### PATERSON PUBLIC SCHOOL DISTRICT

### **Board of Education**

### Workshop Meeting

May 6, 2024 6:00 p.m. 90 Delaware Avenue

Regular Meeting

May 15, 2024 6:00 p.m. Remote



### PATERSON PUBLIC SCHOOLS



Office of the Superintendent of Schools 90 Delaware Avenue, Paterson, NJ 07503 Office: (973) 321-2443 Fax: (973) 321-0470

Laurie W. Newell, PhD Superintendent of Schools

### NOTICE OF WORKSHOP AND REGULAR MEETINGS OF THE PATERSON BOARD OF EDUCATION

In accordance with the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq., notice is given that the Workshop Meeting of the Board of Education of the Paterson Public School District has been scheduled for Monday, May 6, 2024, at 6:00 p.m. The meeting will be held on the first floor at 90 Delaware Avenue, Paterson, New Jersey. Members of the public may access relevant documents and watch the meeting live http://www.paterson.k12.nj.us/11 BOE/BOE LivestreamPlayer.php. Members of the public who want to participate in the public comment portion must be in person. The Regular Meeting has been scheduled for Wednesday, May 15, 2024, at 6:00 p.m. The meeting will be conducted remotely from 90 Delaware Avenue, Paterson, NJ, with members of the public and the Board of Education participating by teleconference. Members of the public may relevant documents and watch the meeting live access online at http://www.paterson.k12.nj.us/11\_BOE/BOE\_LivestreamPlayer.php. Members of the public who want to participate in the public comment portion should register in advance by emailing public@paterson.k12.nj.us by no later than 5:00 p.m. on May 15, 2024, stating their name. address, and the phone number they will be calling from. Registered commenters will receive an email containing call-in information and will need to dial into the meeting by phone at the start of the meeting. The meeting host will notify each caller when it is their turn to speak and will be offered the opportunity to make their two-minute comment. The public may submit their comment by email to be read into the record by emailing public@paterson.k12.nj.us by no later than the start time of the meeting.

The Board of Education will meet in executive session if necessary.

FORMAL ACTION WILL BE TAKEN.

Laurie W. Newell, PhD Superintendent of Schools

### **WORKSHOP MEETING**

Agenda
Open Public Meetings Act
Roll Call
Salute to the Flag
Presentations and Communications
Report of the Superintendent
Report of the President
Public Comments and Public Hearing
Resolution(s) for a Vote at the Workshop Meeting
General Business (Presentation of Resolutions)
Adjournment

### **AGENDA**

### PATERSON PUBLIC SCHOOL DISTRICT WORKSHOP MEETING AND PUBLIC HEARING ON THE 2024-2025 BUDGET

May 6, 2024 Central Office (First Floor)

6:00 p.m. (Workshop Meeting) 90 Delaware Avenue

Mission Statement: Recognizing our proud traditions, diverse community, and partnerships, the mission of the PPSD provides an academically rigorous, safe and nurturing educational environment by meeting the social, emotional and academic needs of our students as we prepare them for post-secondary education and career.

Vision Statement: The district will be a leader of 21st century innovation where students develop habits of lifelong learning and excell academically to become future-ready leaders.

- OPEN PUBLIC MEETINGS ACT
- II. ROLL CALL
- III. SALUTE TO THE FLAG
- IV. PRESENTATIONS AND COMMUNICATIONS
  - A. STEAM Symposium Presentation and Gun Violence Awareness Walk
  - B. Presentation of the 2024-2025 School District Budget
- V. REPORT OF THE SUPERINTENDENT
- VI. REPORT OF THE PRESIDENT
- VII. PUBLIC COMMENTS AND HEARING ON THE 2024-2025 SCHOOL DISTRICT BUDGET (Three minutes per person)
- VIII. RESOLUTIONS FOR A VOTE AT THE WORKSHOP MEETING
  - 1. Approve adoption of the 2024-2025 School District Budget for use in the public schools in the amount of \$808,990,791.00 of which \$76,826,789.00 is the General Fund local tax levy.
  - 2. Approve the withdrawal from Capital Reserve for Other Capital Projects which represents expenditures for construction elements or projects that are in addition to the facilities efficiency standards determined by the Commissioner as necessary to achieve the New Jersey Student Learning Standards, in the amount of \$4,304,949 for the 2024-2025 school year.
  - 3. Approve payment of bills and claims dated through May 6, 2024, beginning with check number 242363 and ending with check number 242538 along with direct deposit number 2044 through 2063, in the amount of \$18,474,520.71.
  - 4. Approve the personnel recommendations of the Superintendent of Schools for adoption at the May 6, 2024, board meeting.
  - 5. Approve attendance for seven (7) staff members to attend conferences/ workshops, in the amount of \$3,425.35.

6. Approve the submission of a waiver by Shekinah Hospitality Group LLC, to the New Jersey Division of Alcoholic Beverage Control, for the continued sale of alcoholic beverages at Hinchliffe Stadium, with the understanding that it will not sell any alcoholic beverages at the Stadium during any youth, high school or other events hosted or sponsored by the School District or another governmental entity, through the license period ending June 30, 2025.

### IX. GENERAL BUSINESS (PRESENTATION OF RESOLUTIONS FOR THE REGULAR MEETING)

- Items Requiring a Vote
  - 1. Resolutions (1-49)
    - Instruction and Program (1-20)
    - Operations (none)
    - Fiscal Management (21-32)
    - Personnel (33-47)
    - Governance (48-49)
  - 2. Committee Report
    - Facilities
    - Family & Community Engagement
    - Policy
    - School Naming
    - Technology

### X. OTHER BUSINESS

- A. Motion to enter into Executive Session to discuss issues that warrant confidentiality, as consistent with NJSA 10:4-12 for matters of Attorney/Client Privilege, Contracts, Legal, Litigation, Negotiations, Personnel and Student Matters. The minutes will be made available to the public upon request, when the confidentiality of the subject is no longer warranted.
- B. Reconvene
- XI. ADJOURNMENT

### PATERSON PUBLIC SCHOOL DISTRICT 90 DELAWARE AVENUE PATERSON, NEW JERSEY 07503

THE NEW JERSEY OPEN PUBLIC MEETINGS ACT WAS ENACTED TO ENSURE THE RIGHT OF THE PUBLIC TO HAVE ADVANCE NOTICE OF, AND TO ATTEND THE MEETINGS OF THE PATERSON PUBLIC SCHOOL DISTRICT, AS WELL AS OTHER PUBLIC BODIES AT WHICH ANY BUSINESS AFFECTING THE INTEREST OF THE PUBLIC IS DISCUSSED OR ACTED UPON.

IN ACCORDANCE WITH THE PROVISIONS OF THIS LAW, THE PATERSON PUBLIC SCHOOL DISTRICT HAS CAUSED ADEQUATE AND ELECTRONIC NOTICE OF THIS MEETING:

Workshop Meeting and Public Hearing May 6, 2024 at 6:00 p.m. 90 Delaware Avenue Paterson, New Jersey

TO BE PUBLISHED BY HAVING THE DATE, TIME AND PLACE POSTED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF PATERSON, AT THE ENTRANCE OF THE PATERSON PUBLIC SCHOOL OFFICES, ON THE DISTRICT'S WEB SITE, AND BY SENDING NOTICE OF THE MEETING TO THE ARAB VOICE, EL DIARIO, THE ITALIAN VOICE, THE NORTH JERSEY HERALD & NEWS, AND THE RECORD.

### **ROLL CALL**

|                           | Present | Absent |
|---------------------------|---------|--------|
| Comm. Oshin Castillo-Cruz | T       |        |
| Comm. Valerie Freeman     |         |        |
| Comm. Eddie Gonzalez      |         |        |
| Comm. Della McCall        |         | -      |
| Comm. Joel Ramirez        |         |        |
| Comm. Mohammed Rashid     | -       | -      |
| Comm. Nakima Redmon       |         |        |
| Comm. Kenneth Simmons     | ·       |        |
| Comm. Manuel Martinez     |         |        |
| Total                     |         | 1      |

### RESOLUTIONS FOR VOTE AT THE WORKSHOP MEETING

### PATERSON PUBLIC SCHOOL DISTRICT ACTION FORM

- 1. Curricular recommendations must include, if appropriate, school, student initials, tuition rate and/or other needecs information.
- 2. Fiscal recommendations must include all appropriate fiscal information.
- This Action Form must be in the State District Superintendent's office according to the cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: To adopt the 2024-2025 Final Budget as approved by the Executive County Superintendent of Schools:

WHEREAS, the Superintendent of Schools forwarded Paterson Public Schools' FY2024-2025, Tentative budget to the Passaic County Executive County Superintendent of Schools for review and approval on March 20, 2024; and the FY2024-2025 budget was approved by the Executive County Superintendent of Schools on April 18, 2024; and

WHEREAS, the final budget was advertised in the legal section of the Herald News on April 30, 2024, and presented to the public during a public hearing held at 90 Delaware Avenue, Paterson, NJ, on May 6, 2024, at 6pm.

NOW THEREFORE BE IT RESOLVED, that the Board of Education adopt the FY2024-2025 final budget submitted by Dr. Laurie Newell, Superintendent of Schools; which reflects an increase in the local tax levy that includes the use of the eligible enrollment adjustment and the Banked Cap SDA adjustment available for FY2024-2025 to support the general fund as reflected herein;

|                                    |             | 2023-2024<br>Pre-Budget | 1-Feb<br>YTD Actuals    | 2024-2025<br>Budget |
|------------------------------------|-------------|-------------------------|-------------------------|---------------------|
| Maximum Travel                     |             | \$200,711               | \$32,158                | \$250,000           |
|                                    | Budget      |                         | Local Tax Levy included |                     |
| General Fund Revenue               |             |                         |                         |                     |
| Local Sources                      | \$          | 82,061,244              | \$ 76,223,039           |                     |
| State Sources                      | \$          | 589,574,424             |                         |                     |
| Federal Sources                    | \$          | 1,708,902               |                         |                     |
| Budgeted Fund Balance              | \$          | 35,350,265              |                         |                     |
| Withdrawal from Cap Reserve        | \$          | 4.304.949               |                         |                     |
| Total General Fund                 | \$          | 712,999,784             | <b>\$</b> 76,223,039    |                     |
| Special Revenue Fund (net of opera | iting budge | et transfers)           | Local Tax Levy included |                     |
| Local Sources                      | \$          | 900,218                 | \$ -                    |                     |
| State Sources                      | \$          | 57,085,576              |                         |                     |
| Federal Aid                        | \$          | 34,034,134              |                         |                     |
| Transfer from Operation Fund:      |             |                         |                         |                     |
| Pre-K Special Education            | \$          | 3,367,329               |                         |                     |
| Total Special Revenue Fund         | \$          | 95,387,257              | <u>\$</u>               |                     |
|                                    |             |                         |                         |                     |
| Debt Service -Fund 40              |             |                         | Local Tax Levy included |                     |
| Local sources                      | \$          | 603,750                 | \$ 603,750              |                     |
| Grand Total Revenues               | <u>s</u>    | 808,990,791             | <u>\$ 76,826,789</u>    |                     |

AND BE IT FURTHER RESOLVED that the Superintendent of Schools hereby fixes and determines that the amount of money necessary to be appropriated for use in the public schools for the 2024-2025 School Year is \$808,990,791 of which \$76,826,789 is the local tax levy; and

BE IT FURTHER RESOLVED, that the Superintendent of Schools will authorize the reallocations and modifications needed to present a balanced FY2024-2025 budget with an adequate amount of funds to provide for a thorough and efficient education; and

BE IT FURTHER RESOLVED, that the Superintendent of Schools shall hereby forward to the Commissioner of Education of the State of New Jersey the budget statement, budget statement certification, form A4F (Certification and Report of School Taxes, 2024-2025 School Year) and supporting documentation as required by statute and code; and

BE IT FURTHER RESOLVED, that this resolution shall take effect upon its adoption.

|    | APPROVALS REQUIRED   | 120          |
|----|--|--------------|
|    | Submitted by Richard Matthews, Business Administrator  | 1/30/24      |
|    | (Name, Title)  | Date         |
|    | 2. Approval by Divisional Administrator // // / / / / / / / / / / / / / / / /                                    | 4/30/24      |
|    | Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.                                | Date         |
|    | LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval                                |              |
| 3. | 3. Verification by Legal Department  | 50/W<br>Date |
|    | Funds Available Funds Not Available Funds Not Needed Non-Budget Item   |              |
|    | Account No.  |              |
| 4. | 4 Certification of Funds – Business Administrator Lichard Light Signature  | 4/30/24      |
| 5. |  | Date Date    |
| 3. | 6. Board Adoption Date Resolution Number 5-6-  | 24/1         |
| Co | Copies as follows:  White-To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2 | 1            |

### PATERSON PUBLIC SCHOOL DISTRICT ACTION FORM

- 1. Curricular recommendations must include, if appropriate, school, student initials, tuition rate and/or other needeclinformation.
- 2. Fiscal recommendations must include all appropriate fiscal information.
- This Action Form must be in the State District Superintendent's office according to the cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: re-adoption of withdrawal of capital reserves

WHEREAS, the 2024-2025 final Budget for the Paterson Public School District includes Budgeted Withdrawal from the General Fund Capital Reserve Account for Excess Cost/Other Capital Projects; and requires a separate statement of purpose in the advertised budget, and

WHEREAS, a withdrawal from the Capital Reserve has been budgeted in the Recap of Balances, and

WHEREAS, a copy of the board resolution must be submitted to the County Office with the budget. Districts should refer to N.J.A.C. 6A:23A-14.1 subsection (h) for specific requirements for capital reserve withdrawals, and

WHEREAS, included in the general fund appropriations, budget line 620 is a withdrawal from Capital Reserve — Other Capital Projects in the amount of \$4,304,949 for Other Capital Projects which represents expenditures for construction elements or projects that are in addition to the facilities efficiency standards determined by the Commissioner as necessary to achieve the New Jersey Student Learning Standards,

NOW, THEREFORE, BE IT RESOLVED, the Board of Education approve the withdrawal from Capital Reserve for Other Capital Projects which represents expenditures for construction elements or projects that are in addition to the facilities efficiency standards determined by the Commissioner as necessary to achieve the New Jersey Student Learning Standards, in the amount of \$4,304,949 for the 2024-2025 school year.

BE IT FURTHER RESOLVED, this resolution shall take effect upon adoption.

|    | APPROVALS REQUIRED   |
|----|--|
|    | 1. Submitted by Richard Matthews, Business Administrator 4/3/2024  |
|    | 2. Approval by Divisional Administrator Linux Amythew 4/36/2024  |
|    | Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.                              |
|    | LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval                              |
| 3. | Verification by Legal Department  3 full Date  |
|    | Funds Available Funds Not Available Funds Not Needed Non-Budget Item   |
|    | Account No.  |
| 4. | Certification of Funds – Business Administrator Johand & Mathew 4/36/28  |
| 5. | Approval by Superintendent aux 10. Newell 5/2/24   |
| 6. | Board Adoption Date Resolution Number 5-6-24/2   |
| Co | opies as follows: White-To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2 |

### PATERSON PUBLIC SCHOOL DISTRICT RESOLUTION FORM

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals
  contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

WHEREAS the Paterson Public School approves payment for the list of bills dated through 5/6/2024 in the amount of \$18,474,520.71 beginning with check number 242363 and ending with check number 242538 along with direct deposit number beginning with 2044 and ending with 2068 and

THEREFORE, BE IT RESOLVED, that each claim or demand has been fully itemized, verified and has been duly audited as required by law in accordance with N.J.S.A. 18A:19-2.

|    | APROVALS REQUIRED   | ſ              |
|----|---|----------------|
| 1, | Submitted by Will May   | 5/1/24         |
|    | June Gray, Assistant Business Administrator   | Date           |
| 2. | Approval by Divisional Administrator 4 Chard (1/1/1998)   |                |
|    | Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.                               | Date           |
|    | LEGAL DEPARTMENT USE ONLY Requires Board Approval Opes Not Require Board Approval                               |                |
| 3. | Verification by Legal Department 3 ##   | 5/1/24<br>Date |
|    | Funds Available Funds Not Available Funds Not Needed Non-Budget Item  |                |
|    | Account No.   |                |
| 4. | Certification of Funds – Business Administrator   | 5/1/24         |
| 5. | Approval by Superintendent Cause . Newell   | 5 Date  Date   |
| 6. | Board Adoption Date Resolution Number   | -6-24/3        |
| Co | opies as follows:  White-To Board Office Green-To Deputy Vellow-To Business Administrator Pink To #1 Cold To #2 |                |

July 2023

SUMMARY HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2023/2024 | BY CHECK NUMBER

| VENDOR NAME                                   | VENDOR # CHECK TYPE | DATE                       | CHECK #                                  | AMOUNT                                     |
|---|---------------------|----------------------------|--|--|
|   | 4005000 PAID        | APR-25-2024                | 242363                                   | 582.50                                     |
| PAVING & CONCRETE.                            | 4001707 PAID        | APR-25-2024                | 242364                                   | 44,990.86                                  |
| PUBLIC SERVICE ELECTRIC & GAS                 |                     | APR-25-2024                | 42                                       | 1,258,697.18                               |
| MIRANDA, CARLOS                               |                     | MAY-07-2024                | 242366                                   | 50   |
| NALVAKIE, ELMEK                               | 005034              | 1                          | di 4                                     | (S) (1<br>(1                               |
| SON LIFE ASSURANCE OF CANADA                  | 4002926 PALD        | MAY-08-2024<br>MAY-08-2024 | 242368                                   | 358,633.60                                 |
| DR. DUBOSE, MICHAEL D.                        | 004860              | MAY-08-2024                | 24 4 5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | -  |
| ALPHA I'S, INC.                               | 000017              | MAY-08-2024                | 4  | 1,350.00                                   |
| SOUDER, SHABAZZ & WOOLRIDGE LAW GROUP         |                     | MAY-08-2024                | 242372                                   | 49,504.00                                  |
|   | 003440              | MAY-08-2024                | 4  | ,497.7                                     |
| A.A. BAKERY SERVICES & CONSULTING LLC         | 004909              | MAY-08-2024                | 242374                                   | 3,950.00                                   |
| SCHOOL SPECIALTY, INC.                        | 4000042 PAID        | MAY-08-2024                | 242375                                   | 815.33                                     |
| ABLENEI, INC.                                 | ACOLSSI FALL        | MAY-08-2024                | 242377                                   | 24.00                                      |
| NEW NEADERS FRESS<br>CORPS NETWORK. (THE)     |                     | MAY-08-2024                | 242378                                   | 1,400.00                                   |
| OTTO, LIZA M. RIOS                            |                     | MAY-08-2024                | 242379                                   | 215.00                                     |
| CHARLES ALLEN YUEN LLC                        |                     | MAY-08-2024                | 242380                                   | 8,192.00                                   |
| NATIONAL RESTAURANT ASSOCIATION               |                     | -202                       | 242381                                   | 300.00                                     |
| CABLEVISION SYSTEMS CORPORATION               |                     | MAY-08-2024                | 242382                                   | 70.32                                      |
| LAKESHORE LEARNING MATERIALS                  | 400021 PALD         | MAY = 08 = 2024            | 242363                                   | 1,424.24                                   |
| GABKIEL'S TRAVEL AGENCY, INC                  |                     | MAY-08-2024                | 242385                                   | 50 . U. U |
| MIRRAY LAW FIRM, LLC (THE)                    |                     | MAY-08-2024                | 242386                                   | 10,592.00                                  |
| KYLE, RAWYA                                   |                     | MAY-08-2024                | 242387                                   | 199,0                                      |
| UP THE BAR CONSULTING, LLC                    | 4005024 PAID        | MAY-08-2024                | 242388                                   | 2,500.00                                   |
| STAPLES ADVANTAGE COMMERCIAL, INC.            |                     | -202                       | 242389                                   | 576.45                                     |
| PRO-ED, INC.                                  |                     | MAY-08-2024                | 242390                                   | 3,366.00                                   |
| UNITED SCHOOL UNIFORM                         |                     | MAY = 08 = 2024            | 24239I                                   | 3 600 00                                   |
| METIS ASSOCIATES                              | 4003/21 PALD        | 1004                       | 242393                                   | 2,864.00                                   |
| TAYLOR LAW GROUP L.L.C.                       |                     | -202                       | 242394                                   | 480.00                                     |
| AKCE, DIANA<br>DICOMERIDY DIBLISHING INC      |                     | MAY-08-2024                | 242395                                   | 19,757.50                                  |
| W.B. MASON CO., INC                           | 000039              | 1                          | 242396                                   | 6,665.09                                   |
| PASSAIC COUNTY TECHNICAL INSTITUTE            |                     | MAY-08-2024                | 5  | 23,608.00                                  |
| LITERACY VOLUNTEERS OF AMERICA                |                     | U (                        | 242398                                   | 25,892.00                                  |
| CATAPULT LEARNING LLC                         |                     | MAY - U8 - 2 U24           | 242399                                   | 53, TOI.94<br>5 215 49                     |
| PEARSON ASSESSMENTS                           | 4000915B FALL       | MAI = 08 = 2024            | 242400                                   | 0,421.00                                   |
| COLE, TONIA                                   | 4001618 PALD        | 1 1                        | 7  | 1,920.00                                   |
| CORE BIS, INC.                                |                     | MAY-08-2024                | 4  | 67,040.00                                  |
| BACKADIA INCINCINCA TOOLIA                    |                     | MAY-08-2024                | 242404                                   | 497.69                                     |
| JOHNSON, GINA                                 | 4003239 PAID        | MAY-08-2024                | 242405                                   | 0, 1                                       |
|   |                     |                            | 242406                                   | 790.0                                      |
| SHOPRITE OF PASSAIC/CLIFTON                   |                     | MAY-08-2024                | 242407                                   | 3,335.53                                   |
| CHAVEZ, SUSETIE                               | 001695              | 000                        | 000000000000000000000000000000000000000  | 0.084                                      |
| KEYBOARD CONSULTANTS INC.                     | 002/34              | MAI - 00 - 2024            | 10 H 0 H 0                               | -  |
| WHITE GLOVE COMMONITY CARE, INC.              |                     | MAY-08-2024                | 242410                                   | 1,705.00                                   |
| ASIEC SOFIMARE, LEC                           | 4004894 PAID        | MAY-08-2024                | 242411                                   | 996.00                                     |
| LEH,  | 000383              | MAY-08-2024                | 242412                                   | 111.10                                     |
| BRONX ZOO                                     |                     | MAY-08-2024                | 242413                                   | 9/4.49                                     |
| GENCARELLI, INC. D/B/A FRANCESCO'S RESTAURANT | 002793              | MAY-08-2024                | 242415                                   | 300 00                                     |
| SUKCIN, LEE                                   | 004613              | MAY-08-2024                | 242416                                   | 4,842.00                                   |
| Miller, Bridger                               | 4005002 PAID        | MAY-08-2024                | 241                                      |  |
|   |                     |                            |  |  |

SUMMARY HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2023/2024 | BY CHECK NUMBER

| VENDOR NAME                             | VENDOR # CHECK TYPE          | DATE                                    | CHECK #          | TNUOMA             |
|---|------------------------------|---|------------------|--------------------|
| PASSAIC BOARD OF EDUCATION              | 4000270 PAID                 | MAY-08-2024                             | 242418           | 17.916.00          |
| CREATIVE FORCE, INC.                    | 4000505 PAID                 | MAY-08-2024                             | 242419           | 5,000.0            |
|   | 4001626 PAID                 | MAY-08-2024                             | 242420           | 5,815.00           |
| GLOVER, TAYRON                          | 4002982 PAID                 | MAY-08-2024                             | 242421           | 794,00             |
| BEYOND THE CLASSROOM SHOP LLC           |                              | MAY-08-2024                             | 242422           | 73.97              |
| EDUCATOR RESOURCES, INC.                |                              | MAY-08-2024                             | 242423           | 649.0              |
| GOZITAN, DOULSA<br>MIDDAV DORDDI REO    |                              | MAY-08-2024                             | 242424           | 4,842.0            |
|   | 4000011 PALD                 | MAY-08-2024                             | 242425           | 0                  |
| DELTA DENTAL PLAN OF N.J.               | 4000483 PAID<br>4000594 BATD | MAY = U8 = 2024                         | 242426           | 23,125,19          |
| FIT4BASIC, LLC                          |                              | MAY-08-2024                             | 242427<br>242427 | 10.780.815         |
| GARCIA, GLADYS                          |                              | MAY-08-2024                             | 242429           | 595.0              |
| GEORGIA INSTITUTE OF TECHNOLOGY         | 4004173 PAID                 | MAY-08-2024                             | 242430           | 375.00             |
|   |                              | MAY-08-2024                             | 242431           | 2,439.29           |
| MOJICA, ANGELIQUE TONNETTE              |                              | MAY-08-2024                             | 242432           | 1,800.00           |
| GOLDEN CLEANING SERVICE, LLC            |                              | MAY-08-2024                             | 242433           | 3,800.00           |
| SUMEAU MAGIC, MAC                       | 4004543 PAID                 | MAY-08-2024                             | 242434           | 1,100,000.00       |
| KREHEL AUTOMOTIVE REPAIR INC.           |                              | MAY - 08 - 20 24                        | 242435           | 20 0               |
| ALAMO INSURANCE GROUP. INC.             |                              | MAY-08-2024                             | 242430           | 0,229.L0<br>RAM DO |
| FLINN SCIENTIFIC, INC                   |                              | MAY-08-2024                             | 242438           | 2,775.53           |
| FILEBANK, INC.                          |                              | MAY-08-2024                             | 242439           | 4,812.15           |
| RUTGERS, STATE UNIVERSITY OF NEW JERSEY | 4000007G PAID                | MAY-08-2024                             | 242440           | 513.0              |
| INDIANA FURNITURE INDUSTRIES, INC.      |                              | MAY-08-2024                             | 242441           | 20,939,99          |
| FELDMAN BROTHERS ELECTRICAL SUPPLY CO   |                              | MAY-08-2024                             | 242442           | 11                 |
| INSURANCE RESTORATION SPECIALISTS, INC. |                              | MAY-08-2024                             | 242443           | 6,630.3            |
| KENCOR, LLC                             |                              | MAY-08-2024                             | 242444           | œ. ۱               |
| TIS GROUP, ARCHITECTURE, PLANNING PA    |                              | MAY-08-2024                             | 242445           | 582.3              |
| BINGHAM COMMUNICATIONS, INC.            |                              | MAY-08-2024                             | 242446           | 1,434.03           |
| MARTH CONSTRICTION INC                  | 4004/4/ PAID                 | MAY = 08 = 2024                         | 74744/           | 45,020.45          |
| SUPPLYWORKS                             |                              | MAY-08-2024                             | 242440           | 202,471,96         |
| ACB SERVICES, INC.                      |                              | MAY-08-2024                             | 242450           | . n                |
| GLASSTECH SPECIALIST, INC.              |                              | MAY-08-2024                             | 242451           | 0                  |
| R.D. SALES, LLC                         |                              | MAY-08-2024                             | 242452           | Н                  |
| MCCLOSKEY MECHANICAL CONTRACTORS, INC.  |                              | MAY-08-2024                             | 242453           | 7,897.33           |
| COPPA MONTALBANO ARCHITECTS LLC         |                              | MAY-08-2024                             | 242454           | 645.00             |
| ACADEMY CONSTRUCTION INC.               |                              | MAY-08-2024                             | 342455           | (d)                |
| HZM ARCHITECIS & ENGINEERS              | 40042// PAID                 | MAY = 08 = 2024<br>MAY = 09 = 2024      | 242456           | 33,530.00          |
| CHITER GLOBAL RISK ADVISORS             |                              | MAY-08-2024                             | 242458           | 1.430.00           |
| C.J. VANDERBECK & SON, INC.             |                              | MAY-08-2024                             | 242459           | 8,000.00           |
| CIRCLE BRAKE OF PASSAIC COUNTY, INC.    |                              | MAY-08-2024                             | 242460           | 3,926.71           |
| NUSIAA                                  | 4000205 PAID                 | MAY-08-2024                             | 242461           | 837                |
| ALAMO INSURANCE GROUP, INC.             | 4004756                      | MAY-08-2024                             | 242462           | 12,695.00          |
| IMMEDICENTER                            |                              | MAY-08-2024                             | 242463           | 259.0              |
| FILEBBANK, INC.                         |                              | MAY-08-2024                             | 242464           | 9,184,10           |
| W GRAINGER INC                          |                              | MAY-08-2024                             | 242465           | 225.39             |
| SCHOOL SPECIALTY, INC.                  | 4000092 PAID                 | -202                                    | 242466           | 9,278.19           |
| SOMERSET COUNTY EDUCATIONAL SVC'S COM   |                              | MAY-08-2024                             | 242467           | 806.72             |
| COMMERCIAL INTERIORS DIRECT, INC.       |                              | MAY - 08 - 2024                         | 242468           | 2                  |
| STAPLES ADVANTAGE COMMERCIAL, INC.      |                              | MAY-08-2024<br>MAY-08-2024              | 242469           |                    |
| BILINGUAL DICTIONARIES, INC.            |                              | MAY-08-2024                             | 242470           | 196.               |
| JAY ROBINSON INC                        |                              | MAY-08-2024                             | 242472           | 1,206.15           |
|   |                              | 1 | 0.4040           | STR.DO             |

SUMMARY HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2023/2024 | BY CHECK NUMBER

| VENDOR NAME   | VENDOR # CHECK TYPE          | DATE                       | CHECK #                                  | TNUOMA                                  |
|---|------------------------------|----------------------------|--|---|
| SAVVAS LEARNING COMPANY, LLC                                  | 4003415 PAID                 | MAY-08-2024                | 242473                                   | 630.00                                  |
|   | 4005022 PAID                 | MAY-08-2024                | 242474                                   | . 13                                    |
|   |                              | 12                         | 242475                                   | 7.                                      |
| EDUMET INTERACTIVE SYSTEMS, CO.                               |                              | MAY-08-2024                | 242476                                   | 28,250.00                               |
| PRO-ED, INC.<br>Derengmanch food group                        | 4001550 PAID                 | MAY-08-2024                | 47                                       | 25.8                                    |
| PARTY IIME RENTALS  |                              | 1202                       | a 년                                      | 19.585,1<br>689.98                      |
| EXTREME TRAINING SYSTEMS                                      |                              | -202                       | 242480                                   | 0                                       |
| BSN SPORTS  |                              | MAY-08-2024                | 242481                                   | 952                                     |
| HERTZ FURNITURE SYSTEMS                                       |                              | -202                       | <b>4</b> μ<br>∞                          | 16,467.00                               |
| SOLIX INC.  | 4001212 PALD                 | MAY-08-2024                | 242483                                   | 1,350                                   |
| BBIX , INC.   |                              | MAY-08-2024                | 042484<br>042484                         | 15,000.00                               |
|   |                              | 202                        | 242400                                   | 3,264,00                                |
| PATTERSON DENTAL SUPPLY, INC.                                 |                              | MAY-08-2024                | 242487                                   | 9 4 6                                   |
| COLDSTAT REFRIGERATION  | 4002533 PAID                 | MAY-08-2024                | 242488                                   | 1,272.96                                |
| JOHN F. KENNEDY HIGH SCHOOL                                   |                              | MAY-08-2024                | 242489                                   | 5,000.00                                |
| SCHOOL HEALTH CORPORATION                                     |                              | MAY-08-2024                | 242490                                   | 404.24                                  |
| SUMMER, DAN   |                              | MAY-08-2024                | 242491                                   | 700                                     |
| UNIVERSAL PROTECTION SERVICE LP                               | 4004839 PALD                 | MAY-08-2024                | 242492                                   | 197,195.92                              |
| ONLISH FRACEL SERVICE<br>DASCAIC CORMIY PECHNICAL INSTITUTE   |                              | MAN - 08 - 2024            | 24 C C C C C C C C C C C C C C C C C C C | 04. Toc. 1.co.                          |
| WHITE GLOVE COMMUNITY CARE, INC.                              |                              | MAY-08-2024                | 242494                                   | 61.505, £50,1                           |
| PUBLIC CONSULTING GROUP INC.                                  |                              | -202                       | 242496                                   | (4                                      |
| WESTBRIDGE ACADEMY, INC.                                      | 4000192 PAID                 | MAY-08-2024                | 242497                                   | 20,856.00                               |
| DAVID GREGORY SCHOOL  |                              | MAY-08-2024                | 242498                                   | 118,684.06                              |
| STARLIGHT HOMECARE AGENCY, INC.                               |                              | -202                       | 242499                                   | 14,983.50                               |
| EDUCATIONAL SPECIALIZED ASSOCIATED, LLC                       |                              | MAY-08-2024                | 242500                                   | 10,100.00                               |
| LAKEVLEW LEARNING CNIER, INC.<br>BIDGH CHIIDDRN SEDVICES 11.0 | 4002900 PALD<br>4004056 DATD | MAY-08-2024<br>MAY-08-2024 | 242501<br>242502                         | 12 430 00                               |
| RERGEN COUNTY SPECIAL SERVICES                                |                              | 202                        | 242503                                   | 138.670.41                              |
| NORTH JERSEY ELKS (NJEDDA)                                    |                              | MAY-08-2024                | 242504                                   | 1,262,065.55                            |
| RIDGEFIELD BOARD OF EDUCATION                                 | 4000283 PAID                 | MAY-08-2024                | 242505                                   | 25,496,00                               |
| ECLC OF NEW JERSEY  | 4000417 PAID                 | MAY-08-2024                | 242506                                   | 57,188.00                               |
| ESSEX VALLEY SCHOOL INC.                                      |                              | MAY-08-2024                | 242507                                   | 0,030                                   |
|   |                              | MAY-08-2024                | 242508                                   | 58,240.00                               |
| CHANCE CORP/CHANCELLOR ACADEMY                                |                              | MAY-08-2024                | 242509                                   | 18,308.64                               |
| KDDS III INC., NEW BEGINNINGS                                 |                              | -202                       | 242510                                   | 296,912.00                              |
| CALAIS SCHOOL   | 4000235 PAID                 | MAY - 08 - 2024            | 242511                                   | 8,788.75                                |
| SI. COSER SCA. FOR IND BLIND MINDSON BERREN ACADEMY           |                              | MAY - 08 - 2024            | 242513                                   | 7,773.04                                |
| CHILDRENS THERAPY CENTER (THE)                                |                              | MAY-08-2024                | 242514                                   | 65,180.22                               |
| BROADSTEP ACADEMY-NEW JERSEY, INC.                            | 4000354 PAID                 | MAY-08-2024                | 242515                                   | 15,303.55                               |
| WINDSOR LEARNING CENTER                                       |                              | -203                       | 242516                                   | 0.                                      |
|   |                              | -202                       | 242517                                   | 7,124.48                                |
| FEDCAP REHABILITATION SERVICES, INC.                          | 4001627 PAID                 | MAY-08-2024                | 242518<br>343518                         | 41,894.00                               |
| GARDEN STATE AAC SPECIALISIS, LLC<br>WOODS SERVICES, INC      | dred toodoor                 | F707-00-1971               |  | 000000000000000000000000000000000000000 |
| BENWAY SCHOOL   |                              | MAY-08-2024                | 242520                                   | 7,677.71                                |
| HOLMSTEAD SCHOOL  |                              | MAY-08-2024<br>MAY-08-2024 | 242521                                   | 71,232.21                               |
| PREFERRED HOME HEALTH CARE & NURSING SVC'S, INC.              |                              | MAY-08-2024                | 242523                                   | 42 742 7E                               |
| LOVING CARE AGENCY  | 4000775A PAID                | MAY-08-2024                | 242523                                   | 66.308.90                               |
| CELEBRALE THE CHILDREN<br>SHEDARD DREDARADOV HIGH SCHOOL INC  |                              | MAY-08-2024                | 242525                                   | 101,414.50                              |
| HIGH POINT SCHOOL CORPORATION                                 |                              | MAY-08-2024                | 242526                                   | 6.                                      |
|   | 4001151 PAID                 | MAY-08-2024                | 242527                                   | 0,229.6                                 |
|   |                              |                            |  |   |

SUMMARY HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2023/2024 | BY CHECK NUMBER

FOR A RANGE OF DATES APR-25-2024 THRU MAY-08-2024 | FOR ALL CHECK NUMBERS

| VENDOR NAME                                 | VENDOR # CHECK TYPE | DATE         | CHECK #       | AMOUNT        |
|---|---------------------|--------------|---------------|---------------|
| DERON SCHOOL OF NEW JERSEY INC,             | 4000197 PAID        | MAY-08-2024  | 242528        | 8 312 48      |
| EAST MOUNTAIN                               | 4000220 PAID        | MAY-08-2024  | 52            | .053.6        |
| MOUNTAIN LAKES BOARD OF EDUCATION           | 4000262 PAID        | MAY-08-2024  | 242530        | 345           |
| NEW ROAD SCHOOLS OF NEW JERSEY INC.         | 4000265 PAID        | MAY-08-2024  | 242531        | 684.          |
| BERGEN CENTER FOR CHILD DEVELOPMENT, INC.   | 4000507 PAID        | MAY-08-2024  | 242532        |               |
| GREEN BROOK ACADEMY INC.                    | 4004218 PAID        | MAY-08-2024  | 242533        | 9,402.12      |
| BERGENFIELD BOARD OF EDUCATION              | 4004419 PAID        | MAY-08-2024  | 242534        | 4,946.00      |
| FELICIAN SCHOOL                             | 4000657 PAID        | MAY-08-2024  | 242535        | 96,147.60     |
| CORNERSTONE DAY SCHOOL, LLC                 | 4002082 PAID        | MAY-08-2024  | 242536        | 48,192.90     |
| PHOENIX CENTER, INC. (THE)                  | 4000273 PAID        | MAY-08-2024  | 242537        | 726           |
| WILLIAM PATERSON UNIVERSITY                 | 4000455A PAID       | MAY-08-2024  | 242538        | 008           |
| JOHN P. HOLLAND CHARTER SCHOOL              | 4000300 PAID        | MAY-06-2024  | D000002044    | 462,257.00    |
| COLLEGE ACHIEVE PATERSON CHARTER SCHOOL     | 4001715 PAID        | MAY-06-2024  | D000002045    | 1,173,696.00  |
| PHILIP'S ACADEMY OF PATERSON, INC.          |                     | MAY-06-2024  | D000002046    | 490,023.00    |
| OMEGA CHILD DEVELOPMENT CENTER, LLC         | 4001821 PAID        | MAY-06-2024  | D000002047    | 179,976.84    |
| CLASSICAL ACADEMY CHARTER SCHOOL OF CLIFTON |                     | MAY-06-2024  | D000002048    | 3,315.00      |
| BJ WILKERSON MEMORIAL                       |                     | MAY-06-2024  | D000002049    | 362,414,79    |
| TRUSTEES OF YOUNG MEN'S                     | 4000502 PAID        | MAY-06-2024  | D000002050    | 107,302,42    |
| CALVARY BAPTIST COMMUNITY CENTER, INC.      | 4000518 PAID        | MAY-06-2024  | D000002051    | 186,198.27    |
| HOGAR INFANTIL CHILD                        | 4000521 PAID        | MAY-06-2024  | D000002052    | 106,555.36    |
| BRILLA PATERSON CHARTER SCHOOL              | 4004855 PAID        | MAY-06-2024  | D000002053    | 128,237.00    |
| PATERSON ARTS AND SCIENCE CHARTER SCHOOL    | 4000276 PAID        | MAY-06-2024  | D000002054    | 1,017,589.00  |
| CATHOLIC FAMILY & COMMUNITY SERVICES        |                     | MAY-06-2024  | D000002055    | 479,508.05    |
| HUDSON ARTS & SCIENCE                       | 4001410 PAID        | MAY-06-2024  | D000002056    | 2,607.00      |
| PASSAIC ARTS & SCIENCE                      | 4000342 PAID        | MAY-06-2024  | D000002057    | 70,699,00     |
| PASSAIC COUNTY COMMUNITY COLLEGE            | 4000348 PAID        | MAY-06-2024  | D000002058    | 163,159.00    |
| GREATER BERGEN COMMUNITY ACTION, INC.       | 4000501 PAID        | MAY-06-2024  | D000002059    | 153,173.19    |
| MEMORIAL DAY NURSERY OF PATERSON, INC.      | 4000515 PAID        | MAY-06-2024  | D000002060    | 397,955.05    |
| STRAIGHT AND NARROW, INC.                   | 4000516 PAID        | MAY-06-2024  | D000002061    | 144,977.33    |
| GILMORE MEMORIAL PRESCHOOL, INC. SITE I     | 4000520 PAID        | MAY-06-2024  | D000002062    | 471,127.28    |
| PATERSON CHARTER SCHOOL                     | 4000338 PAID        | MAY-06-2024  | D000002063    | 1,376,181.00  |
| COMMUNITY CHARTER SCHOOL OF PATERSON        | 4000341 PAID        | MAY-06-2024  | D000002064    | 777,855.00    |
| NEW JERSEY COMMUNITY                        | 4000506 PAID        | MAY-06-2024  | D000002065    | 129,430,43    |
| PATERSON DAY CARE 100                       | 4000514 PAID        | MAY-06-2024  | D000002066    | 159,339.22    |
| INNOVATIVE EDUCATIONAL PROGRAMS, LLC        | 4000522 PAID        | MAY-06-2024  | D0000002067   | 168,040.81    |
| BERGEN ARTS & SCIENCE CHARTER SCHOOL        | 4000339 PAID        | MAY-06-2024  | D000002068    | 7,297.00      |
|   |                     |              | GRAND TOTAL : | 18,474,520.71 |
|   |                     | PAYMENT TYPE |               | AMOUNT        |
|   | -                   |              |               |               |
|   |                     |              |               |               |

18,474,520.71

GRAND TOTAL :

PAID

DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2023/2024 | BY CHECK NUMBER

| VENDOR NAME                     | VENDOR # | P.O. # ACCOUNT  | INVOICE  | TWOOME                 |
|---------------------------------|----------|---|--|------------------------|
| WILLIAMS, VANESSA               | 4005000  | 0-270-503-685-000-0000-000  | 1ST PANMENT M.B.   | 582.50                 |
|                                 |          | CHECK NUMBER: 242363 TYPE: PAID   | DATE : APR-25-2024 TOTAL :   | 582.50                 |
| MURRAT PAVING & CONCRETE. LLC   | 4001707  | 2402278 20-492-200-400-680-000-0000-002 REPAIRS & MAINTENANCE CHRCK NIMMER : 242344                             | 2890<br>DATE - ADE-25-2024 TOTAL - 4                                     | 44,990.85<br>44 990 86 |
|                                 |          |   | 16174  | 00.000                 |
| FUBLIC SERVICE ELECTRIC & GAS   | 4000524  | 11-000-262-62   | - GAS - JANUARY2024 3  | 336,281.07             |
| SERVICE ELECTRIC &              | 4000524  | 2403355 II-000-262-62I-680-000-0000-000 HEAI  | CREDIT - FEERO.<br>- FERRITARYSOSA                                       | 207 716 71             |
| SERVICE ELECTRIC &              | 4000524  | 11-000-262-621-680-000-0000-000   | - GAS - TANTIARY2024   | 4 890 30               |
| SERVICE ELECTRIC &              | 4000524  | 11-000-262-622-680-000-000  | - ELECTRIC CREDIT  | -3,511.73              |
| SERVICE ELECTRIC &              | 4000524  | 11-000-262-622-680-000-0000-000   | - ELECTRIC CREDIT - ,  | -1,441,29              |
| SERVICE ELECTRIC &              | 4000524  | 11-000-262-522-680-000-0000-000   | - ELECTRIC - FEBRUAR   | 11,199.02              |
|                                 | 4000524  | 2403956 11-000-262-622-680-000-0000-000 ELECTRICITY   | 503100128061 - BLECTRIC - JANUARY  | 15,299.35              |
| PUBLIC SERVICE BLECTRIC & GAS   | 4000524  |   | - JANUARY:   | 287,881.60             |
| FUBLIC SERVICE BLECTRIC & GAS   | 4000524  | 2403956 11-000-262-622-680-000-0000-000 ELECTRICITY CHECK NUMBER: 242365 TYPE: PAID                             | 503100129246 - ELECTRIC - FEBRUAR' 28:  DATE : APR-25-2024 TOTAL : 1,258 | 1,258,697.18           |
| MIPANDA. CABLOS                 | 4002676  | 2405525 15-000-223-580-054-000-0000-000 TRAVEL  | REIMBURSEMENT: DIGISTAR HARDWARE/  | 492.09                 |
|                                 |          | UMBER : 242366 TYPE   |  | 492.09                 |
| NALVARTE, ELMER                 | 4005034  | 2405606 11-000-270-504-685-000-0000-000 AIL CHARTER   | 1ST PAIMENT N.N.   | 582.50                 |
|                                 |          | CHECK NUMBER: 242367 TYPE: PAID   | DATE : MAY-07-2024 TOTAL :   | 582.50                 |
| SUN LIFE ASSURANCE OF CANADA    | 4002926  | 11-000-211-270-690-000-000 HEALTH   |  | 2,404,00               |
| LIFE ASSUPANCE OF               | 4002926  | 11-000-213-270-690-000-0000-000 HEALTH  |  | 804.00                 |
| ASSUPANCE OF                    | 4002926  | 11-000-215-270-690-000-0000-000 REALTH  |  | 00.287.2               |
| LIFE ASSUPANCE OF               | 4002926  | 2400108 11-000-217-270-690-000-0000-000 HEALTH BENEFITS   | MAY2034-FOLICY#932835<br>MAY77034-DOLICY#932835                          | 21,640.60<br>840.00    |
| LIFE ASSUPANCE OF               | 4002926  | 11-000-010-010-020-000-0000-0000  |  | 14.333.00              |
| SUN LIFE ASSOCIATION OF CANALIA | 4002228  | 11-000-223-270-630-000-0000-000 HEALTH  |  | 9,798,00               |
| LIFE ASSURANCE OF               | 4002926  | 11-000-222-270-690-000-0000-000 HEALTH  |  | 1,760.00               |
| LIFE ASSURANCE OF               | 4002926  | 11-000-230-270-690-000-0000-000 HEALTH  | ı,   | 1,748.00               |
| LIFE                            | 4002926  | 11-000-251-270-690-000-0000-000 HEALTH  | ហ្ ।   | 5,947.00               |
| LIFE ASSUPANCE OF               | 4002926  | 11-000-252-270-690-000-0000-000 HEALTH  | MAY2024-POLICY#932835  | 1,829.00               |
| SUN LIFE ASSURANCE OF CANADA    | 4002926  | 2400108 11-000-261-270-690-000-0000-000 HEALIN BENEFILS 2400108 11-000-282-270-890-000-0000-000 HEALTH BENEFITS |  | 2,513.00               |
| ASSUPANCE OF                    | 4002926  | 11-000-265-270-690-000-000-000 HEALTH   |  | 3,088.00               |
| LIFE ASSURANCE OF               | 4002926  | 11-000-270-270-690-000-000-000 HEALTH   |  | 817.00                 |
| LIFE ASSURANCE OF               | 4002926  | 11-120-100-270-690-000-0000 HEALTH  | MAY2024-POLICY#932835  | 181.00                 |
| LIFE ASSURANCE OF               | 4002926  | 2400108 11-216-100-270-690-000-0000-000 HEALTH BENEFITS   | ກະທ  | 183.00                 |
| SUN LIFE ASSURANCE OF CANADA    | 4002926  | 11-800-330-270-690-000-0000-000 HEALTH  | MAT2024-POLICY#932835  | 318.00                 |
| LIFE ASSUPANCE OF               | 4002926  | 13-602-200-270-410-000-0000 HEALTH  | MAY2024-POLICY#932835  | 915.00                 |
| LIFE ASSURANCE OF               | 4002926  | 15-000-291-270-001-000-0000-000 HEALTH  | Ľí,  | 2,453.00               |
| LIFE ASSUPANCE                  | 4002926  | 15-000-291-270-002-000-0000-000 HEALTH  | ın ı   | 7,037.00               |
| LIFE ASSUPANCE OF               | 4002926  | 15-000-291-270-003-000-0000-000 HEALTH  |  | 4,519,00               |
| LIFE ASSURANCE OF               | 4002926  |   | M472024-POLICY#932835  | 5, 767, 00             |
| SUN LIFE ASSUPANCE OF CANADA    | 4002926  |   | w  | 8,252,00               |
| LIFE ASSURANCE OF               | 4002926  | 15-000-291-270-008-000-0000-000 HEALTH  | ហ  | 5,527.00               |
| LIFE ASSUPANCE OF               | 4002926  |   | MA72024-POLICY#932835  | 3,779.00               |
| LIFE ASSURANCE OF               | 4002926  | 15-000-291-270-009-000-0000 HEALTH  | n n  | 5,042.00               |
| LIFE ASSUPANCE OF               | 4002926  | 15-000-291-270-010-000-0000-000   |  | 4,328.00               |
| SUN LIFE ASSUFANCE OF CANADA    | 4002926  | 2400108 15-000-291-270-012-000-0000-000 HEALTH BENEFITS   | MA72024-POLICY#93283S  | 5,298,00               |

| BY CHECK NUMBER   | FOR ALL CHECK NUMBERS                             |
|---|---|
| 2023/2024   | FOR ALL C   |
| DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2023/2024 | FOR A RANGE OF DATES APR-25-2024 THRU MAY-08-2024 |
| DETAILED HISTOR   | FOR A RANGE                                       |

| VENDOR NAME                         | VENDOP # | P.O. # ACCOUNT   | DESCRIPTION                                      |          | INVOICE  |                 | TMOUNT     |
|-------------------------------------|----------|--|--|----------|--|-----------------|------------|
| SUN LIFE ASSURANCE OF CANADA        | 4002926  | 2400108 15-000-291-270-013-000-0000-000 HE                                 | HEALTH BENEFITS                                  |          | MAY2024-POLICY#932835                          |                 | 5,059.00   |
| SUN LIFE ASSURANCE OF CANADA        | 4002926  | 2400108 15-000-291-270-015-000-000-000 HE                                  | HEALTH BENEFITS                                  | -        | MAY2024-POLICY#932835                          |                 | 6,515.00   |
| SUN LIFE ASSURANCE OF CANADA        | 4002925  | 2400108 15-000-291-270-018-000-0000-000 HE                                 | HEALTH BENEFITS                                  |          | MAY2024-POLICY#932835                          |                 | 7,379.00   |
| SUN LIFE ASSURANCE OF CANALA        | 4002926  | 2400108 15-000-291-270-019-000-0000-000 HE                                 | HEALTH BENEFITS                                  | -        | MAY2024-POLICY#932835                          |                 | 3,835.00   |
| SUN LIFE ASSURANCE OF CANADA        | 4002926  | 2400108 15-000-291-270-020-000-0000-000 HE                                 | HEALTH BENEFITS                                  | _        | MAY2024-POLICY#932835                          |                 | 6,035.00   |
| SUN LIFE ASSURANCE OF CANADA        | 4002926  |  | HEALTH BENEFITS                                  | _        | MAY2024-POLICY#932835                          |                 | 6,280.00   |
| SUN LIFE ASSURANCE OF CANADA        | 4002926  |  | HEALTH BENEFITS                                  | _        | MAY2024-POLICY#932835                          |                 | 6,797.00   |
| LIFE ASSURANCE OF                   | 4002926  | 15-000-291-270-025-000-0000-000  | HEALTH BENEFITS                                  | _        | MAY2024-POLICY#932835                          |                 | 6,231.00   |
| LIFE ASSURANCE OF                   | 4002926  | 15-000-291-270-026-000-0000-000  |  |          | MAY2024-POLICY#932835                          |                 | 4,519.00   |
| LIFE ASSURANCE OF                   | 4002926  | 15-000-291-270-027-000-0000-000  |  |          | MAY2024-POLICY#932835                          |                 | 7,223,00   |
| LIFE ASSURANCE OF                   | 4002926  | 15-000-291-270-028-000-0000-000  |  | _        | MAY2024-POLICY#932835                          |                 | 4,573.00   |
| LIFE ASSURANCE OF                   | 4002926  | 15-000-291-270-030-000-0000-000  |  |          | MAY2024-POLICY#932835                          |                 | 8,929.00   |
| LIFE ASSURANCE OF                   | 4002926  | 15-000-291-270-033-000-0000-000  |  | _        | MAY2024-POLICY#932835                          |                 | 4,096,00   |
| LIFE ASSURANCE OF                   | 4002926  | 15-000-291-270-034-000-0000-000  |  | _        | MAY2024-POLICY#932835                          |                 | 2,948.00   |
| LIFE ASSURANCE OF                   | 4002926  | 15-000-291-270-036-000-000   |  |          | MAY2024-POLICY#932835                          |                 | 5,493.00   |
| LIFE ASSURANCE OF                   | 4002926  | 15-000-291-270-041-000-0000-000  |  |          | MAY2024-POLICY#932835                          |                 | 4,521.00   |
| LIFE ASSURANCE OF                   | 4002926  | 15-000-291-270-042-000-000   |  |          | MAY2024-POLICY#932835                          |                 | 4,927.00   |
| SUN LIFE ASSURANCE OF CANADA        | 4002926  | 2400108 15-000-291-270-051-000-000-000 HB                                  | HEALTH BENEFITS<br>BENITH DENBETTS               |          | MAY2024-POLICY#932835<br>MAY2024-BOTTCV#932835 |                 | 23,393.00  |
| LIER ASSURANCE OF                   | 4002928  | 15-000-291-270-052-000-0000-1000   |  |          | MAY2024-FOHICI#352855<br>MAY2024-DOLICY#932835 |                 | 3 684 00   |
| LIFE ASSURANCE OF                   | 4002926  | 15-000-291-270-054-000-0000-000  |  |          | MAY2024-POLICY#932835                          |                 | 2,947.00   |
| LIFE ASSURANCE OF                   | 4002926  | 15-000-291-270-055-000-0000-000  |  |          | MAY2024-POLICY#932835                          |                 | 6,095.00   |
| LIFE ASSURANCE OF                   | 4002926  | 15-000-291-270-060-000-0000-000  |  |          | MAY2024-POLICY#932835                          |                 | 3,854.00   |
| SUN LIFE ASSURANCE OF CANADA        | 4002926  | 2400108 15-000-291-270-075-000-0000-000 HE                                 | HEALTH BENEFITS                                  |          | MAY2024-POLICY#932835                          |                 | 4,363.00   |
| SUN LIFE ASSURANCE OF CANADA        | 4002926  | 2400108 15-000-291-270-084-000-0000-000 HE                                 | HEALTH BENEFITS                                  |          | MAY2024-POLICY#932835                          |                 | 745.00     |
| SUN LIFE ASSURANCE OF CANADA        | 4002926  | 2400108 15-000-291-270-301-000-0000-000 HE                                 | HEALTH BENEFITS                                  |          | MAY2024-POLICY#932835                          |                 | 8,506.00   |
| SUN LIFE ASSURANCE OF CANADA        | 4002926  | 2400108 15-000-291-270-302-000-000-000 HE                                  | HEALTH BENEFITS                                  |          | MAY2024-POLICY#932835                          |                 | 1,272.00   |
| SUN LIFE ASSURANCE OF CANADA        | 4002926  |  | HEALTH BENEFITS                                  |          | MAY2024-POLICY#932835                          |                 | 23,800.00  |
| SUN LIFE ASSURANCE OF CANADA        | 4002926  | 2400108 15-000-291-270-309-000-0000-000 HE                                 | HEALTH BENEFITS                                  |          | MAY2024-POLICY#932835                          |                 | 8,135.00   |
| SUN LIFE ASSURANCE OF CANADA        | 4002926  | 2400108 15-000-291-270-313-000-0000-000 HE                                 | HEALTH BENEFITS                                  |          | MAY2024-POLICY#932835                          |                 | 8,297.00   |
| SUN LIFE ASSURANCE OF CANADA        | 4002926  | 2400108 15-000-291-270-316-000-0000-000 HE                                 | HEALTH BENEFITS                                  |          | MAY2024-POLICY#932835                          |                 | 6,417.00   |
| SUN LIFE ASSURANCE OF CANADA        | 4002926  | 2400108 60-910-310-270-310-000-0000-000 HE                                 | HEALTH BENEFITS                                  |          | MAY2024-POLICY#932835                          |                 | 12,140.00  |
|                                     |          | CHECK NUMBER: 242368 TYPE:   | : PAID   | DATE : M | MAY-08-2024 T                                  | TOTAL :         | 358,633.60 |
| APPLE, INC.                         | 4000001  | 2404818 20-250-100-600-655-000-0000-001 St                                 | SUPPLIES AND MATERIALS                           |          | MA69663987                                     |                 | 1,000.00   |
|                                     |          | Z A  | : PAID   | DATE : M | MAY-08-2024 T                                  | TOTAL :         | 1,000.00   |
| DR. DUBOSE, MICHAEL D.              | 4004860  | 2402824 20-231-200-580-653-000-0000-001 TF                                 | TRAVEL   |          | REIMBURSEMENT: NEW JE                          | JERSEY SCHOOL ' | 123.63     |
|                                     |          | Z42  | : PAID   | DATE : M | MAY-08-2024 T                                  | TOTAL :         | 123.63     |
| ALPHA T'S, INC.                     | 4000017  | 00-0000-002  | MISC. PURCHASED SERVICES                         |          |  |                 | 1,350.00   |
|                                     |          | CHECK NUMBER : 242371 TYPE :   | : PAID   | DATE : M | MAY-08-2024 T                                  | rotal :         | 1,350,00   |
| LAW                                 | 4003109  | 11-000-230-331-605-000-0000-000  |  |          | 6698   |                 | 9,488.00   |
| LAW                                 | 4003109  | 11-000-230-331-605-000-0000-000  |  |          | 6699   |                 | 15,296,00  |
| SHABAZZ & WOOLRIDGE                 | 4003109  | 2401782 11-000-230-331-605-000-0000-000                                    | LEGAL SERVICES-GENERAL                           |          | 6597   |                 | 18,144,00  |
| T.AW                                | 4003109  |  | LOGAL CHARTALAN ANGERRA                          |          |  |                 |            |
| , SHABAZZ & WOOLRIDGE LAW           | 4003109  | 11-000-230-331-605-000-0000-000  | DEGAL SERVICES-GENERAL<br>LEGAL SERVICES-GENERAL |          | 6/00   |                 | 96.00      |
|                                     |          | 42372 TYPE   | : PAID   | DATE: M  | 8-2024   | TOTAL :         | 49,504.00  |
| JOURNEYWORKS PUBLISHING             | 4003440  | 2405162 20-491-200-600-653-000-1653-001 SU<br>CHRCK NIMBER . 242373 TYDE . | SUPPLIES AND MATERIALS                           |          |  |                 | 2,497.70   |
|                                     |          |  | ATU  | m: gren  | MAX-06-2024                                    | TOTAL :         | 2,497.70   |
| A.A. BAKERY SERVICES & CONSULTING ) | 4004909  | 2403730 20-378-400-731-830-000-0000-001 IN                                 | INSTRUCTIONAL EQUIPMENT                          | (4       | 2017   |                 | 3,950.00   |

DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2023/2024 | BY CHECK NUMBER FOR A RANGE OF DATES APR-25-2024 THRU MAY-08-2024 | FOR ALL CHECK NUMBERS

| VENDOR NAME   | VENDOR #  | P.O. # ACCOUNT   | DESCRIPTION   |                           | INVOICE  |                                | AMOUNT   |
|---|---|--|---|---------------------------|--|--------------------------------|--|
|   |   | 242374 TYPE  | : PAID  | DATE :                    | MAY-08-2024  | TOTAL :                        | 3,950.00   |
| SCHOOL SPECIALIT, INC.<br>SCHOOL SPECIALIT, INC.<br>SCHOOL SPECIALIT, INC.  | 4000042<br>4000042<br>4000042                       | 2405344 20-231-200-600-653-000-0000-001<br>2405441 20-041-200-600-054-000-0000-003<br>2405441 20-041-200-600-054-000-0000-003<br>CHECK NUMBER : 242375 TYPE  | GEN SUPPLIES & MATERIAL<br>SUPPLIES AND MATERIALS<br>SUPPLIES AND MATERIALS<br>: PAID   | DATE:                     | 208133937433<br>208133917687<br>308104484761<br>MAY-08-2024                                  | TOTAL :                        | 453,20<br>165.30<br>196.83<br><b>815.3</b> 3             |
| ABLENET, INC  | 4001551   | 2405680 20-250-200-600-655-000-0000-001 PCHECK NUMBER: 242376 TYPE:  | NON INSTRUCTIONAL SUPPLIES : PAID   | S<br>DATE:                | C1295121<br>MAY-08-2024  | TOTAL :                        | 765.00<br><b>765.00</b>                                  |
| NEW READERS PRESS   | 4001985   | 2405417 20-606-100-f10-410-000-0000-002 (CHECK NUMBER : 242377 TYPE :  | GENERAL SUPPLIES : PAID   | DATE :                    | BALANCE OF 21803<br>MAY-08-2024  | TOTAL :                        | 24.96<br><b>24.96</b>                                    |
| CORPS NETWORE, (THE)  | 4003154   | 2404522 20-606-200-590-410-000-0000-002 7 CHECK NUMBER : 242378 TYPE :   | TRAVEL : PAID   | DATE :                    | NC24-008<br>MAY-08-2024  | TOTAL :                        | 1,400.00   |
| OTTO, LIZA M. RIOS  | 4003197   | 2404485 20-231-200-580-653-000-0000-001 CHECK NUMBER : 242379 TYPE :   | TRAVEL : PAID   | DATE :                    | MEAL REIMBURSEMENT:<br>MAY-08-2024   | : NABE CONFERENT  TOTAL :      | 215.00   |
| CHARLES ALLEN YUEN LLC<br>CHARLES ALLEN YUEN LLC  | 4003412   | 2401783 11-000-230-331-605-000-0000-000 2401783 11-000-230-331-605-000-0000-000 1 CHECK NUMBER: 242380 TYPE:   | LEGAL SERVICES-GENERAL LEGAL SERVICES-GENERAL : PAID  | DATE :                    | 256<br>253<br>MAY-08-2024  | TOTAL :                        | 592.00<br>7,600.00<br><b>8,192.00</b>                    |
| NATIONAL, FESTAURANT ASSOCIATION  | 4004990   | 2405219 20-606-200-320-410-000-0000-002 1 CHECK NUMBER: 242381 TYPE  | PURCHASE PROFESSIONAL ED: PAID  | SERVICES DATE:            | 16N8895775<br>MAY-08-2024  | TOTAL :                        | 300.00   |
| CABLEVISION SYSTEMS CORPORATION   | 4000133   | 2400873 15-402-100-500-051-000-0000-000 (CHECK NUMBER : 242382 TYPE :  | OTHER PURCHASED SERVICES: PAID  | DATE :                    | 07872-181694-02-5<br>MAY-08-2024   | - 4/16-5/15/24<br>TOTAL :      | 70.32  |
| LAKESHOPE LEAPNING NATERIALS LAKESHOPE LEAPNING NATERIALS LAKESHOPE LEAPNING NATERIALS LAKESHOPE LEARNING NATERIALS LAKESHOPE LEARNING NATERIALS LAKESHOPE LEARNING NATERIALS | 4000221<br>4000221<br>4000221<br>4000221<br>4000221 | 2405792 20-218-100-600-705-000-0000-002 2405880 20-218-100-600-705-000-0000-002 2405941 20-218-100-600-705-000-0000-002 2405942 20-218-100-600-705-000-0000-002 2405952 20-218-100-600-705-000-0000-002 2405973 20-218-100-600-705-000-0000-002 CHECK NUMBER : 242383 TYPE | INSTRUCTIONAL SUPPLIES | DATE :                    | 325612031924<br>346779032624<br>345877032524<br>347317032524<br>347317032524<br>347317032524 | TOTAL :                        | 281.55<br>414.73<br>170.95<br>304.11<br>359.89<br>393.00 |
| GABRIEL'S TRAVEL AGENCT, INC  | 4000482   | 2405394 11-000-230-580-703-910-0000-000 CHECK NUMBER: 242384 TYPE  | CONFERENCE FEES: PAID   | DATE :                    | 2405394<br>MAY-08-2024   | TOTAL :                        | 2,399.06   |
| BADANI, NAHED   | 4003510   | 2405395 11-000-230-580-703-910-0000-000 CHECK NUMBER: 242385 TYPE  | CONFBRENCE FEES : PAID  | DATE :                    | TPANSPORTATION REIMBURSEMENT: MAY-08-2024 TOTAL:   | MBURSENENT: CARI<br>TOTAL :    | 53.33<br><b>53.33</b>                                    |
| MURRAZ LAW FIRM, LLC (THE)<br>MURRAZ LAW FIRM, LLC (THE)  | 4003058<br>4003058                                  | 2401781 11-000-230-331-605-000-0000-000<br>2405523 11-000-230-331-605-000-0000-000<br>CHECK NUMBER: 242386 TYPE  | LEGAL SERVICES-GENERAL LEGAL SERVICES-GENERAL : PAID  | DATE :                    | MARCH1-31,2024-BALANCE TO FOLLOW BALANCE OF MARCH1-31,2024 : MAY-08-2024 TOTAL:              | ANCE TO FOLLOW 31,2024 rOTAL : | 960.00<br>9,632.00<br>10,592.00                          |
| KILE, PANTA<br>KILE, PANTA  | 4004827   | 2404115 11-000-223-280-630-831-0000-000 1 2404117 11-000-223-280-630-831-0000-000 1 CHECK NUMBER: 242387 TYPE:   | TUITION REINBURSEMENT P. TUITION REIMBURSEMENT P. I. PAID   | P.E.A.<br>P.E.A.<br>DATE: | TUITION-CALDWELL-SPRING34<br>TUITION-CALDWELL-SPRING34<br>MAY-08-2024                        | PRING24<br>PRING24<br>TOTAL :  | 2,599.50<br>2,599.50<br>5,199.00                         |
| UP THE BAR CONSULTING, LLC  | 4005024   | 2405459 20-238-200-300-653-000-1024-001 E CHECK NUMBER: 242388 TYPE:   | PURCHASE PROFESSIONAL SERVICES: PAID DAT  | VICES<br>DATE :           | 1853<br>MAY-08-2024  | TOTAL :                        | 2,500.00   |
| STAPLES ADVANTAGE COMMERCIAL, INC.  | 4000040   | 2405835 20-378-100-800-830-000-0000-001  | OTHER OBJECTS   |                           | 3562267721   |                                | 576.45   |

| 2023/2024   BY CHECK NUMBER                         | NUMBERS   |
|---|---|
| BY  | CHECK   |
| 2023/2024   | FOR ALL CHECK NUMBERS                             |
| ••  | 24  |
| ACCOUNTING YEAR                                     | FOR A RANGE OF DATES APR-25-2024 THRU MAY-08-2024 |
| FOR   | 2024  |
| CHECK REGISTER                                      | F DATES APR-25-                                   |
| DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR | FOR A RANGE OF                                    |
|   |   |

| VENDOR NAME   | VENDOR #           | P.O. # ACCOUNT DESCRIPTION   |                                | INVOICE   |                   | TMOUNT                             |
|---|--------------------|--|--------------------------------|---|-------------------|------------------------------------|
|   |                    | 242389 TYPE  | DATE :                         | MAY-08-2024   | TOTAL :           | 576.45                             |
| PRO-ED, INC.<br>PRO-ED, INC.  | 4001550<br>4001550 | 2405437 20-250-200-600-655-000-0000-001 NON INSTRUCTIONAL SUPPLIES 2405509 20-250-200-600-655-000-0000-001 NON INSTRUCTIONAL SUPPLIES CHECK NUMBER: 242390 TYPE : PAID | LIES<br>LIES<br>DATE :         | 3036378<br>3036376<br><b>MAY-08-2024</b>                    | TOTAL :           | 1,749.00<br>1,517.00<br>3,366.00   |
| UNITED SCHOOL UNIFORM   | 4001971            | 2405677 20-231-200-600-653-081-0000-001 HOMELESS SUPPLIES<br>CHECK NUMBER: 242391 TYPE: PAID   | DATE :                         | INV#4756-#27<br>MAY-08-2024                                 | TOTAL :           | 50.00                              |
| METIS ASSOCIATES  | 4003721            | 2403045 20-474-200-300-815-000-0000-001 PURCHASE PROF. SERVICES<br>CHECK NUMBER: 242392 TYPE: PAID   | S DATE :                       | INV10615<br>MAY-08-2024                                     | TOTAL :           | 3,500.00                           |
| TATLOR LAW GROUP L.L.C.<br>TATLOR LAW GROUP L.L.C.                    | 4004900            | 2403652 11-000-230-331-605-000-0000 LEGAL SERVICES-GENERAL 2403652 11-000-230-331-605-000-0000 LEGAL SERVICES-GENERAL CHECK NUMBER: 242393 TYPE: PAID                  | DATE :                         | 523<br>449<br>MAY-08-2024                                   | TOTAL :           | 1,488.00<br>1,375.00<br>2,864.00   |
| ARCE, DIANA   | 4004916            | 2405643 11-000-223-280-630-837-0000-000 TUITION REIMBURSEMENT : CHECK NUMBER: 242394 TYPE : PAID   | P.E.A. SECI                    | E.A. SECR! TUITION-PILLAR-SPRING24<br>DATE: MAY-08-2024 TOI | XING24<br>TOTAL : | 480.00                             |
| BLOOMSBURY PUBLISHING INC   | 4005020            | 2405537 20-487-100-500-653-000-1650-001 OTHER PURCHASED SERVICES<br>CHECK NUMBER: 242395 TYPE: PAID  | ES DATE :                      | BUS67015<br>MAY-08-2024                                     | TOTAL :           | 19,757.50<br>19,757.50             |
| W.B. MASON CO., INC<br>W.B. MASON CO., INC                            | 4000039            | 2400875 15-000-240-600-001-000-0000 SUPPLIES AND MATERIALS-PRINCIPAL 2402955 15-000-218-600-053-000-0000 GUIDANCE SUPPLIES   | -PRINCIPAL                     | 245997346<br>244534613                                      |                   | 44.70                              |
| W.B. MASON CO., INC<br>W.B. MASON CO., INC                            | 4000039            | 2403225 15-000-240-600-055-000-0000 SUPPLIES AND MATERIALS 2403225 15-000-240-600-055-000-0000-000 SUPPLIES AND MATERIALS  |                                | CM2634141<br>245281508                                      |                   | -12.47                             |
| W.B. MASON CO., INC   | 4000039            | 2403653 20-023-200-890-815-000-0000-003 MISC EXPENDITURES  |                                | 243358967   |                   | 1,253.50                           |
| MASON CO.,.   | 4000039            | 11-000-230-510-701-000-0000-000  |                                | 245887885   |                   | 1,586.57                           |
| W.B. MASON CO., INC<br>W.B. MASON CO., INC                            | 4000039            | 2405496 11-000-230-610-708-000-0000-000 SUPPLIES AND MATERIALS<br>2405695 15-000-240-600-012-000-0000-000 SUPPLIES AND MATERIALS-ADMIN SUPPL:                          | -ADMIN SUPP                    | 245251188<br>L: 245129060                                   |                   | 183.25                             |
| MASON CO.,  | 4000039            | 15-190-100-610-012-000-0000-000 20-231-200-600-653-000-0000-001  | د                              | 245189060<br>245989574                                      |                   | 258.00<br>445.01                   |
| W.B. MASON CO., INC   | 4000039            | 2405001 13-602-100-610-410-000-0000-000 INSTRUCTIONAL SUPPLIES CHECK NUMBER: 242396 TYPE: PAID   | DATE :                         | 245983407<br>: MAY-08-2024                                  | TOTAL :           | 45.11<br>6,665.09                  |
| PASSAIC COUNTY TECHNICAL INSTITUTE PASSAIC COUNTY TECHNICAL INSTITUTE | 4000271            | 2401004 20-621-200-329-410-000-0000-001 PURCHASED PROFESSIONAL 3405209 20-621-200-329-410-000-0000-001 FURCHASED PROFESSIONAL 3CHECK NUMBER: 242397 TYPE : PAID        | SERVICES<br>SERVICES<br>DATE : | 33124-MARCH2024<br>33124-MARCH2024<br>MAY-08-2024           | TOTAL :           | 16,807.00<br>6,801.00<br>23,608.00 |
| LITERACY VOLUNTEERS OF AMERICA  | 4000349            | 2401006 20-621-200-329-410-000-0000-001 PURCHASED PROFESSIONAL CHECK NUMBER: 242398 TYPE: PAID   | SERVICES DATE:                 | MAY-08-2024   | TOTAL :           | 25,892.00<br><b>25,892.00</b>      |
| CATAPULT LEARNING LLC   | 4000826            | 2401580 20-231-200-300-653-091-0000-001 PURCHASED PROFESSIONAL CHECK NUMBER: 242399 TYPE: PAID   | SERVICES DATE:                 | INV188352<br>MAY-08-2024                                    | TOTAL :           | 25,101.94<br>25,101.94             |
| PEARSON ASSESSMENTS   | 4000915B           | 2405765 20-250-200-600-655-000-0000-001 NON INSTRUCTIONAL SUPPLIES CHECK NUMBER: 242400 TYPE: PAID   | LIES DATE :                    | 25214504<br>MAY-08-2024                                     | TOTAL :           | 5,215.49                           |
| COLE, TONIA   | 4001518            | 2405010 11-000-223-280-630-831-0000-000 TUITION REIMBURSEMENT I<br>CHECK NUMBER: 242401 TYPE: PAID   | P.E.A.<br>DATE :               | TUITION-NJCU-SPRING24                                       | G24<br>TOTAL :    | 2,421.00                           |
| CORE BTS, INC.  | 4001717            | 2405688 11-000-252-500-643-000-0000-000 OTHER PURCHASED SERVICES CHECK NUMBER: 242402 TYPE: PAID   | S DATE :                       | INV1189345<br>MAY-08-2024                                   | TOTAL :           | 1,920.00                           |

DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2023/2024 | BY CHECK NUMBER

| VENDOR NAME                        | VENDOR # | P.O. # ACCOUNT   | DESCRIPTION   |           | INVOICE                                       |                 | AMOUNT    |
|------------------------------------|----------|--|---|-----------|---|-----------------|-----------|
| INSFIRED INSTRUCTION, LLC          | 4002390  | 2403394 20-238-200-300-653-000-1019-001  | FURCHASED PROFESSIONAL SERVICES                                 |           | 5306  |                 | 00.89F.5  |
| INSTRUCTION,                       | 4002390  |  | PROFESSIONAL  |           | 5336  |                 | 2,495.00  |
| INSPIRED INSTRUCTION, LLC          | 4002390  | 2403394 20-238-200-300-653-000-1018-001<br>2403394 20-238-200-300-653-000-1018-001 | PURCHASED FROFESSIONAL SERVICES PURCHASED PROFESSIONAL SERVICES |           | 5 3 3 4 7 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |                 | 4,990,00  |
| INSTRUCTION,                       | 4002390  |  | PURCHASE PROFESSIONAL SERVICES                                  |           | 57 A A A A A A A A A A A A A A A A A A A      |                 | 1,500.00  |
| INSPIRED INSTRUCTION, LLC          | 4002390  | 2403913 20-238-200-300-653-074-1020-001  | PURCHASE PROF SERVICES  |           | 5843  |                 | 3,995.00  |
| INSTRUCTION,                       | 4002390  |  | PURCHASE: PROF SERVICES   |           | 5794  |                 | 2,495.00  |
| INSTRUCTION,                       | 4002390  |  |   |           | 5354<br>544                                   |                 | 1,500.00  |
| INSTRUCTION,                       | 4002390  |  | FURCHASE PROFESSIONAL SERVICES                                  |           | 5841  |                 | 00.925.00 |
| INSPIRED INSTRUCTION, DEC          | 4002340  | 2404557 20-238-200-300-653-000-1010-001  |   | 000111000 | 3 % 5 % 5 % 5 % 5 % 5 % 5 % 5 % 5 % 5 %       |                 | 00 305 7  |
| INSTRUCTION.                       | 4002390  |  |   |           | 5795  |                 | 4.990.00  |
| INSTRUCTION,                       | 4002390  |  | PROFESSIONAL  |           | 0785  |                 | 5,100.00  |
| INSTRUCTION,                       | 4002390  | 2405435 20-231-200-300-653-000-0000-001  | PURCHASED PROFESSIONAL SERV                                     | SERVICES  | 5845  |                 | 2,495,00  |
| INSPIRED INSTRUCTION, LLC          | 4003390  | 2405435 20-231-200-300-653-000-0000-001  | PURCHASED PROFESSIONAL SERV                                     |           | 5796  |                 | 1,495.00  |
| INSTRUCTION,                       | 4002390  |  | PROFESSIONAL  |           | 5855  |                 | 4,990,00  |
| INSPIRED INSTRUCTION, LLC          | 4002390  | 2405508 20-231-200-300-653-000-0000-001 2405508 20-231-200-300-653-000-000-0001    | PURCHASED PROFESSIONAL SERV                                     | SERVICES  | 5847  |                 | 7,485,00  |
| NOT TOOK TONE                      | 0        | CHECK NUMBER: 242403 TYPE  | : PAID  | **        | MAY-08-2024                                   | TOTAL :         | 67,040.00 |
| BECKER'S SCHOOL SUPPLIES           | 4003134  | 2405457 20-218-200-600-705-000-0000-002  | SUPPLIES AND MATERIALS  |           | 1262573-IN                                    |                 | 187.88    |
| SCHOOL                             | 4003134  |  |   |           | 1961394-IN                                    |                 | 95.05     |
| BECKER'S SCHOOL SUPPLIES           | 4003134  | -1.00-600-705-000-0000-0   | INSTRUCTIONAL SUPPLIES  |           | 1961947-IN                                    |                 | 214.25    |
|                                    |          | CHECK NUMBER: 242404 TYPE  | : PAID  | DATE: M   | MAY-08-2024                                   | TOTAL :         | 497.69    |
| JOHNSON, GINA                      | 4003239  | 2405315 20-231-200-580-653-000-0000-001  | TRAVEL  |           | REIMBURSEMENT: TREATING THE ADDIC             | ATING THE ADDIC | 794.00    |
|                                    |          | CHECK NUMBER: 242405 TYPE  | : PAID  | DATE : M  | MAY-08-2024                                   | TOTAL :         | 794.00    |
| ENGLEWOOD ON THE PALISADES CHARTER | 4000298  | 2404439 10-000-100-560-000-000-0000-000  | CHARTER SCHOOLS   |           | MAY2024-1ST PANMENT                           | E               | 790.00    |
|                                    |          | CHECK NUMBER : 242406 TYPE   | : PAID  | DATE : M  | MAY-08-2024                                   | TOTAL :         | 790.00    |
| Į                                  | 7        | 000-11   | POST (FOOD)   |           | 01200216718 - 4/15/24                         | /24 - BALANCE T | 40.93     |
| OF                                 | 4000312  |  | SURED OF EDUCATION MEDITION                                     |           |   |                 | 214.90    |
| SHOPPITE OF PASSAIC/CLIFTON        | 4000312  | 2405143  | SUPPLIES AND MATERIALS  |           | 01200480703                                   |                 | 214.90    |
|                                    | 4000312  |  | OTHER PURCHASED SERVICES  |           | 01200323746                                   |                 | 519.50    |
| OF.                                | 4000312  | 2405213 11-000-211-500-701-000-0000-000  | OTHER PURCHASED SERVICES  |           | 01200453148                                   |                 | 233,85    |
| OF                                 | 4000312  | 11-000-230-6   | BOARD OF EDUCATION MEETINGS                                     | (FOOD)    | 01200329354-4/24/24                           | eti s           | 00.000    |
| SHOPRITE OF PASSAIC/CLIFTON        | 4000312  | 2405274 II-000-230-630-600-000-000-000<br>2406374 II-000-230-630-600-000-0000-000  | BOARD OF EDUCATION MEETINGS                                     |           | 01200214258-4/23/24                           |                 | 951.26    |
|                                    | 4000312  |  | BOARD OF EDUCATION MEETINGS                                     |           | 01200455712                                   |                 | 134.75    |
| OF.                                | 4000312  |  | BOARD OF EDUCATION MEETINGS                                     | (FOOD)    | BALANCE OF 01200216718-4/15/24                | 5719-4/15/24    | 433.22    |
| OF                                 | 4000312  | 2405277 20-231-200-500-653-080-0000-001  | SUPPLIES AND MATERIALS OTHER DIRECTORD SERVICES                 |           | 01200455136                                   |                 | 15.11     |
| SHOPPITE OF PASSAIC/CLIFIUN        | 4000312  | CHECK NUMBER : 242407 TYPE   | : PAID  | DATE : M  | MAY-08-2024                                   | TOTAL :         | 3,335,53  |
|                                    |          |  | MON EMPERATOR MON   |           | LCDVIdd2_HdW_MOTTIM_ HDG&Daka                 | 77              | 1.425.00  |
| CHAVEZ, SUSETTE                    | 4001655  | CHECK NUMBER: 242408 TYPE  | : PAID  | DATE: M   | : MAY-08-2024                                 | TOTAL :         | 1,425.00  |
|                                    |          |  |   |           |   |                 |           |
| FETBOARD CONSULTANTS INC.          | 4002734  | 2405261 20-218-200-600-705-000-0000-002 CHECK NUMBER: 242409 TYPE                  | SUPPLIES AND MATERIALS : PAID                                   | DATE : M  | 90294<br>MAY-08-2024                          | TOTAL :         | 1,330.00  |
| WHITE GLOVE COMMUNITY CARE, INC.   | 4003503  | 2402177 20-218-200-590-705-000-0000-002<br>CHECK NUMBER: 242410 TYPE               | MISC. PURCHASED SERVICES : PAID                                 | DATE : M  | P210132<br>MAY-08-2024                        | TOTAL :         | 1,705.00  |
| AZTEC SOFTWARE, LLC                | 4004894  | 2406000 20-621-100-610-610-000-000-001   |   |           | ·   |                 |           |
|                                    | 1        | H0000000000000000000000000000000000000   | GENERAL SUPPLIES  | ~         | SI-019084                                     |                 | 996,00    |

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DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR: 2023/2024 | BY CHECK NUMBER FOR A RANGE OF DATES APR-25-2024 THRU MAY-08-2024 | FOR ALL CHECK NUMBERS

| VENDOR NAME   | VENDOR #  | P.O. # ACCOUNT DESCRIPTION  |                                 | INVOICE  |                             | AMOUNT  |
|---|---|---|---------------------------------|--|-----------------------------|---|
|   |   | Z   | DATE                            | : MAY-08-2024  | TOTAL :                     | 00.966  |
| S & S WORLDWIDE, INC.   | 4000053   | 2403655 20-474-100-600-815-000-0001 SUPPLIES AND MATERIALS CHECK NUMBER: 242412 TYPE: PAID  | DATE                            | IN101365645 : MAY-08-2024  | TOTAL :                     | 111.10  |
| SALEH, PANDA  | 4000383   | 2405831 20-606-200-580-410-000-0000-002 TRAVEL CHECK NUMBER: 242413 TYPE: PAID  | DATE                            | REIMBURSEMENT: TCN: MAY-08-2024  | N NATIONAL CONFE) TOTAL :   | 974.49  |
| BRONX ZOO   | 4001312   | 2405781 20-606-100-800-410-000-0000-002 OTHER OBJECTS CHECK NUMBER: 242414 TYPE: PAID   | DATE                            | RESERVATION#3323607<br>: MAY-08-2024   | 07<br>TOTAL :               | 135.00  |
| GENCARELLI, INC. D/B/A FRANCESCO'S  | 4002793   | 3404240 20-015-200-600-410-000-0000-003 SUPPLIES AND MATERIALS<br>CHECK NUMBER; 242415 TYPE: PAID   | ERIALS DATE                     | 067740<br>: MAY-08-2024  | TOTAL :                     | 300.00  |
| SUEJIN, LEE   | 4004613   | 2402193 11-000-223-280-630-831-0000-000 TUITION REIMBURSEMENT<br>CHECK NUMBER: 242416 TYPE: PAID  | EMENT P.E.A.<br>DATE            | TUITION-WPU-FALLZ:   | 3 TOTAL :                   | 4,842.00  |
| MILLER, BRIDGET   | 4005002   | 2405337 20-231-200-580-653-000-0000-001 TRAVEL CHECK NUMBER: 242417 TYPE: PAID  | DATE                            | REIMBURSENENT: TRI<br>: MAY-08-2024  | TREATING THE ADDIC' TOTAL : | 821.86  |
| PASSAIC BOARD OF EDUCATION  | 4000270   | 2401005 20-621-200-329-410-000-0001 PURCHASED PROFESSIONAL CHECK NUMBER: 242418 TYPE: PAID  | SIONAL SERVICES DATE            | MARCH2024<br>: MAY-08-2024   | TOTAL :                     | 17,915.00<br>17,916.00  |
| CREATIVE FORCE, INC.  | 4000202   | 2403831 15-000-240-300-001-000-0000-000 PURCHASED PROFES CHECK NUMBER: 242419 TYPE: PAID  | PROFESSIONAL & TECHNICAL DATE : | al 50<br>: Max-08-2024   | TOTAL :                     | 5,000.00  |
| CENTER FOR APPLIED LINGUISTICS CENTER FOR APPLIED LINGUISTICS   | 4001526<br>4001626                                      | 2404212 20-621-100-610-410-000-0000-001 GENERAL SUPPLIES 2404212 20-621-200-500-410-000-0000-001 SUPPLIES AND NATERIALS CHECK NUMBER: 242420 TYPE: PAID   | ERIALS . DATE                   | INV-3777<br>INV-3777<br>: MAY-08-2024  | TOTAL :                     | 390.00<br>5,425.00<br><b>5,815.00</b>   |
| GLOVER, TAYRON  | 4002982   | 2405336 20-231-200-580-653-000-0000-001 TPAVEL CHECK NUMBER: 242421 TYPE: PAID  | DATE                            | REIMBURSEMENT: TRE   | TREATING THE ADDIC' TOTAL : | 794.00  |
| BEYOND THE CLASSROOM SHOP LLC   | 4003745   | 2404431 20-487-200-600-653-000-1875-001 SUPPLIES AND MATERIALS<br>CHECK NUMBER: 242422 TYPE: PAID   | ERIALS DATE                     | 113023-TAX EXEMPT: MAY-08-2024   | TOTAL :                     | 73.97   |
| EDUCATOR RESOURCES, INC.  | 4004695   | 2405676 20-621-200-320-410-000-0000-001 PURCHASE PROF. E<br>CHECK NUMBER: 242423 TYPE: PAID   | ED. SERVICES-PROF               | . ] LB68-074<br>: MAY-08-2024  | TOTAL :                     | 649.00  |
| GUZMAN, LOUISA  | 4004700   | 2404844 11-000-223-280-630-821-0000-000 TUITION REIMBURSEMENT<br>CHECK NUMBER: 242424 TYPE: PAID  | EMENT P.E.A.                    | TUITION-NJCU-SPRING24 : MAY-08-2024 T  | NG24<br>TOTAL :             | 4,842.00  |
| MURPAY, ROBERT ESQ.   | 4000011   | 2400901 11-000-230-331-604-000-0000-000 PROFESSIONAL SERVICES CHECK NUMBER: 242425 TYPE: PAID   | - LABOR<br>DAT                  | COUN: 285-MARCH2024<br>E : MAY-08-2024   | TOTAL :                     | 15,904.00   |
| FLAGSHIP HEALTH SYSTEMS, INC. | 4000489 4000489 4000489 4000489 4000489 4000489 4000489 | 2400258 11-000-251-270-690-0000-000 HEALTH BENEFITS 2406367 11-000-213-270-690-000-0000 HEALTH BENEFITS 2406367 11-000-213-270-690-000-0000 HEALTH BENEFITS 2406367 11-000-216-270-690-000-0000 HEALTH BENEFITS 2406367 11-000-217-270-690-000-0000 HEALTH BENEFITS 2406367 11-000-217-270-690-000-0000 HEALTH BENEFITS 2406367 11-000-218-270-690-000-0000 HEALTH BENEFITS 2406367 11-000-218-270-690-000-0000 HEALTH BENEFITS 2406367 11-000-218-270-690-0000-0000 HEALTH BENEFITS 2406367 11-000-218-270-690-0000-0000 HEALTH BENEFITS 2406367 11-000-223-270-690-0000-0000 HEALTH BENEFITS 2406367 11-000-230-270-690-0000-0000 HEALTH BENEFITS |                                 | MAY2024 COBRA<br>MAY2024<br>MAY2024<br>MAY2024<br>MAY2024<br>MAY2024<br>MAY2024<br>MAY2024 |                             | 134.53<br>190.85<br>61.78<br>123.56<br>1,222.11<br>145.45<br>1,141.40<br>636.17<br>230.20 |

DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2023/2024 | BY CHECK NUMBER FOR A RANGE OF DATES APR-25-2024 THRU MAY-08-2024 | FOR ALL CHECK NUMBERS

| VENDOR WANTE                  | VENDOR # | P.O. # ACCOUNT                          | DESCRIPTION              | INVOICE  | AMOUNT                                     |
|-------------------------------|----------|---|--------------------------|--|--|
| FLAGSHIP HEALTH SYSTEMS, INC. | 4000489  | 2406367 11-000-251-270-690-000-0000-000 | HEALTH BENEFITS          | T. U.S. S. D. S. | 567.04                                     |
| STSTEMS.                      | 4000489  | 11-000-252-270-690                      | HEALTH BENEFITS          | T C C C BW   | 78 51                                      |
| HEALTH STSTEMS,               | 4000489  | 11-000-261-270-690                      |                          | 12027AM  | 71.004                                     |
| HEALTH STSTEMS,               | 4000489  | 11-000-265-270-690                      |                          | MAYZOZA  | 145.99                                     |
| FLAGSHIP HEALTH SYSTEMS, INC. | 4000489  | 2405367 11-000-270-270-690-000-0000-000 | HEALTH BENEFITS          | MAYZ024  | 106,64                                     |
| FLAGSHIP HEALTH STSTEMS, INC. | 4000489  | 2406367 11-216-100-270-690-000-0000-000 | HEALTH BENEFITS          | MAYZOZ4  | 105,64                                     |
| FLAGSHIP HEALTH SYSTEMS, INC. | 4000489  | 2405367 13-602-200-270-410-000-0000-000 | HEALTH BENEFITS          | MAY2024  | 30.89                                      |
| SYSTEMS,                      | 4000489  | 15-000-291-270-001                      | HEALTH BENEFITS          | MAKEOFF  | 167.89                                     |
| FLAGSHIP HEALTH SYSTEMS, INC. | 4000489  | 2405367 15-000-291-270-002-000-0000-000 | HEALTH BENEFITS          | 42027eW  | 398.04                                     |
| FLAGSHIP HEALTH SYSTEMS, INC. | 4000489  | 2406367 15-000-291-270-003-000-0000-000 | HEALTH BENEFITS          | MAYZOZ4  | 256.07                                     |
| FLAGSHIP HEALTH SYSTEMS, INC. | 4000489  | 2405367 15-000-291-270-004-000-0000-000 | HEALTH BENEFITS          | MAZZOZA  | 313.35                                     |
| FLAGSHIP HEALTH SYSTEMS, INC. | 4000489  | 2405357 15-000-291-270-005-000-0000-000 | HEALTH BENEFITS          | MAYZOZ4  | 375.61                                     |
| FLAGSHIP HEALTH SYSTEMS, INC. | 4000489  | 2405357 15-000-291-270-006-000-0000-000 | HEALTH BENEFITS          | MAZZOZZ  | 450.35                                     |
| FLAGSHIP HEALTH SYSTEMS, INC. | 4000489  | 2405367 15-000-291-270-007-000-0000-000 | HEALTH BENEFITS          | MAZSORA  | 190.85                                     |
| FLAGSHIP HEALTH SYSTEMS, INC. | 4000489  | 2405367 15-000-291-270-008-000-0000-000 | HEALTH BENEFITS          | MAGGGG4  | 269.02                                     |
| FLAGSHIP HEALTH SYSTEMS, INC. | 4000489  | 2405367 15-000-291-270-009-000-0000-000 | HEALTH BENEFITS          | MA72024  | 115.01                                     |
| FLAGSHIP HEALTH SYSTEMS, INC. | 4000489  | 2406367 15-000-291-270-010-000-0000-000 | HEALTH BENEFITS          | MAY2024  | 572.45                                     |
| HEALTH SYSTEMS,               | 4000489  |   | HEALTH BENEFITS          | PECCETA  | 255.92                                     |
| HEALTH                        | 4000489  | 2405367 15-000-291-270-013-000-0000-000 | HEALTH BENEFITS          | MAZZODA  | 486.64                                     |
| HEALTH                        | 4000489  | 2406367 15-000-291-270-015-000-0000-000 | HEALTH BENEFITS          | MAYZOTA  | 336.26                                     |
| HEALTH STSTEMS,               | 4000489  | 2406367 15-000-291-270-018-000-0000-000 | HEALTH BENEFITS          | +COCZEW  | 269.50                                     |
| HEALTH STSTEMS,               | 4000489  |   | HEALTH BENEFITS          | MAYZOZA  | 84.21                                      |
| HEALTH                        | 4000489  | 2405357 15-000-291-270-020-000-000      | HEALTH BENEFITS          | MAYZOZ4  | 252,63                                     |
| HEALTH SYSTEMS,               | 4000489  |   | HEALTH BENEFITS          | MAYZOZ4  | 336.84                                     |
| HEALTH SYSTEMS,               | 4000489  |   | HEALTH BENEFITS          | MAYZOZA  | 269.50                                     |
| HEALTH STSTEMS.               | 4000489  |   |                          | MA72024  | 150.40                                     |
| HEALTH SYSTEMS.               | 4000489  |   |                          | MAY2024  | 207.72                                     |
| HEALTH STATEMS.               | 4000489  |   |                          | MAY2024  | 245,49                                     |
| HEDLTH SYSTEMS.               | 4000489  |   | HEALTH BENEFITS          | MAY2024  | 204.26                                     |
| HEALTH SYSTEMS.               | 4000489  |   |                          | MAZZOZY  | 420.42                                     |
| HEALTH SYSTEMS.               | 4000489  |   |                          | MAYSUSA  | 252,05                                     |
| HEALTH SYSTEMS.               | 4000489  |   | HEALTH BENEFITS          | MAZZ024  | 413.21                                     |
| HEALTH SYSTEMS,               | 4000489  |   | HEALTH BENEFITS          | MAY2024  | 267.06                                     |
| HEALTH SYSTEMS.               | 4000489  |   | HEALTH BENEFITS          | MAY2024  | 482.17                                     |
| HEALTH STSTEMS,               | 4000489  |   | HEALTH BENEFITS          | MAYDORK  | 1,722.82                                   |
| HEALTH SYSTEMS.               | 4000489  |   | HEALTH BENEFITS          | MAYDOZ#  | 428.55                                     |
| HEALTH SYSTEMS,               | 4000489  |   | HEALTH BENEFITS          | MAY2024  | 134.63                                     |
|                               | 4000489  | 3405367 15-000-291-270-054-000-0000-000 |                          | MA72024  | 190.27                                     |
| HEALTH                        | 4000489  | 2405367 15-000-291-270-055-000-0000-000 |                          | MA72024  | 30.000                                     |
| FLAGSHIP HEALTH SYSTEMS, INC. | 4000489  | 2405357 15-000-291-270-050-000-0000-000 |                          | MAZBODA  | 252.63                                     |
| FLAGSHIP HEALTH SYSTEMS, INC. | 4000489  |   |                          | MAY2024  | 877.48                                     |
|                               | 4000489  |   |                          | MAYZOZA  | 87.14                                      |
| FLAGSHIP HEALTH SYSTEMS, INC. | 4000489  |   |                          | MATICITA   | 14. P. |
|                               | 4000489  |   |                          | MA72024  | v  |
| FLAGSHIP HEALTH SYSTEMS, INC. | 4000489  |   |                          | MA72024  | 1,355.00                                   |
| FLAGSHIP HEALTH SYSTEMS, INC. | 4000489  |   |                          | #1011 MAY 1011                                       | 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1    |
| STSTEMS,                      | 4000489  | 2406367 15-000-291-270-313-000-0000-000 | HEALTH BENEFITS          | MA72024  | 330.15                                     |
| HEALTH SYSTEMS,               | 4000489  | 2405357 15-000-291-270-316-000-0000-000 | HEALTH BENEFITS          | M472024  | 352,45                                     |
| HEALTH STSTEMS,               | 4000489  | 20-023-291-270-815                      | HEALTH BENEFITS          | MAZZGZ4  | 11.22                                      |
| HEALTH SYSTEMS,               | 4000489  |   | EMPLOTEE BENEFITS-HEALTH | MAYZOD4  | 1,115.95                                   |
| HEALTH SYSTEMS,               | 4000489  | 2405357 20-451-291-270-410-000-0000-001 | HEALTH BENEFITS          | MAY2024  | 31.43                                      |
| HEALTH SYSTEMS,               | 4000489  | 2406367 20-460-291-270-815-000-0000-001 | HEALTH BENEFITS          | MAYZ024  | 11.53                                      |
| HEALTH SYSTEMS,               | 4000489  | 20-606-291-270-410-                     | HEALTH BENEFTIS          | MAZZOZ4  | 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5    |
| STSTEMS,                      | 4000489  | 20-607-291-270-410-                     | HEALTH BENEFITS          | PECCTAN PECCENT                                      | 4.48                                       |
| FLASSBIR HEALTH SISIEMS, INC. | 4000489  | 2406367 20-621-291-270-410-000-0000-001 | HEALTH BENEFITS          | MAY2024  | 53,32                                      |
|                               |          |   |                          |  | 1  |

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DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2023/2024 | BY CHECK NUMBER FOR A RANGE OF DATES APR-25-2024 THRU MAY-08-2024 | FOR ALL CHECK NUMBERS

| VENDOR NAME                   | VENDOR # | P.O. # ACCOUNT   | DESCRIPTION                        | INVOICE  |         | TMOOME                                 |
|-------------------------------|----------|--|------------------------------------|--|---------|--|
| FLAGSHIP HEALTH SYSTEMS, INC. | 4000489  | 2406367 60-910-310-270-310-000-0000-   | HEALTH BENEFITS                    | MA72024  |         | 1,169.85                               |
|                               |          | CHECK NUMBER : 242426 TYPE   | : PAID                             | DATE : MAY-08-2024   | TOTAL : | 23,125.19                              |
| DELTA DENTAL FLAN OF N.J.     | 4000594  | 2400468 11-000-251-270-690-000-000-000   | HEALTH BENEFITS                    | MAY2024 COBRA  |         | 1,513.47                               |
| DELTA DENTAL PLAN OF N.J.     | 4000594  | 2405975 11-000-211-270-690-000-000-000   | HEALTH BENEFITS                    | MAY2024  |         | 1,377.13                               |
| PLAN OF                       | 4000594  | 11-000-213-270   |                                    | MAY2024  |         | 1,653.10                               |
| DENTAL PLAN OF                | 4000594  | 11-000-216-270   |                                    | MAY2024  |         | 1,994.55                               |
| DENTAL FLAN OF                | 4000594  |  | HEALTH BENEFITS                    | MA 22024<br>May 20034  |         | 14,337.47                              |
| DENTAL PLAN OF                | 4000594  |  |                                    | MAISTA   |         | 7 400 7                                |
| DELTA DENIAL FLAN OF N.J.     | 4000534  | 2405975 II-000-213+2/0+5/0+000-0000-0000   |                                    | PENERAL PROPERTY OF THE PENERA |         | 27.727.2                               |
| LENIAL FLAN OF                | 4000534  | 11-000-222-270   |                                    | F23024   |         | 47.367                                 |
| DENTAL FLAN OF                | 4000594  | 11-000-230-270   |                                    | FZ027EN  |         | 1,206.69                               |
| DENTAL PLAN OF                | 4000594  | 11-000-251-270   |                                    | 12021AM  |         | 3,942,40                               |
| DENTAL PLAN OF                | 4000594  |  |                                    | MAT2024  |         | 1,306.60                               |
| DENTAL FLAN OF                | 4000594  | 11-000-261-270   | HEALTH BENEFITS                    | MAT2024  |         | 2,209.35                               |
|                               | 4000594  |  | HEALTH BENEFITS                    | MAY2024  |         | 1,791,39                               |
| DENTAL PLAN OF                | 4000594  | 11-000-265-270   |                                    | MAY2024  |         | 1,100.48                               |
| DENTAL FLAN OF                | 4000594  | 11-000-270-270   |                                    | NAY2024  |         | 206.82                                 |
| DENTAL PLAN OF                | 4000594  | 11-120-100-270   |                                    | MAY2024  |         | 233.44                                 |
| DENTAL FLAN OF                | 4000594  |  |                                    | MAZZUZ   |         | 14. col.                               |
| DENTAL PLAN OF                | 4000594  |  |                                    | MAYZUZ4  |         | 50.00                                  |
| DENTAL FLAN OF                | 4000594  |  | HEALTH BENEFLIS                    | MAZZOZA  |         | 343.04<br>FE 888                       |
| DENTAL FLAN OF                | 400054   | 2405975 IS-60Z-200-Z70-4I0-000-0000-000  |                                    | MAZZOZA  |         | 1 850 37                               |
| DENIAL FLAN OF                | 4000004  | 15-000-21<br>072-162-000-31  |                                    | MAYOUA<br>4  |         | , C. 500, 1<br>68, 77r, 4              |
| DENTAL FLAN OF                | 4000534  | TS-000-2X-2/0  |                                    | PAN TAN  |         | 40. 10. 0                              |
| DENTAL FLAN OF                | 4000034  | 14059/15 IST-000-125-125-1003-000-1000-0000-0000-0000-0000-0000                    |                                    | FOOTEN   |         | 47.627.72<br>CC 775 F                  |
| DENIAL                        | F00000   |  |                                    | #2021AN  |         | 5.273.67                               |
| DENIAL FLAN OF                | F00000F  |  |                                    | TEOCOLA MAYOUT   |         | 2.670.05                               |
| DELLA DENIAL FLAN OF N.C.     | 4000054  | 15-000-291-270   |                                    | MA72024  |         | 2,385,54                               |
| DENIAL FLAN OF                | 700000   |  |                                    | #2027ZM  |         | 2,613.20                               |
| DENIAL FLAN OF                | 4000004  | 15-000-291-270   |                                    | 4272024  |         | 5,955.91                               |
| DENTAL PLAN OF                | 4000594  | 15-000-291-270   |                                    | MA72024  |         | 1,505.40                               |
| DENTAL FLAN OF                | 4000594  |  |                                    | MAY2024  |         | 3,258.97                               |
| DENTAL FLAN OF                | 4000594  | 15-000-291-270   |                                    | MAY2024  |         | 2,947.55                               |
| DENTAL PLAN OF                | 4000594  |  | HEALTH BENEFITS                    | MA7.3024   |         | 3,499.45                               |
| DELTA DENTAL PLAN OF N.J.     | 4000554  |  |                                    | MAY2024  |         | 4,870.87                               |
| DELTA DENTAL PLAN OF N.J.     | 4000594  |  |                                    | MAY2024  |         | 2,463.32                               |
| DENTAL FLAN OF                | 4000584  | 15-000-291-270   |                                    | MAY2024  |         | 3,845.16                               |
| DENTAL PLAN OF                | 4000594  |  |                                    | MA12024  |         | 0,000,000,000,000,000,000,000,000,000, |
| DENTAL PLAN OF                | 4000554  | 24059/5 IS=000=29L=2/0=024=000=0000=000  | HEALTH DENEFIIS                    | MAYOOR   |         | 3.259.03                               |
| DELLA DENIAL PLAN OF N.C.     | 4000554  | 15-000-291-270   |                                    | MAY2024  |         | 18.656.0                               |
| DENTAL PLAN OF                | 4000594  | 15-000-291-270   |                                    | MAY2024  |         | 3,929.17                               |
| DENIET FERN OF                | 4000594  |  |                                    | MAY2024  |         | 2,553.10                               |
| DENTAL PLAN OF                | 4000594  | 15-000-291-270   |                                    | MA72024  |         | 4,858.97                               |
| DENTAL PLAN OF                | 4000594  | 2405975 15-000-291-270-033-000-0000-000  | HEALTH BENEFITS                    | MAY2024  |         | 2,962.14                               |
| DENTAL PLAN OF                | 4000594  | 2405975 15-000-291-270-034-000-0000-000  | HEALTH BENEFITS                    | MAY2024  |         | 1,550.72                               |
| DENTAL PLAN OF                | 4000594  | 2405975 15-000-291-270-036-000-000-000   | HEALTH BENEFITS                    | MAY2024  |         | 3,257.60                               |
| DENTAL PLAN OF                | 4000594  |  | HEALTH BENEFITS                    | MAY2024  |         | 2,593.55                               |
| DENTAL PLAN OF                | 4000594  |  |                                    | MA72024  |         | 2,569.82                               |
| DELTA DENTAL PLAN OF N.J.     | 4000594  | 2405975 15-000-291-270-051-000-0000-000  |                                    | MAY2024  |         | 12,805.07                              |
| DENTAL PLAN OF                | 4000594  | 2405975 15-000-291-270-052-000-0000-000<br>2405975 15-000-291-270-053-000-0000-000 | HEALTH BENEFITS<br>HEALTH BENEFITS | MA72024<br>Ma72024   |         | 2,119.52                               |
|                               |          |  |                                    | H 3 > 3 er s -   |         | 1,011.07                               |

DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2023/2024 | BY CHECK NUMBER

| VENDOR MANE   | VENDOR #                      | P.O. # ACCOUNT   | DESCRIPTION   | INVOICE                              | 301  | 1 | TMOME                             |
|---|-------------------------------|--|---|--------------------------------------|--|---|-----------------------------------|
| DELTA DENTAL PLAN OF N.J.   | 4000594                       | 2405975 15-000-231-270-054-000-000-000   | HEALTH BENEFITS   | MAT2024                              | 524  |   | 1.512.79                          |
| DELTA DENTAL PLAN OF N.J.   | 4000594                       | 2405975 15-000-291-270-055-000-0000-000  | HEALTH BENEFITS   | MATERE                               | 124  |   | 5,274,19                          |
| DENTAL PLAN OF  | 4000594                       | 15-000-291-270-060-000-000-000   | HEALTH BENEFITS   | MAY2024                              | 924  |   | 1,554,35                          |
| DENTAL FLAN OF  | 4000594                       | 15-000-231-270-075-000-0000-000  |   | MAYZOZ4                              | 505  |   | 2,564,88                          |
| DENTAL PLAN OF  | 4000594                       | 15-000-231-270-084-000-0000-000  |   | MAY2024                              | 024  |   | 347.30                            |
| DENTAL PLAN OF  | 4000594                       | 15-000-291-270-301-000-0000-000  | HEALTH BENEFITS   | MATCOCA                              | 400<br>400<br>400  |   | 5,340.31                          |
| DELLA DENIAL FDAN OF N.U.   | 400054                        | 24033/2 12-000-231-2/0-202-000-0000-0000 H   | HEALTH BENEFILS   | MAY2024                              | 770  |   | 746.10                            |
| DENTAL PLAN OF  | 4000534                       | 15-000-291-270-308-000-0000-000  |   | MAYSOSA                              | # 100 C  |   | בייניין ביי                       |
| DENTAL PLAN OF  | 4000594                       | 15-000-291-270-313-000-0000-000  | HEALTH BENEFITS   | MAZOZA                               | * 100  |   | 5.057.75                          |
| DENTAL PLAN OF  | 4000594                       | 15-000-291-270-316-000-0000-000  |   | MAY2024                              | #2C  |   | 4,110,55                          |
| DENTAL PLAN OF  | 4000594                       | 20-218-291-270-705-000-0000-002  | EMPLOYEE BENEFITS-HEALTH  | MAY2024                              | 024  |   | 8,958.42                          |
| DENTAL PLAN OF  | 4000594                       | 20-250-291-270-655-839-0000-001  | BENEFITS (CEIS) HEALTH  | MAY2024                              | 024  |   | 115.72                            |
| DELTA DENTAL PLAN OF N.J.   | 4000594                       | 20-451-291-270-410-000-0000-001  |   | MAY2024                              | 024  |   | 66.93                             |
| DENTAL FLAN OF  | 4000594                       | 20-605-291-270-410-000-0000-001  |   | MAY2024                              | †C0  |   | 58.39                             |
| DENTAL PLAN OF  | 4000594                       | 20-606-291-270-410-000-0000-002  |   | MATERET                              | TOD TO THE   |   | 182.30                            |
| DELTA DENTAL PLAN OF N.J.   | 4000594                       |  | HEALTH BENEFIIS<br>HEALTH BENEFITS                                      |                                      |  |   | 526.52                            |
|   |                               | CHECK NUMBER : 242427 IYPE :   | : PAID  | DATE : MAY-0                         | MAY-08-2024 TOTAL  | ••                                      | 219,097.01                        |
| FIT4BASIC, LLC  | 4004730                       | 3404241 11-190-100-500-830-000-0000-000 ECHECK NUMBER: 242428 TYPE:  | PURCHASED SERVICES: PAID  | JFE-15<br>DATE : MAY-08-             | JFK-15 STUDENTS-PHLEBOTCHY MAY-08-2024 TOTAL             | CEPTIF.                                 | 17,985.00<br>17,985.00            |
| GARCIA, GLADYS  | 4005041                       | 2405684 11-800-330-500-765-000-0000-000 CCHECK NUMBER: 242429 TYPE:  | OTHER PURCHASED SERVICES : PAID   | INVO<br>DATE : MAY-(                 | INVOICE#1, 3/18-20/24 AND<br>MAY-08-2024 TOTAL           | 3/25-27.                                | 595.00<br><b>595.00</b>           |
| GEORGIA INSTITUTE OF TECHNOLOGY   | 4004173                       | 2405451 11-000-221-580-810-000-0000-000 TCHECK NUMBER: 242430 TYPE:  | TRAVEL : PAID   | INV#<br>DATE : MAY-0                 | INV#N1842364 GA TECH ACCT.#NS0001<br>MAY-08-2024 TOTAL : | #NS0001:                                | 375.00<br>375.00                  |
| RAYMOND OF NEW JEPSEY, LLC  | 4000654                       | 2404000 11-000-251-500-627-000-0000-000 SCHECK NUMBER: 242431 TYPE:  | SUPPLIES AND MATERIALS : PAID   | 1381<br>DATE : MAY-(                 | 13810753-AMOUNT NOT TO EXCEED MAY-08-2024 TOTAL :        | CEED PO                                 | 2,439.29                          |
| MOJICA, ANGELIQUE TONNETTE  | 4000136                       | 2400186 11-000-230-340-600-000-0000-000 ECHECK NUMBER: 242432 TYPE:  | FURCHASED TECHNICAL SERVICES: PAID                                      | TE:                                  | 20-23-10<br>MAY-08-2024 TOTAL                            |   | 1,800.00                          |
| GOLDEN CLEANING SERVICE, LLC  | 4005004                       | 2405392 60-910-310-400-310-000-0000-000 FCHECK NUMBER: 242433 TYPE:  | REPAIRS<br>: PAID   | 41924<br>DATE : MAY-0                | 41924<br>MAY-08-2024 TOTAL                               | ,,                                      | 3,800.00                          |
| SODEXO MAGIC, LLC   | 4004543                       | 2404998 60-910-310-300-310-000-0000-000 ECHECK NUMBER: 242434 TYPE:  | PURCHASED PROFESSIONAL AND TECHNIC 1002507362<br>PAID DATE : MAY-08-202 | TECHNIC: 1003<br>DATE : MAY-(        | 1 1003507362<br>MAY-08-2024 TOTAL                        | н<br>•                                  | 1,100,000.00                      |
| JAT HILL REPAIRS<br>JAT HILL REPAIRS                                    | 4004758<br>4004758            | 2404152 60-910-310-400-310-000-0000-000 E 2404152 60-910-310-400-310-000-0000-0000 E CHECK NUMBER: 242435 TYPE :           | REPAIRS<br>REPAIRS<br>: PAID  | 1024905<br>1024887<br>DATE : MAY-08- | 1024905<br>1024887<br>MAY-08-2024 TOTAL                  |   | 325.00<br>603.77<br><b>928.77</b> |
| REBHEL AUTOMOTIVE REPAIR INC.<br>REBHEL AUTOMOTIVE REPAIR INC.          | 4005070                       | 2405255 60-910-310-400-310-000-0000-000 E 2405255 60-910-310-400-310-000-0000-000 E CHECK NUMBER: 242436 TYPE:             | REPAIRS REPAIRS : PAID  | 138984<br>138986<br>DATE: MAY-08.    | 138984<br>138986<br>MAY-08-2024 TOTAL                    | ••                                      | 3,467.80 1,761.30 5,229.10        |
| ALAMO INSURANCE GROUP, INC.   | 4004755                       | 2405547 11-000-253-590-605-000-0000-000 I CHECK NUMBER: 242437 TYPE:   | INSURANCE<br>: PAID   | INV#:<br>DATE : MAY-0                | INV#1-POLICX#108001713<br>MAY-08-2024 TOTAL              |   | 5,544.00                          |
| FLINN SCIENTIFIC, INC<br>FLINN SCIENTIFIC, INC<br>FLINN SCIENTIFIC, INC | 4002519<br>4002519<br>4002519 | 2403592 15-190-100-510-053-000-000-000 I 2403592 15-190-100-510-053-000-0000-000 I 2403592 15-190-100-610-053-000-0000-000 | INSTRUCTIONAL SUPPLIES INSTRUCTIONAL SUPPLIES INSTRUCTIONAL SUPPLIES    | 2970053<br>2961225<br>2985403        | 153<br>125<br>103  |   | 122.34<br>2,540.89<br>33.75       |

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DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2023/2024 | BY CHECK NUMBER FOR A RANGE OF DATES APR-25-2024 THRU MAY-08-2024 | FOR ALL CHECK NUMBERS

| VENDOR HAME   | VENDOR #   | P.O. # ACCOUNT  | DESCRIPTION   | INVOICE   | 3         | AMOUNT   |
|---|--|---|---|---|---|--|
| FLINN SCIENTIFIC, INC<br>FLINN SCIENTIFIC, INC<br>FLINN SCIENTIFIC, INC                   | 4002519<br>4002519   | 2403592 15-190-100-610-053-000-0000-000 II<br>2403592 15-190-100-610-053-000-0000-000 II<br>2403592 15-190-100-610-053-000-0000-000 II<br>CHECK NUMBER: 242438 TYPE:  | INSTRUCTIONAL SUPPLIES INSTRUCTIONAL SUPPLIES INSTRUCTIONAL SUPPLIES : PAID   | 2970821 Deduct 2961225 Deduct 3970821 DATE : MAY-08-2024  | Transportation & I: Transportation & I: TOTAL : | -15.00<br>-32.00<br>105.55<br>2,7775.53  |
| FILEBANK, INC.<br>FILEBANK, INC.<br>FILEBANK, INC.  | 4000426<br>4000426<br>4000426  | 3403446 11-000-251-340-610-000-0000-000 PP 2403446 11-000-251-340-610-000-0000-000 PP 3403446 11-000-251-340-610-000-0000-000 PP CHECK NUMBER: 242439 TYPE:   | PURCHASED TECHNICAL SERVICES FURCHASED TECHNICAL SERVICES FURCHASED TECHNICAL SERVICES PAID DA  | ES 0124211-MAY 2024 ES 0123015- NARCH 2024 ES 0123654- APRIL 2024 DATE : MAY-08-2024  | 4<br>2024<br>2024<br><b>TOTAL :</b>             | 1,604.05<br>1,504.05<br>1,604.05<br><b>4,812.15</b>  |
| RUTGERS, STATE UNIVERSITY OF NEW J.   | 40000076   | 2404243 11-000-262-800-680-000-0000-000 O'CHECK NUMBER: 242440 TYPE:  | OTHER OBJECTS . PAID D.   | 77117-ANTHONY<br>DATE : MAY-08-2024   | TOTAL :   | 1,613.00   |
| INDIANA FURNITURE INDUSTRIES, INC.  | 4004849  | 2402055 11-000-252-610-680-000-0000-000 ST CHECK NUMBER: 242441 TYPE:   | SUPPLIES AND MATERIALS  . PAID  D.  | 424180 (SUPERINTENDENT OFFICE) DATE : MAY-08-2024 TOTAL :   | ENDENT OFFICE > TOTAL :                         | 20,939.99  |
| FELDMAN BROTHERS ELECTRICAL SUPPLY  | 4001910  | 2400548 11-000-252-610-680-000-0000-000 ST CHECK NUMBER: 242442 TYPE:   | JPFLIES AND MATERIALS<br>PAID   | 3517055<br>DATE: MAY-08-2024  | TOTAL :   | 11.58  |
| INSURANCE RESTORATION SPECIALISTS,  | 4003696  | 2406054 11-000-262-420-680-000-0000-000 CI<br>CHECK NUMBER: 242443 TYPE:  | JEAN REPAIR MAINTENANCE PAID  | 42979-PS7<br>DATE : MAY-08-2024   | TOTAL :   | 6,630.36   |
| KENCOR, LLC<br>KENCOR, LLC  | 4004819  | 2403194 11-000-261-420-677-000-0000-000 CI 2403194 11-000-261-420-677-000-0000-000 CI CHECK NUMBER: 242444 TYPE:  | JEANING REPAIR AND NAINTER<br>JEANING REPAIR AND NAINTER<br>PAID  | MANCE 64883<br>MANCE 79800<br>DATE: MAY-08-2024   | TOTAL :   | 7,759.65<br>7,759.65<br><b>15,519.30</b>   |
| CTS GROUF, ARCHITECTURE/PLANNING P;   | 4000297  | 2205193 20-999-999-999-999-9999 PU<br>CHECK NUMBER: 242445 TYPE:  | RCHASE PROF & TECH SRVCS  | ELEVEN - JFK PHI<br>DATE : MAY-08-2024  | PHASE 1 BLDG.ENVELOP!<br>TOTAL :                | 582.38<br><b>582.38</b>  |
| BINGHAM COMMUNICATIONS, INC.  | 4001352  | 2400432 11-000-262-420-680-000-0000-000 CI CHECK NUMBER: 242446 TYPE:   | JEAN REPAIR MAINTENANCE<br>PAID   | 35326 PS10<br>DATE : MAY-08-2024  | TOTAL :   | 1,434.03   |
| ENVIROCON ENVIROCON ENVIROCON ENVIROCON ENVIROCON ENVIROCON ENVIROCON ENVIROCON ENVIROCON | 4004747<br>4004747<br>4004747<br>4004747<br>4004747<br>4004747<br>4004747<br>4004747 | 2405552 20-487-400-720-653-000-1580-001 2405857 11-000-262-420-680-000-0000 2405857 11-000-262-420-680-000-0000 2405857 11-000-262-420-680-000-0000 2405857 11-000-262-420-680-000-0000 2405857 11-000-262-420-680-000-0000 2405857 11-000-262-420-680-000-0000 2405857 11-000-262-420-680-000-0000 2405857 11-000-262-420-680-000-0000 2405857 11-000-262-420-680-000-0000 2405857 11-000-262-420-680-000-0000 2405857 11-000-262-420-680-000-0000 2405857 11-000-262-420-680-000-0000 2405857 11-000-262-420-680-000-0000 2405857 11-000-262-420-680-000-0000-000 | BUILDING CLEAN REPAIR MAINTENANCE THE MAINTENANCE | 651-JFK<br>790-PS 25<br>716-PS 25<br>721-PS 25<br>730-PS 25<br>730-PS 25<br>731-PS 25<br>785-JFK<br>756-PS 25<br>756-PS 25<br>755-PS 25 | TOTAL :   | 30.000.00<br>3,918.50<br>170.00<br>2,411.12<br>1,350.71<br>1,820.35<br>1,415.71<br>520.70<br>3,163.36<br>45,020.45 |
| MAGIC TOUCH CONSTRUCTION, INC. MAGIC TOUCH CONSTRUCTION, INC.                             | 4000074<br>4000074   | 2405775 11-000-262-420-680-000-000-000 CD 2405843 11-000-262-420-680-000-0000-000 CD CHECK NUMBER: 242448 IYPE:   | CLEAN REPAIR MAINTENANCE<br>CLEAN REPAIR MAINTENANCE<br>: PAID  | 35938A-P<br>36072A<br>DATE : MAY-08-2024  | TOTAL :   | 13,315.87<br>2,439.10<br><b>15,754.97</b>  |
| SUPPL/WORKS<br>SUPPL/WORKS<br>SUPPL/WORKS   | 4001930<br>4001930<br>4001930  | 2405855 11-000-261-600-680-000-0000 ST 405855 11-000-262-610-680-000-0000-000 ST 405972 2B-487-200-600-653-000-1680-001 ST CHECK NUMBER: 242449 TYPE:   | SUPPLIES AND MATERIALS SUPPLIES AND MATERIALS SUPPLIES AND MATERIALS PAID DA  | 796206993<br>796206993<br>796206985<br><b>DATE: MAY-08-2024</b>   | TOTAL :   | 2,750.55<br>2,750.65<br>196,970.65<br><b>202,471.96</b>  |
| ACB SERVICES, INC.<br>ACE SERVICES, INC.  | 4004317  | 2403224 20-487-200-300-653-000-1680-001 PU  | PURCHASED PROFESSIONAL SERVICES PURCHASED PROFESSIONAL SERVICES   | JES ACB20240025<br>JES ACB20240030  |   | 1,138.20<br>2,913.25   |

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DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR: 2023/2024 | BY CHECK NUMBER FOR A RANGE OF DATES APR-25-2024 THRU MAY-08-2024 | FOR ALL CHECK NUMBERS

| VENDOR NAME  | VENDOP. #   | P.O. # ACCOUNT   | DESCRIPTION  | INVOICE   |                           | AMOUNT  |
|--|---|--|--|---|---------------------------|---|
| ACB SERVICES, INC.   | 4004317   | 2403224 20-407-200-300-653-000-1580-001<br>2403224 20-487-200-300-653-000-1580-001<br>CHECK NUMBER: 242450 IYPE  | PURCHASED PROFESSIONAL SERVICES PURCHASED PROFESSIONAL SERVICES  : PAID DATE   | ss ACB20240029<br>ss ACB20240028<br>E: MAY-08-2024  | TOTAL :                   | 405.50<br>2,547.40<br>7,005.35                            |
| GLASSTECH SPECIALIST, INC.   | 4000075   | 2401585 20-487-400-720-653-000-1680-001<br>CHECK NUMBER: 242451 TYPE   | BUILDING  F. PAID DATE   | 32663<br>E: MAY-08-2024   | TOTAL :                   | 407,351.05  |
| R.D. SALES, LLC  | 4000141   | 2405020 11-000-262-610-680-000-0000 CHECK NUMBER: 242452 TYPE  | SUPPLIES AND MATERIALS  B : PAID  DATE   | DH22551<br>TE : MAY-08-2024   | TOTAL :                   | 43,002.10   |
| MCCLOSKEY MECHANICAL CONTRACTORS,<br>MCCLOSKEY MECHANICAL CONTRACTORS,   | 4002558<br>4002558                                  | 2402537 20-487-200-400-653-000-1680-001<br>2402537 20-487-200-400-653-000-1680-001<br>CHECK NUMBER: 242453 TYPE  | MAINTENANCE<br>MAINTENANCE<br>E: PAID DATE   | SD31493<br>SD32808<br>IB : MAY-08-2024  | TOTAL :                   | 3,948.67<br>3,948.65<br>7,897.33                          |
| COPPA MONTALBANO ARCHITECTS LLC  | 4002177   | 2305514 20-399-999-999-999-999-999 CHECK NUMBER : 242454   | PURCHASE PROF & TECH SRVCS  B: PAID DATE   | 8009<br>FE: MAY-08-2024   | TOTAL :                   | 645.00  |
| ACADEMY CONSTRUCTION INC. ACADEMY CONSTRUCTION INC.  | 4004250   | 2405468 11-000-251-420-677-000-0000-000<br>2405092 11-000-252-420-680-000-0000-000<br>CHECK. NUMBER : 242455 TYPE  | CLEANING REPAIR AND MAINTENANCE CLEAN REPAIR MAINTENANCE E: PAID DATE  | CE 24-31 PS24-EM10<br>T24-78<br>FE : MAY-08-2024  | TOTAL :                   | 12,409.24<br>54,330.00<br>96,739.24                       |
| HIM ARCHITECTS & ENGINEERS HIM ARCHITECTS & ENGINEERS HIM ARCHITECTS & ENGINEERS HIM ARCHITECTS & ENGINEERS  | 4004277<br>4004277<br>4004277<br>4004277            | 2205796 20-999-999-999-999-999-999-9999<br>2300886 20-999-999-999-999-999-999-999<br>2305644 20-999-999-999-999-999-999<br>2403549 20-487-400-720-653-000-1680-001<br>CHECK NUMBER : 242456 TYPE   | MAINTENANCE BUILDING BUILDING BUILDING E: PAID DATE  | 3528<br>3504<br>3527<br>3526<br>TE: MAY-08-2024   | TOTAL :                   | 405.00<br>1,200.00<br>3,700.00<br>38,235.00               |
| CONTINENTAL HARDWARE   | 4001327   | 2405718 11-000-262-510-689-000-0000-000 CHECK NUMBER : 242457 IYPE   | SUPPLIES AND MATERIALS  E : PAID  DATE   | 133497<br>FE : MAY-08-2024  | TOTAL :                   | 4,899,77  |
| CHUBB GLOBAL RISK ADVISORS   | 4003331   | 2401928 11-000-261-420-680-000-0000-000 CHECK NUMBER : 242458 TYPE   | CLEANING REPAIR AND MAINTENANCE E : PAID DATE  | CE SERVICE PERIOD: 1/1/24-3/31/24 IE: MAY-08-2024 TOTAL:  | 1/1/24-3/31/24<br>TOTAL : | 1,430.00  |
| C.J. VANDERBECK & SON, INC.  | 4000178   | 2401921 11-000-261-420-689-000-0000-000<br>2401921 11-000-261-420-689-000-0000-000<br>CHECK NUMBER : 242459 TYPE   | CLEANING REPAIR AND MAINTENANCE<br>CLEANING REPAIR AND MAINTENANCE<br>E: PAID DATE   | CB 126254-EHS CB 126255-EHS IR: MAY-08-2024   | TOTAL :                   | 4,000.00<br>4,000.00<br><b>8,000.00</b>                   |
| CIRCLE BPAKE OF PASSAIC COUNTY, INCIRCLE BRAKE OF PASSAIC COUNTY, INCIRCLE BRAKE OF PASSAIC COUNTY, INCIRCLE BPAKE OF PASSAIC COUNTY, INCIRCLE BRAKE OF PASSAIC COUNTY, INCIPCTURE BRAKE OF PASSAIC COUN | 4000334<br>4000334<br>4000334<br>4000334<br>4000334 | 3401578 11-000-262-420-611-000-0000-000 2401578 11-000-262-420-611-000-0000-000 2401578 11-000-262-420-611-000-0000-000 2401578 11-000-262-420-611-000-0000-000 2401578 11-000-262-420-611-000-0000-000 2401578 11-000-262-420-611-000-0000-000 2401578 11-000-262-420-611-000-0000-000  | FLEET MAINTENANCE FLEET PAID                 | 84755<br>84766<br>84772<br>84771<br>84771<br>84772  | TOTAL :                   | 497,40<br>108,05<br>758,88<br>572,97<br>45,00<br>1,944,41 |
| NJSIAA<br>NJSIAA<br>NJSIAA<br>NJSIAA<br>NJSIAA   | 4000205<br>4000205<br>4000205<br>4000205<br>4000205 | 2405143 15-402-100-500-307-000-0000-0000 2405143 15-402-100-500-307-000-0000-0000 2405143 15-402-100-500-307-000-0000-0000 2405199 15-402-100-500-307-000-0000-0000 2405199 15-402-100-500-307-000-0000-0000 2405199 15-402-100-500-307-000-0000-0000 2405199 15-402-100-500-307-000-0000-0000 2405189 15-402-100-500-307-000-0000-0000 2405189 15-402-100-500-307-000-0000-0000 | OTHER PURCHASED SERVICES-<br>OTHER PURCHASED SERVICES-<br>OTHER PURCHASED SERVICES-<br>OTHER PURCHASED SERVICES-<br>OTHER PURCHASED SERVICES-<br>OTHER PURCHASED SERVICES- | ATHLETIC: 0088242-IN ATHLETIC: 0088455-IN ATHLETIC: 0089248-IN ATHLETIC: 0089455-IN ATHLETIC: 0089709-IN ATHLETIC: 0089709-IN | TOTAL :                   | 20.00<br>20.00<br>120.00<br>32.00<br>377.00               |
| ALAMO INSURANCE GROUP, INC.  | 4004756   | 2405195 11-000-262-590-605-000-0000-000  | INSURANCE  | INV# 3 / POLICY# '  | / Polici# wcxoosalasol    | 12,695.00   |

DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2023/2024 | BY CHECK NUMBER

| VENDOR MANE   | VENDOR #  | P.O. # ACCOUNT  | DESCRIPTION  | INVOICE   |                             | AMOUNT   |
|---|---|---|--|---|-----------------------------|--|
|   |   | CHECK NUMBER : 242462 TYPE  | : PAID DATE  | E : MAY-08-2024   | TOTAL :                     | 12,695.00  |
| IMMEDICENTER  | 4000307A  | 2405276 15-000-291-270-316-000-0000-000 CHECK NUMBER : 242463 TYPE  | HEALTH BENEFITS 3 : PAID DATE  | 47349475 FDATE OF : MAY-08-2024   | SERVICE : 3/4/2.<br>TOTAL : | 259.00   |
| FILEBANK, INC.<br>FILEBANK, INC.<br>FILEBANK, INC.  | 4000426<br>4000426<br>4000426<br>4000426            | 2403489 15-150-100-500-307-000-0000-000<br>2403489 15-190-100-500-307-000-0000-000<br>2403489 15-190-100-500-307-000-0000-000<br>2403500 15-190-100-500-051-000-0000-000<br>CHECK NUMBER : 242464 TYPE  | OTHER PURCHASED SERVICES OTHER PURCHASED SERVICES OTHER PURCHASED SERVICES OTHER PURCHASED SERVICES I: PAID  | 0123534 - APRIL 2024<br>0124151 - MAY 2024<br>0122995 - MAR 2024<br>0124108 - MAY 2024<br>E : MAY-08-2024 | 1<br>TOTAL :                | 2,937.90<br>2,737.90<br>2,737.90<br>770.40                           |
| NORTH JERSEN MEDIA GROUP | 4 4 4 4 4 4 0 0 0 0 0 0 0 0 0 0 0 0 0 0             | 2400015 11-000-230-590-619-000-0000-000 2400015 11-000-230-590-619-000-0000-000 2400015 11-000-230-590-619-000-0000-000 2400015 11-000-230-590-619-000-0000-000 2400015 11-000-230-590-619-000-0000-000 2400015 11-000-230-890-619-000-0000-000 2400015 11-000-230-890-600-0000-000 CHECK NUMBER: 242465 TYPE | MISCELLANGOUS PURCHASED SERVICES OTHER OBUECTS - NEMBERSHIPS  : PAID DATE | ES 9988344 ES 1009795 ES 988362 ES 10051318 ES 10061904 ES 9989619 INOTEDIA                               | TOTAL :                     | 14.04<br>31.06<br>55.74<br>36.56<br>31.59<br>42.12<br>13.26          |
| W.W. GRAINGER, INC.<br>W.W. GRAINGER, INC.  | 4000092   | 2405864 15-000-262-610-025-000-0000<br>2406140 15-000-240-730-301-000-0000-000<br>CHECK NUMBER: 242466 TYPE   | CUSTODIAL SUPPLIES LARGE EQUIPMENT : : PAID DATE   | 9064369383<br>9087253408<br>B: MAY-08-2024  | TOTAL :                     | 497.19<br>8,781.00<br><b>9,278.19</b>                                |
| SCHOOL SPECIALT', INC.                                    | 4000042<br>4000042<br>4000042<br>4000042<br>4000042 | 2405472 15-190-100-610-021-000-0000-000<br>2405472 15-190-100-610-021-000-0000-000<br>2405472 15-190-100-610-021-000-0000-000<br>2405472 15-190-100-610-021-000-0000-000<br>2405473 15-190-100-610-021-000-0000-000<br>2405473 15-190-100-610-021-000-0000-000<br>CHECK NUMBER: 242467 TYPE                   | INSTRUCTIONAL SUPPLIES  | 308104495489<br>208133994173<br>208133917686<br>308104481729<br>208133977827<br>8 : MAY-08-2024           | TOTAL :                     | 442.66<br>-139.45<br>-326.45<br>139.45<br>713.75<br>-23.24<br>806.72 |
| SOMERSET COUNTY EDUCATIONAL SUC'S 'S SOMERSET COUNTY EDUCATIONAL SUC'S 'SOMERSET COUNTY EDUCATIONAL SUC'S 'SOMERSET COUNTY EDUCATIONAL SUC'S '        | 4000286<br>4000286<br>4000286                       | 2402711 11-000-218-320-875-000-0000<br>2402711 11-000-218-320-875-000-0000-000<br>2402711 11-000-218-320-875-000-0000-000<br>2402711 11-000-218-320-875-000-0000-000<br>CHECK NUMBER: 242468 TYPE   | FURCHASED PROF. EDUC. SERVICES PURCHASED PROF. EDUC. SERVICES PURCHASED PROF. EDUC. SERVICES PURCHASED PROF. EDUC. SERVICES PAID PURCHASED PROF. EDUC. SERVICES  | 24-00767 FEB2024<br>24-00700 JAN2024<br>24-00478 NOV2023<br>24-00529 DEC2023<br>E: MAY-08-2024            | TOTAL :                     | 5,185.80<br>5,185.80<br>5,185.80<br>5,185.80                         |
| ·COMMERCIAL INTERIORS DIRECT, INC.  | 4000939   | 2405524 15-000-240-600-051-000-0000-000 CHECK NUMBER: 242469 TYPE   | SUPPLIES AND MATERIAL  : PAID  DATE  | 14740<br>E : MAY-08-2024  | TOTAL :                     | 17,599.00<br>17,599.00   |
| STAPLES ADVANTAGE COMMERCIAL, INC. STAPLES ADVANTAGE COMMERCIAL, INC. STAPLES ADVANTAGE COMMERCIAL, INC.  | 4000040<br>4000040<br>4000040                       | 2402230 11-000-251-600-619-000-0000-000<br>2403987 11-000-221-600-650-000-0000-000<br>2405965 11-000-213-600-855-000-0000-000<br>CHECK NUMBER: 242470 TYPE  | SUPFLIES & MATERIALS SUPPLIES AND MATERIALS NURSING SUPPLIES : : PAID DATE   | 3547291964 BALANCE<br>3562562464<br>6000861952<br>B: MAY-08-2024  | : DUE TOTAL :               | 123.03<br>22.09<br>52.30<br>196.42                                   |
| BILINGUAL DICTIONARIBS, INC.  | 4002099   | 2405424 11-240-100-610-805-000-0000 CHECK NUMBER : 242471 TYPE  | INSTRUCTIONAL SUPPLIES AND MATERIA) 71048  | ERIA) 71048<br>3 : MAY-08-2024  | TOTAL :                     | 1,206.15   |
| JAT ROBINSON INC.   | 4002185   | 2401560 11-000-262-800-611-000-0000-000 CHECK NUMBER: 242472 TYPE   | OTHER OBJECT : PAID  | 202404-07 APR2024<br>3 : MAY-08-2024  | TOTAL :                     | 218.00   |
| SAVVAS LEARNING COMPANT, LLC  | 4003415   | 2400927 15-240-100-510-041-000-0000-000 CHECK NUMBER : 242473 TYPE  | BILLNGUAL SUPPLIES : PAID DATE   | 4027003861<br>: MAY-08-2024   | TOIAL :                     | 630.00   |

DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2023/2024 | BY CHECK NUMBER

| VENDOR MANE                     | VENDOR # | P.O. # ACCOUNT  | DESCRIPTION                | ,<br>3<br>3<br>3<br>3<br>3<br>2<br>2<br>3<br>5 | INVOICE   | THUOME                                  |
|---------------------------------|----------|---|----------------------------|--|---|---|
| HART HALSEY LLC                 | 4005022  | 2405206 11-000-265-300-683-000-0000-000                           | FROFESSIONAL SERVICES      |  | X363 000190 - 3/25/24-3/28/24                     | 1,380,00                                |
| HART HALSET LLC                 | 4005022  | 2405205 11-000-265-300-683-000-0000-000                           | PROFESSIONAL SERVICES      |  | 1   | 1,449.00                                |
| HART HALSEY LLC                 | 4005022  | 2405206 11-000-265-300-683-000-0000-000                           | PROFESSIONAL SERVICES      |  | X263.000114 - 3/4/34-3/8/24                       | 00 08 1                                 |
| HART HALSET LLC                 | 4005022  | 2405206 11-000-266-300-683-000-0000-000                           | PROFESSIONAL SERVICES      |  | 1   | 1.748.00                                |
| HART HALSEY LLC                 | 4005022  | 2405206 11-000-265-300-683-000-0000-000                           | PROFESSIONAL SERVICES      |  | 000164 -  | 1.748.00                                |
| HART HALSEY LLC                 | 4005022  | 2405205 11-000-255-300-683-000-0000-000                           | PROFESSIONAL SERVICES      |  | - 261000  | 1,380,00                                |
| HART HALSET LLC                 | 4005022  | 2405206 11-000-265-300-683-000-0000-000                           | PROFESSIONAL SERVICES      |  | 1   | 1,472.00                                |
| HART HALSEY LLC                 | 4005022  | 2405206 11-000-265-300-683-000-0000-000                           | PROFESSIONAL SERVICES      |  | XZ63.000136 - 3/11/24-3/15/24                     | 1,748.00                                |
| HALSE7                          | 4005022  | 2405206 11-000-266-300-683-000-0000-000                           | PROFESSIONAL SERVICES      |  | X263.000165 - 3/18/24-3/32/24                     | 1,840,00                                |
| HALSET                          | 4005022  | 2405205 11-000-266-300-683-000-0000-000                           | PROFESSIONAL SERVICES      |  | X263.000193 - 3/25/24-3/28/24                     | 1,380,00                                |
| HALSE?                          | 4005022  | 2405206 11-000-265-300-683-000-0000-000                           | PROFESSIONAL SERVICES      |  | X363.000247 - 4/8/24-4/12/24                      | 1,472.00                                |
| HALSET                          | 4005032  | 11-000-266-300-   | PROFESSIONAL SERVICES      |  | X263.000134 - 3/11/24-3/15/24                     | 3,473.00                                |
| HALSEY                          | 4005022  |   | FROFESSIONAL SERVICES      |  | X263 000162 - 3/18/24-3/22/24                     | 1,840.00                                |
| HALSET                          | 4005022  | 2405206 11-000-265-300-683-000-0000-000                           | PROFESSIONAL SERVICES      |  | X263.000133 - 3/11/24-3/15/24                     | 1,748.00                                |
| HALSET                          | 4005022  | 2405206 11-000-265-300-683-000-0000-000                           | PROFESSIONAL SERVICES      |  | X263.000243 - 4/8/24-4/12/24                      | 2,576,00                                |
|                                 | 4005022  | 2405206 11-000-265-300-683-000-0000-000                           | PROFESSIONAL SERVICES      |  | X263.000189 - 3/25/24-3/28/24                     | 2,750.00                                |
| HALSEY                          | 4005022  |   | PROFESSIONAL SERVICES      |  | X263.000161 - 3/18/24-3/22/24                     | 3,680.00                                |
| HALSEY                          | 4005022  |   | PROFESSIONAL SERVICES      |  | X263.000132 - 3/11/24-3/15/24                     | 3,496.00                                |
| HALSET                          | 4005022  |   | PROFESSIONAL SERVICES      |  | X263.000163 - 3/8/24-3/22/24                      | 3,580.00                                |
| HALSEY                          | 4005022  |   | PROFESSIONAL SERVICES      |  | 1   | 2,116.00                                |
| HALSEY                          | 4005022  | 11-000-266-300-   | PROFESSIONAL SERVICES      |  | X263.000280 - 4/15/24-4/22/24                     | 2,115.00                                |
| HALSET                          | 4005022  |   | PROFESSIONAL SERVICES      |  | X263.000279 - 4/15/24-4/22/24                     | 2,115.00                                |
| HALSEY                          | 4005022  |   |                            |  | ı   | 4,185.00                                |
| HART HALSEY LLC                 | 4005022  | 2405206 11-000-266-300-683-000-0000-000                           | PROFESSIONAL SERVICES      |  | X263.000277 - 4/15/34-4/22/24                     | 2,116.00                                |
| HART HALSEY LLC                 | 4005022  | 2405206 11-000-265-300-683-000-0000-000                           | PROFESSIONAL SERVICES      |  | X263.000276 - 4/15/24-4/22/24                     | 4,232.00                                |
| HART HALSET LLC                 | 4005022  | 11-000-266-300-   |                            |  | 7   | 1,450.50                                |
| HART HALSET LLC                 | 4005022  | 11-000-265-300-   | PROFESSIONAL SERVICES      |  | X263.000194 - 3/25/24-3/38/24                     | 1,380.00                                |
| HART HALSET LLC                 | 4005022  | 2405206 11-000-266-300-683-000-0000-000                           | PROFESSIONAL SERVICES      |  | 1   | 1,840.00                                |
| HART HALSET LLC                 | 4005022  | 2405206 11-000-266-300-683-000-0000-000                           | PROFESSIONAL SERVICES      |  | ı   | 1,748.00                                |
| HALSET                          | 4005022  |   |                            |  | - 3/  | 2,725.50                                |
| HALSET                          | 4005022  | 11-000-266-300-   |                            |  | 1   | 2,518.50                                |
| HART HALSET LLC                 | 4005022  | -266-30   | PROFESSIONAL SERVICES      |  | - 3/4/34  | 1,794.00                                |
|                                 |          | CHECK NUMBER: 242474 TYPE   | : PAID                     | DATE : M                                       | MAY-08-2024 TOTAL :                               | 71,058.50                               |
| PATERSON PUBLIC SCHOOLS         | 4000155B | 2403871 15-402-100-500-307-000-0000-000                           | SUPLLIES AND MATERIALS ATH | ATHLETICS                                      | 2403871~F   | 270,00                                  |
| PUBLIC                          | 4000155B | 2403877 11-000-221-600-650-000-0000-000                           | SUPPLIES AND MATERIALS     |  | 2403877-F   | 00.08                                   |
| PUBLIC                          | 4000155B |   | SUPPLIES AND MATERIALS     |  | 2404167-F   | 110.00                                  |
|                                 | 4000155B | 2405306 11~000-221-500-739-000-000-000                            | OTHER PURCHASED SERVICES   |  | 2405306-P   | 25.75                                   |
| PATERSON PUBLIC SCHOOLS         | 4000155B | 2405985 11-000-230-610-703-000-0000-000                           | GENERAL SUPPLIES           |  | 2405985~F   | 80.00                                   |
|                                 |          | CHECK NUMBER: 242475 TYPE   | : PAID                     | DATE : M                                       | MAY-08-2024 TOTAL :                               | 535.75                                  |
| EDIMET INTEPACTIVE SYSTEMS. CO. | 4000637  | 2400422 11-000-252-500-643-000-000                                | OTHER PURCHASED SERVICES   |  | 9903625 APR2024                                   | 14,125.00                               |
| SYSTEMS,                        | 4000637  | 11-000-252-500-   | OTHER PURCHASED SERVICES   |  | 9903626 MAT2024                                   | 14,125.00                               |
|                                 |          | CHECK NUMBER: 242476 TYPE   | : PAID                     | DATE : M                                       | MAY-08-2024 TOTAL :                               | 28,250.00                               |
| PRO-ED, INC.                    | 4001550  | 0-100-61  | INSTRUCTIONAL SUPPLIES     |  | . DUE ON  |   |
|                                 |          | CHECK NUMBER: 242477 TYPE   | : PAID                     | DATE : M                                       | MAY-08-2024 TOTAL :                               | 25.80                                   |
| PERFORMANCE FOOD GROUP          | 4000893  | 2402229 15-190-100-510-051-000-0000-000 CHECK NUMBER: 242478 TYPE | GENERAL SUPPLIES : PAID    | DATE : M                                       | 8892968 BALANCE OF \$2,050.54 MAY-08-2024 TOTAL : | TO B) 1,985.61<br>1,985.61              |
| PARTY TIME PENTALS              | 4001798  | 15-214-100-510-   | SUPPLIES AND MATERIALS     |  | INV#150   | 9                                       |
| FAKIL LIME KENTALS              | 4001798  | 2405212 11-401-100-500-749-000-0000-000 CHECK NUMBER: 242479 TYPE | PURCHASED SERVICES: PAID   | DATE : M                                       | INV#758<br>MAY-08-2024 TOTAL :                    | 8 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 |
|                                 |          |   |                            |  |   | )                                       |

| VENDOR NAME   | VENDOR #   | P.O. # ACCOUNT  | DESCRIPTION   |                                    | INVOICE  | AMOUNT   |
|---|--|---|---|------------------------------------|--|--|
| EXTREME TRAINING SYSTEMS  | 4003192  | 2400933 15-402-100-500-051-000-0000-000 CHECK NUMBER : 242480 IYPE  | OTHER PURCHASED SERVICES: : PAID  | DATE :                             | INV# 0001 MAR24 MAY-08-2024 TOTAL :  | 1,950.00<br>1,960.00   |
| BSN SPORTS  | 4000052  | 2405649 15-402-100-600-051-000-0000-000 CHECK NUMBER : 242481 IYPE  | SUPFLIES AND MATERIALS: : PAID  | DATE :                             | 925508586<br>MAY-08-2024 TOTAL :   | 952,54<br><b>952,64</b>  |
| HERIZ FURNITURE S'STEMS   | 4000187  | 3405604 15-000-240-600-052-000-0000-000 CHECK NUMBER : 242482 TYPE  | SUPPLIES AND MATERIALS: : PAID  | DATE :                             | 702026<br>MAY-08-2024 TOTAL :  | 16,467.00  |
| ZOLNIER GRADUATE SUPPLIES, INC.   | 4001212  | 3405031 15-000-240-600-030-000-0000-000 CHECK NUMBER : 242483 TYPE  | SUPFLIES AND MATERIALS: : PAID  | DATE :                             | 9÷01<br>MAY-08-2024 TOTAL :  | 1,350.00   |
| SOLIX, INC.   | 4003426  | 3402623 11-000-252-340-643-000-0000-000 CHECK NUMBER : 242484 TYPE  | PURCHASED TECHNICAL SERVICES: : PAID DA   | ES<br>DATE:                        | 1330 FV23 APPLICATION FILING PEE MAY-08-2024 TOTAL:  | E 15,000.00  |
| EBIX , INC.   | 4004029  | 3401553 11-000-251-340-690-000-0000-000 CHECK NUMBER : 242485 TYPE  | PURCHASED TECHNICAL SERVICES: : PAID DA   | ES<br>DATE :                       | 0593001-IN APR2024<br>MAY-08-2024 TOTAL :  | 3,584.00   |
| CDW-GOYBRNMENT, LLC CDW-GOYBRNMENT, LLC CDW-GOYBRNMENT, LLC CDW-GOYBRNMENT, LLC   | 4000097<br>4000097<br>4000097                                  | 3405015 20-231-200-600-653-000-0000-001<br>2405215 20-621-100-610-410-000-0000-001<br>2405215 20-521-100-510-410-000-0000-001<br>2405215 20-521-100-510-410-000-0000-001<br>CHECK NUMBER: 242486 TYPE   | GEN SUPPLIES & MATERIAL GENERAL SUPPLIES GENERAL SUPPLIES GENERAL SUPPLIES:   | DATE :                             | QR07861<br>QW49753<br>QV52895<br>QV42720<br>MAY-08-2024 TOTAL :  | 434.53<br>591.35<br>1,640.56<br>1,050.17<br>3,917.01                   |
| PATTERSON DENTAL SUPPLY, INC.   | 4000980  | 2403504 11-000-262-420-855-000-0000-000 CHECK NUMBER : 242487 TYPE  | MAINTENANCE<br>: : PAID   | DATE :                             | 7285313570<br>MAY-08-2024 TOTAL :  | 239,00   |
| COLDSTAT REFRIGERATION<br>COLDSTAT REFRIGERATION  | 4002533  | 3405595 15-402-100-500-307-000-0000-0000 3405595 15-402-100-500-307-000-0000-0000 CHECK NUMBER : 242488 TYPE  | OTHER PURCHASED SERVICES-<br>OTHER PURCHASED SERVICES-<br>: PAID  | ATHLETIC:<br>ATHLETIC:<br>DATE : P | 0000104743 BAL. PAID ON PO#<br>0000104743 BAL. PAID ON PO#<br>MAY-08-2024 TOTAL :  | 24055 897.95<br>24055 375.00<br>1,272.96                               |
| JOHN F. KENNEDY HIGH SCHOOL   | 50A  | 2406198 15-402-100-500-307-000-0000-000 CHECK NUMBER : 242489 TYPE  | OTHER PURCHASED SERVICES: PAID  | ATHLETIC                           | ATHLETIC JFK ATHLETICS - 2024 SPRING SPORT DATE : MAY-08-2024 TOTAL :  | 5,000.00<br>5,000.00   |
| SCHOOL HEALTH CORPORATION   | 4000015<br>4000015<br>4000015<br>4000015                       | 2404004 15-000-213-600-075-000-0000-0000 2404004 15-000-213-600-075-000-0000 2405804 15-000-213-600-055-000-0000-000 2405998 15-000-213-600-055-000-0000-000 2405104 15-204-100-510-002-000-000 CHECK NUMBER : 242490 TYPE  | SUPPLIES AND MATERIALS<br>SUPPLIES AND MATERIALS<br>NURSING SUPPLIES<br>NURSING SUPPLIES<br>INSTRUCTIONAL SUPPLIES:   | Nursing<br>Nursing<br>LLD          | 4225712-00 BAL. DUE ON PO# 240019-<br>4251347-00 BAL. DUE ON PO# 240019-<br>CINVO00026893<br>CINVO00031023<br>CINVO00030425<br>MAX-08-2024 TOTAL:  | 24001. 81.35<br>30.09<br>52.17<br>113.05<br>127.56<br>404.24           |
| SUMMER, DAN   | 4004658  | 2405748 11-190-100-320-810-000-0000 CHECK NUMBER : 242491 TYPE  | PROFESSIONAL SERVICES: : PAID   | DATE :                             | INV#100<br>MAY-08-2024 TOTAL :   | 700.00   |
| UNIVERSAL PROTECTION SERVICE LP<br>UNIVERSAL PROTECTION SERVICE LP | 4004839<br>4004839<br>4004839<br>4004839<br>4004839<br>4004839 | 2402400 11-000-266-300-683-000-0000-0000 2402400 11-000-266-300-683-000-0000-000 2402400 11-000-266-300-683-000-0000-000 2402400 11-000-266-300-683-000-0000-000 2402400 11-000-266-300-683-000-0000-000 2402400 11-000-266-300-683-000-0000-000 2402400 11-000-266-300-683-000-0000-000 2402400 11-000-266-300-683-000-0000-0000 2402400 11-000-266-300-683-000-0000-0000 CHECK NUMBER : 242492 TYPE | PROFESSIONAL SERVICES | DAIE:                              | 5587878 - 4/1/24-4/7/24<br>15587885 - 4/1/24-4/7/24<br>15455324 - 8/28/23-9/3/23<br>15456696 - 9/4/23-9/10/23<br>14987486 - 8/28/23-9/3/23<br>15455290 - 8/28/23-9/3/23<br>15456928 - 9/4/23-9/10/23<br>15456635 - 9/4/23-9/10/23<br>MAX-08-2024 TOTAL : | 452.79 13.295.94 28,976.69 201.24 201.24 32,223.56 115,303.49 2.540.97 |
| UNITED PARCEL SERVICE   | 4000184  | 3400020 11-000-230-530-610-000-0000-000   | DISTRICT POSTAGE  |                                    | 900047EW95154  | 81.40  |

DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR: 2023/2024 | BY CHECK NUMBER FOR A RANGE OF DATES APR-25-2024 THRU MAY-08-2024 | FOR ALL CHECK NUMBERS

| VENDOR NAME  | VENDOR #                      | P.O. # ACCOUNT  | DESCRIPTION   | INVOICE   | AMOUNT   |
|--|-------------------------------|---|---|---|--|
|  |                               | CHECK NUMBER : 242493 TYPE  | : PAID DATE   | : MAY-08-2024 TOTAL :   | 81.40  |
| PASSAIC COUNTY TECHNICAL INSTITUTE PASSAIC COUNTY TECHNICAL INSTITUTE PASSAIC COUNTY TECHNICAL INSTITUTE | 4000271<br>4000271<br>4000271 | 2402430 11-000-100-563-657-000-0000-000<br>2403487 11-000-100-564-657-000-0000-000<br>2404793 11-000-215-320-749-000-0000-000<br>CHECK NUMBER: 242494 TYPE                                | TUITION COUNTY VOCATIONAL SCHOOL R: 4V0256 APR24 TUITION COUNTY VOCATIONAL SCHOOL S: 4V0248 APR24 PURCHASED PROFESSIONAL SERVICES DATE: MAY-08-2024 | NL R: 4V0257 APR24 NL S! 4V0256 APR24 S 4V0248 APR24 TOTAL :  | 1,755,552.60<br>71,960.80<br>6,791.75<br>1,834,305.15    |
| WHITE GLOVE COMMUNITY CARE, INC. WHITE GLOVE COMMUNITY CARE, INC. WHITE GLOVE COMMUNITY CARE, INC.       | 4003503<br>4003503<br>4003503 | 2404143 11-000-217-320-657-000-0000<br>2404143 11-000-217-320-657-000-0000<br>2404143 11-000-217-320-657-000-0000<br>2404143 11-000-217-320-657-000-0000-000<br>CHECK NUMBER: 242495 TYPE | PURCHASED PROFESSIONAL EDU<br>PURCHASED PROFESSIONAL EDU<br>FURCHASED PROFESSIONAL EDU<br>FURCHASED PROFESSIONAL EDU<br>: PAID                      | EDUCATIONAL PA100019 D.V. 2/26-2/29, 3/1/24 EDUCATIONAL PA100020 D.V. 3/4-3/7/24 EDUCATIONAL PA100021 D.V. 3/12-3/15/24 EDUCATIONAL PA100022 D.V. 3/18-3/22/24 DATE: MAY-08-2024 TOTAL: | 2,062,50<br>1,663,75<br>1,540.00<br>2,090.00<br>7,356.25 |
| FUBLIC CONSULTING GROUP INC.   | 4000659                       | 2401792 20-250-200-300-655-000-0000-001<br>CHBCK NUMBER: 242496 TYPE  | FUNCH PROF. & TECH SERVICES :: PAID DATE  | CIV-10019021 4TH QTR: : MAY-08-2024 TOTAL:  | 41,182.25  |
| WESTBRIDGE ACADEMY, INC.   | 4000192                       | 2400595 11-000-100-565-657-000-0000-000<br>CHECK NUMBER: 242497 TYPE  | TUITION PRIVATE SCHOOL: PAID  | FOR THE HAND PATERSO0524 MAY24 J.H., T.M. DATE: MAY-08-2024 TOTAL:  | 20,856.00<br>20,856.00                                   |
| GREGORY  | 4000344                       |   | PRIVATE SCHOOL FOR  | 20924 MAY24   | 10,789,46  |
| DAVID GREGORY SCHOOL DAVID GREGORY SCHOOL  | 4000344                       | 2400729 11-000-100-565-657-000-0000-000 2400729 11-000-100-566-657-000-0000-000   | TUITION PRIVATE SCHOOL FOR THE TUITION PRIVATE SCHOOL FOR THE   | THE HAND 20938 MAY24 J.S.<br>THE HAND 20917 MAY24 S.O.  | 10,789.46  |
|  | 4000344                       | 2400729 11-000-100-566-657-000-0000-000   | PRIVATE SCHOOL FOR  | HANI 20892 MAY24  | -10,789.46   |
| DAVID GREGORY SCHOOL   | 4000344                       | 2400729 11-000-100-566-657-000-0000-000 2400739 11-000-100-544-657-000-0000-000   | TUITION PRIVATE SCHOOL FOR THE  | HANI 20892 MAY24 A.A.<br>HANI 20903 MAY24 D.D.H.  | 10,789.45  |
| GREGORY  | 4000344                       |   | PRIVATE SCHOOL FOR  | HAN1 20905 MAY24  | 10,789.46  |
| GREGORY  | 4000344                       |   | SCHOOL FOR  | HANT 20905 MAY24  | 10,789.45  |
| GREGOE?  | 4000344                       |   | PRIVATE SCHOOL FOR THE  | HAND 20932 MAY24  | 10,789.46  |
| DAVID GREGORY SCHOOL   | 4000344                       | 2400729 11-000-100-566-657-000-0000-000   | TUITION PRIVATE SCHOOL FOR THE  | HANI 20914 MAY24 S.M.   | 10,789.45  |
|  | 4000344                       | 32-000-100-TT   | PRIVATE SCHOOL FOR THE  | HAN 20911 MAY24   | 10,789,45  |
| GREGORY  | 4000344                       | 0-100-566-655-000-0000-00   | TUITION PRIVATE SCHOOL FOR  | IANI 20939 MAY24 K.B.   | 10,789.45  |
|  |                               | CHECK NUMBER : 242498 TYPE  | : PAID DATE   | : MAY-08-2024 TOTAL :   | 118,684.06   |
| HOMECARE AGENCY,   | 4000653                       | 2403780 11-000-213-320-656-000-0000   |   |   | 3,640.00   |
| STARLIGHT HOMECARE AGENCY, INC.  | 400058                        | 2403780 11-000-213-320-656-000-0000-000   | OTHER PURCHASED SERVICES  | 3/5558 MAKZ4 D.H.D.<br>345375 PEB24 T.H T.  | 5.577.00   |
|  | 400058                        | 2403780 11-000-213-320-656-000-0000   |   |   | 5,506,50   |
|  |                               |   | : PAID  | : MAY-08-2024   | 14,983.50  |
| EDUCATIONAL SPECIALIZED ASSOCIATED   | 4001916                       |   | TECHNICAL   | 3723 2/23, 3/3, 3   | 3,000.00   |
| EDUCATIONAL SPECIALIZED ASSOCIATED   | 4001916                       | 2402391 11-000-219-390-749-000-0000-000   | PROFESSIONAL TECHNICAL SERVICES   | 3 3756 2/25, 3/30, 4/3/24<br>3 2752 2/24 3/2 3/10 3/12  | 2,000.00   |
| EUCATIONAL SPECIALIZED ASSOCIATED  | 9T 5 T 0 0 F                  |   | PAID  | : MAY-08-202  | 10,100.00  |
| LAKEVIEW LEARNING CNTER, INC.<br>LAKEVIEW LEARNING CNTER, INC.   | 4002900                       | 2402591 20-250-100-566-655-000-0000-001 2404033 11-000-100-566-657-000-0000-000   | TUITION CONTRACTS TUITION PRIVATE SCHOOL FOR THE HAND   | MAY24 E.S.<br>HANI MAY24 S.E. AIDE  | 10,450.00  |
| LAKEVIEW LEARNING CNTER, INC.<br>LAKEVIEW LEARNING CNTER, INC.   | 4002900                       | 2404033 11-000-100-565-657-000-0000-000   | PRIVATE SCHOOL FOR  | HANI MAY24 E.S. AIDE  | 6,600.00   |
| LEARNING CNTEE,  | 4002900                       | 0-100-565-657-000-0000-000-0000-0000-0000-0   | PRIVATE SCHOOL FOR  | THE HANN MAY24 S.E.<br>THE HANN MAY24 L.P.  | 10,450.00  |
|  |                               | CHECK NUMBER : 242501 TYPE  | : PAID DATE   | DATE : MAY-08-2024 TOTAL :  | 44,550.00  |
| FIRST CHILDREN SERVICES, LLC   | 4004056                       | 2400509 11-000-100-566-657-000-0000-000 CHECK NUMBER : 242502 TYPE  | TUITION PRIVATE SCHOOL FOR: PAID  | THE HANN INV33647 NAY24 Z.A. DATE : MAY-08-2024 TOTAL :   | 12,430.00  |

DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2023/2024 | BY CHECK NUMBER FOR A RANGE OF DATES APR-25-2024 THRU MAY-08-2024 | FOR ALL CHECK NUMBERS

| VENDOR HAME                       | VENDOR # | P.O. # ACCOUNT  | DESCRIPTION                                    | CE                          | TMOUNT                                  |
|-----------------------------------|----------|---|--|-----------------------------|---|
|                                   |          | 000.0000.0000 | TATA TOURS BELLIANDE TATE                      | אירים אס חווס גימסט סאריואי | 18 878 81                               |
| SERCIAL SERVICES                  | 400022   | 2401937 II-000-100-289583/-000+0000-000<br>2401937 II-000-100-EKE-KET-000-000-000   | CEDUTCE CCHOOL DIG                             | 0111                        | 00°00°00°00°00°00°00°00°00°00°00°00°00° |
| COUNTY SPECIAL SERVICES           | 4000222  | 11-000-100-565  | SPECIAL SERVICE SCHOOL DIST                    | JANC 4 OUT OF               | 22,433.76                               |
| COUNTY SPECIAL SERVICES           | 4000222  | 11-000-100-565  | SPECIAL SERVICE SCHOOL DIS                     | DEC23 OUT OF                | 16,835.04                               |
| COUNTY SPECIAL SERVICES           | 4000222  |   | SPECIAL  |                             | 5,381,75                                |
| BERGEN COUNTY SPECIAL SERVICES 40 | 400022   | 2403863 11-000-100-565-657-000-000-000  | TUITION SPECIAL SERVICE SCHOOL DIS' 472841     | 1 MAR24 1:1 AIDE            | 32,573.75                               |
| COUNTY SPECIAL SERVICES           | 4000222  | 11-000-100-565  | SCHOOL DIS                                     | MARE4 E                     | 3,055,00                                |
| COUNTY SPECIAL SERVICES           | 4000222  | 11-000-100-565  | SPECIAL SERVICE                                | 1 MARC4 1:1 AIDE Y.F., R.H. | 11,046.75                               |
| COUNTY SPECIAL SERVICES           | 4000222  |   | SPECIAL SERVICE SCHOOL DIS                     | _                           | 5,565.00                                |
|                                   |          | CHECK NUMBER : 242503 TYPE  | : PAID DATE : MAY-08-2024                      | 8-2024 TOTAL :              | 138,670.41                              |
|                                   |          |   |  |                             |   |
| (NJEDDA)                          | 4000255  | 20-253-100-566  | TUITION 0324                                   | 0324PAT-S                   | 17,082,00                               |
| NORTH JERSEY ELKS (NJEDDA) 40     | 4000256  | 2402428 20-253-100-565-655-000-0000-001   | TUITION 0424                                   | 0424PAT-S                   | 14,519.70                               |
| NORTH JERSEY ELKS (NJEDDA) 40     | 4000256  | 3402607 11-000-100-566-657-000-0000-000   | TUITION PRIVATE SCHOOL FOR THE HAND 0324PAT-H  | AT - H                      | 135,792,60                              |
| NORTH JERSEY ELKS (NJEDDA)        | 4000266  | 2402607 11-000-100-566-657-000-0000-000   | TUITION PRIVATE SCHOOL FOR THE HAND 0324PATES  | ATESS                       | 45,400,00                               |
| JERSEY ELKS (NJEDDA)              | 4000255  | 2402607 11-000-100-566-657-000-0000-000   | TUITION PRIVATE SCHOOL FOR THE HAND 0324       | 0324PATESS A.E.C.           | 3,800.00                                |
| NORTH JERSEY ELKS (NJEDDA) 40     | 4000256  | 3402607 11-000-100-566-657-000-0000-000   | TUITION PRIVATE SCHOOL FOR THE HAND 0424PAT-S  | AT-S                        | 257,938.20                              |
| NORTH JERSEY ELKS (NJEDBA) 40     | 4000266  | 2402607 11-000-100-566-657-000-0000-000   | TUITION PRIVATE SCHOOL FOR THE HAN 0424PAT-H   | АТ-Н                        | 115,423,71                              |
| NORTH JERSEY ELKS (NJEDDA) 40     | 4000266  | 2402607 11-000-100-565-657-000-000-000  | TUITION PRIVATE SCHOOL FOR THE HAN 0424        | O424PAT-S                   | 7,259.85                                |
| JERSEY ELKS (NJEDDA)              | 4000266  | 11-000-100-588  | SCHOOL FOR THE HAND                            | 0424PAT-H                   | 13,579.26                               |
| JERSEY ELKS (NJEDDA)              | 4000256  | 2402507 11-000-100-565-657-000-0000-000   | TUITION PRIVATE SCHOOL FOR THE HAND 0424       | 0424PATESH                  | 25,840,00                               |
| JERSEY ELKS (NJEDDA)              | 4000266  | 11-000-100-566  | PRIVATE SCHOOL FOR THE HAND                    | 0424PATESS                  | 45,220,00                               |
| JERSEY ELKS (NJEDDA)              | 4000266  | 11-000-100-566  | PRIVATE SCHOOL FOR THE HAND                    | 0424PATESS A.E.C.           | 3,230,00                                |
| JERSEY ELKS (NJEDDA)              | 4000268  | 11-000-100-556  | TUITION PRIVATE SCHOOL FOR THE HAN1 0324       | 0324PAT-H                   | 11,582.31                               |
| JERSEY ELKS (NJEDDA)              | 4000266  | 11-000-100-566  | SCHOOL FOR THE HAND                            | 0324PAT-S T.O.              | 8,541,00                                |
| JERSEY ELKS (NJEDDA)              | 4000266  | 11-000-100-569  | PRIVATE SCHOOL FOR THE HAND                    | X                           | 30,400.00                               |
| JERSEY ELES (NJEDDA)              | 4000266  | 11-000-100-566  | PRIVATE SCHOOL FOR THE HAND                    | AT-S                        | 298,935,00                              |
| JERSEY ELKS (NJEDDA)              | 4000265  |   | TUITION PRIVATE SCHOOL FOR THE HAND 0424       | O424PAT-H M.A.G, J.J.M.     | 13,579.26                               |
| JERSEY ELKS (NJEDDA)              | 4000266  | 2403605 11-000-100-566-657-000-0000-000   | TUITION PRIVATE SCHOOL FOR THE HAN 0424        | 0424PATESH M.A.G, J.J.M.    | 3,230.00                                |
| NORTH JERSEN ELKS (NJEDDA) 40     | 4000266  | 2403605 11-000-100-565-657-000-0000-000   | TUITION PRIVATE SCHOOL FOR THE HANI 0324       | 0324PATESH M.A.G, J.J.M.    | 3,800,00                                |
| JERSEY ELKS (NJEDDA)              | 4000266  | 2403505 11-000-100-566-657-000-0000-000   | TUITION FRIVATE SCHOOL FOR THE HAND 0324PAT-H  | AT-H M.A.G, J.J.M.          | 15,975.60                               |
| NORTH JERSEY ELKS (NJEDDA) 40     | 4000266  | 2403828 11-000-100-566-657-000-0000-000   | TUITION PRIVATE SCHOOL FOR THE HANN 0424       | 0424PATESS L.M.             | 6,450.00                                |
| NORTH JERSEN ELKS (NJEDDA) 40     | 4000266  | 2403828 11-000-100-566-657-000-0000-000   | TUITION PRIVATE SCHOOL FOR THE HANN 0424       | 0424PATESS L.C.S.           | 3,230,00                                |
| NORTH JERSEY ELKS (NJEDDA) 40     | 4000266  | 2403828 11-000-100-556-657-000-0000-000   | TUITION PRIVATE SCHOOL FOR THE HANN 0424       | 0424PAT-S L.M., L.C.S.      | 14,519.70                               |
| JERSEY ELKS (NJEDDA)              | 4000256  | 2403828 11-000-100-566-657-000-0000-000   | TUITION PRIVATE SCHOOL FOR THE HANN 0324       | 0324PATESS L.M.             | 1,520.00                                |
| NORTH JERSEY ELKS (NJEDDA) 40     | 4000266  | 2403828 11-000-100-566-657-000-0000-000   | TUITION PRIVATE SCHOOL FOR THE HANI 0324       | 0324PAT-S L.M., L.C.S.      | 11,957.40                               |
| ELKS (NJEDDA)                     | 4000266  | 3403828 11-000-100-555-657-000-0000-000   | TUITION PRIVATE SCHOOL FOR THE HANN 0324PATESS | ATESS L.C.S.                | 3,800.00                                |
| NORTH JERSEY ELKS (NJEDDA) 40     | 4000266  | 3404376 11-000-190-566-657-000-0000-000   | TUITION PRIVATE SCHOOL FOR THE HANN 0324       | 0324PATESH F.L.             | 3,800.00                                |
| ELKS (NJEDDA)                     | 4000255  | 2404376 11-000-100-556-657-000-0000-000   | TUITION PRIVATE SCHOOL FOR THE HANI 0324       | 0324PATESS I.K.             | 3,800,00                                |
| ELKS (NJEDDA)                     | 4000266  | 240437£ 11-000-100-566-657-000-0000-000   | HAN  |                             | 14,519.70                               |
| ELKS (NJEDDA)                     | 4000265  | 2404376 11-000-100-555-657-090-0000-000   | FOR THE HAN                                    | T-H F.L., E.G.              | 13,579.26                               |
| NORTH JERSEY ELKS (NJEDGA) 40     | 4000266  | 2404376 11-000-100-566-657-000-0000-000   | THE HAN  |                             | 3,230,00                                |
| NOPIH (JERSEY ELKS (NJEDDA)       | 4000266  | 11-000-100-566  | PRIVATE SCHOOL FOR THE HAND                    | N.H.                        | 3,230,00                                |
| JERSEY ELKS (NJEDDA)              | 4000256  | 11-000-100-566  | PRIVATE SCHOOL FOR THE HAND                    | г.<br>Г.                    | 15,975.50                               |
| JERSEY ELKS (NJEDDA)              | 4000266  |   | TUITION PRIVATE SCHOOL FOR THE HAND 0324       | 0324PAI+S B.A., D.V.        | 14.519.70                               |
| NORTH JERSEY ELKS (NJEDDA) 40     | 4000206  | 2405003   | CONTRACTS                                      | . W.                        | 3,800.00                                |
| JERSEY ELKS (NJEDDA)              | 4000266  | 20-250-100-566  | SHOW CHINOS                                    |                             | 0 000 FF                                |
| JERSEY ELKS (NJEDDA)              | 4000266  | 20-250-100-556  | STORTEN  |                             | 17,002.00                               |
|                                   | 4000266  |   | PRIVATE SCHOOL FOR THE HAN                     | O324PAT-S A.M.              | 3,230,00                                |
| NORTH JERSEY ELKS (NJEDDA) 40     | 4000256  | 2405958 11-000-100-566-657-000-0000-000   | PRIVATE SCHOOL FOR THE HAN                     | AT-S A.M.                   | 00.1#E.00                               |
| ELKS (NJEDDA)                     | 4000266  | 2405039 11-000-100-585-657-000-0000-000   | PRIVATE SCHOOL FOR                             | AT-S Y.C.                   | 200000000000000000000000000000000000000 |
| NORTH JERSEY ELKS (NJEDDA) 40     | 4000255  | 2405039 11-000-100-566-657-000-000-000  | PRIVATE SCHOOL FOR                             |                             | 8,541.00                                |
|                                   |          |   |  |                             | 22. Hr2.0                               |
|                                   |          | # O O O O O O O O O O O O O O O O O O O   | DATE   | S-2024 TOTAL :              | 1,262,065.55                            |

# DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2023/2024 | BY CHECK NUMBER

| VЕМБОR МАМЕ   | VENDOR # | P.O. # ACCOUNT  | DESCRIPTION   | INVOICE                                | TMOUNT               |
|---|----------|---|---|--|----------------------|
| RIDGEFIELD BOARD OF EDUCATION BINGEBIELD BOARD OF BUILDHIOM | 4000283  | 2401788 11-000-100-562-657-000-0000-000   | TUITION OTHER LEAS SPECIAL  | 4V0351 JAN24 D.C.F., H.N.              | 12,748.00            |
| ALLGERIEBLE LORGE OF BECCENTION                             | 1        | UMBER: 2  | DATE :  |  | 25,496.00            |
| ECLC OF NEW JERSET  | 4000417  | 2402423 20-250-100-566-655-000-0000-001   | TUITION CONTRACTS   | 98649 MAY24 S.Y. AIDE                  | 3,500.00             |
| OF NEW  | 4000417  |   |   | MAY24 T.Z.                             | 7,198.00             |
| OF NEW  | 4000417  |   |   | MAY24                                  | 3,500.00             |
| BOLO OF NEW JERSEI  | 4000417  | 2402423 20-250-100-566-655-000-0000-001   | TOTITION CONTRACTS  | 98522 MAIS4 S.I.                       | 7 198 00             |
| OF NEW  | 4000417  |   |   |  | 7,198,00             |
| OF NEW  | 4000417  |   |   | MAY24                                  | 3,500.00             |
| OF NEW  | 4000417  |   |   | S.D.                                   | 7,198.00             |
| OF NEW  | 4000417  |   |   | MAY24                                  | 3,500.00             |
| ECLC OF NEW JERSET  | 4000417  | 2404811 .11-000-100-565-657-000-0000-000  | TUITION PRIVATE SCHOOL FOR THE HAN                                    | THE HAN1 98519 MAY24 B.W.              | 7,198.00             |
|   |          | CHECK NUMBER: 242506 TYPE   | : PAID DATE :   | : MAY-08-2024 TOTAL :                  | 57,188.00            |
| ESSEX VALLEY SCHOOL INC.                                    | 4000418  | 2404939 20-250-100-566-655-000-0000-001   | TUITION CONTRACTS   | 19911 MAY24 Z.S.                       | 10,010,00            |
| ESSEX VALLEY SCHOOL INC.                                    | 4000418  | 2405132 11-000-100-565-657-000-0000-000   | TUITION PRIVATE SCHOOL FOR THE HAN1 19909 MAY24 Z.D.                  | 19909 MAY24 Z.D.                       | 10,010,00            |
| ESSEX VALLEY SCHOOL INC.                                    | 4000418  | 0-100-56  | I PRIVATE SCHOOL FOR  |  | 10,010.00            |
|   |          | CHECK NUMBER: 242507 TYPE   | : PAID  | DATE : MAY-08-2024 TOTAL :             | 30,030.00            |
| BATADA HOME HEALTH CARE                                     | 4000123  | 2401362 11-000-217-320-657-000-0000-000   | PROFESSIONAL  |  | 1,446.25             |
| HOME  | 4000123  | 2401352 11-000-217-320-657-000-0000-000   | PROFESSIONAL  | 19095348                               | 1,868.75             |
| BATADA HOME HEALTH CAFE                                     | 4000123  | 2401352 11-000-217-320-657-000-0000-000   | PROFESSIONAL  |  | 1,803.75             |
| BAYADA HONE HEALTH CARE                                     | 4000123  |   | PROFESSIONAL  | 19095339                               | 1,541.25             |
| HOME HEALTH   | 4000123  |   | PROFESSIONAL  | 19021406                               | 325.00               |
| HOME HEALTH   | 4000123  |   | PURCHASED PROFESSIONAL EDUCALIONAL                                    | 10000000000000000000000000000000000000 | 2 193 75             |
| HOME HEALTH   | 4000123  | 2401352 II+000-21/+320-65/-000-0000-000   |   | 19076913                               | 1.635.00             |
| HOME HEALTH   | 4000123  | 2401382 II-000-21/*320-63/-000-0000-0000  | PROFESSIONAL.   | 10095341                               | 2,210,00             |
| BAIADA HOME HEALIH CARE<br>BAYADA HOME HEALTH CAPE          | 4000123  |   | PROFESSIONAL  | 19021407                               | 926.25               |
| HOME HEALTH   | 4000123  |   | PURCHASED PROFESSIONAL EDUCATIONAL                                    | 19039864                               | 2,340.00             |
| HOME HEALTH   | 4000123  |   |   | 19058351                               | 2,356.25             |
| BAYADA HOME HEALTH CARE                                     | 4000123  | 2401352 11-000-217-320-657-000-0000-000   | PROFESSIONAL  | 19076914                               | 7,236,25             |
| BAYADA HONE HEALTH CARE                                     | 4000123  |   | PROFESSIONAL  | 19095343                               | 2,323,75             |
| HOME HEALTH   | 4000133  |   |   | 19039855 F.L.                          | 1,485.43<br>02 (80 1 |
| HOME HEALTH   | 4000123  | 2401352 II-000-217-320-657-000-000<br>0:01362 ii 000 117-320-657-000 0000-000   | PURCHASED PROFESSIONAL EDUCATIONAL                                    | 10076915                               | 1,950.00             |
| BATADA HOME HEALTH CARE                                     | 4000123  | 2401352 II-000-21/-320-83/-000-0000-000   | PROFESSIONAL  | 19095344                               | 1,933.75             |
| птан  | 4000123  |   | PROFESSIONAL  | 19021408 K.L.                          | 1,590.00             |
| HOME HEALTH   | 4000123  |   | PUPCHASED PROFESSIONAL EDUCATIONAL                                    | 19039856 K.L.                          | 1,787.50             |
| HOME HEALTH   | 4000123  |   | PROFESSIONAL  | 19058353                               | 2,291.25             |
| HOME HEALTH   | 4000123  | 2401352 11-000-217-320-657-000-0000-000   | PROFESSIONAL  | 19076916                               | 2,177.50             |
| BAYADA HOME HEALTH CARE                                     | 4000123  |   | PROFESSIONAL  | 19095345                               | 2,291.25             |
| BAYADA HONE HEALTH CARE                                     | 4000123  |   |   | 19058354 A.M.                          | 2, 600, 1            |
| HONE HEALTH   | 4000123  |   | PURCHASED PROFESSIONAL EDUCATIONAL PURCHASED PROFESSIONAL EDUCATIONAL | 19095346                               | 2,372,50             |
| HOME HEALTH   | 4000123  |   | PROFESSIONAL  | *******                                |                      |
| MAINTY TOTAL TRUTHE CAKE                                    | 4000123  |   | PROFESSIONAL  | 19003233                               | 910.00               |
| HOME HEALTH   | 4000123  | Z401362 11-000-217-320-657-000-0000-000 2401362 11-000-217-320-657-000-0000-000 | PURCHASED PROFESSIONAL EDUCATIONAL PURCHASED PROFESSIONAL EDUCATIONAL | 19021409 T.O.                          | 1,413.75             |
| BATADA HOME HEALTH CARE                                     | 4000123  |   | PROFESSIONAL  |  | 00.016               |
| HOME HEALTH   | 4000123  |   | PROFESSIONAL  | 19075918                               | 03.795,1             |
| BATADA HOME HEALTH CARE                                     | 4000123  | 0-217-32  | PURCHASED PROFESSIONAL EDUCATIONAL                                    | 19058348 R.B.                          | 1,803.75             |
|   |          | CHECK NUMBER: 242508 TYPE   | : PAID DATE :   | DATE : MAY-08-2024 TOTAL :             | 58,240.00            |
|   |          |   |   |  |                      |

| VENDOR MANE  | VENDOP. #   | P.O. # ACCOUNT  | DESCRIPTION  |   | AMOUNT  |
|--|---|---|--|---|---|
| CHANCE CORF/CHANCELLOR ACADEMY CHANCE CORF/CHANCELLOR ACADEMY  | 4000183<br>4000183  | 2402225 11-000-100-565-657-000-0000 2405949 11-000-100-565-657-000-0000-000 CHECK NUMBER: 242509 TYPE   |  | M.M.<br>4 TOTAL:  | 9,154.32<br>9,154.32<br>18,308.64   |
| KDDS III INC., NEW BEGINNINGS KDS III INC., NEW BEGINNINGS                                     | 4000189<br>4000189<br>4000189<br>400189<br>400189<br>400189 | 2400598 11-000-100-562-657-000-0000-000 2400628 11-000-100-563-657-000-0000-000 2401883 20-250-100-565-655-000-0000-01 2403901 11-000-100-565-657-000-0000-000 2403912 11-000-100-565-657-000-0000-000 2403912 11-000-100-565-657-000-0000-000 2403913 11-000-100-565-657-000-0000-000 240477 11-000-100-565-657-000-0000-000 2404377 11-000-100-565-657-000-0000-000 | TUITION PRIVATE SCHOOL FOR THE HAN NB2950420 TUITION CONTRACTS TUITION CONTRACTS TUITION CONTRACTS TUITION PRIVATE SCHOOL FOR THE HAN NB2950423 TUITION PRIVATE SCHOOL FOR THE HAN NB2950426 TUITION PRIVATE SCHOOL FOR THE HAN NB2950428 TUITION PRIVATE SCHOOL FOR THE HAN NB2950428 TUITION PRIVATE SCHOOL FOR THE HAN NB2950428 TUITION PRIVATE SCHOOL FOR THE HAN NB2950429   | MAY24 AIDE MAY24 MAY24 MAY24 MAY24 MAY24 T.N. MAY24 T.N. MAY24 T.N.                 | 30,800.00<br>38,015.00<br>28,512.00<br>28,512.00<br>5,504.00<br>9,504.00<br>19,008.00 |
| CALAIS SCHOOL  | 4000235   | 3400745 11-000-100-565-657-000-0000-000 CHECK NUMBER: 242511 TYPE   | TUITION PRIVATE SCHOOL FOR THE HANN PAT052024 D.C.: PAID DATE : MAY-08-2024  | 2.C.<br>4 TOTAL :   | 8,988.76  |
| ST. JOSEPH SCH. FOR THE BLIND  | 4000287   | 2401785 11-000-100-565-657-000-0000-000<br>CHECK NUMBER: 242512 TYPE  | TUITION PRIVATE SCHOOL FOR THE HAM SEPT23 I.B.   | 4 TOTAL :   | 8,622.91  |
| WINDSOR BERGEN ACADEMY   | 4000292   | 2404717 11-000-100-566-657-000-0000-000 CHECK NUMBER: 242513 TYPE   | TUITION PRIVATE SCHOOL FOR THE HAWN 110245 MAY24: : PAID DATE : MAY-08-2024  | 24 B.B.<br>4 TOTAL :  | 7,773.04  |
| CHILDRENS THERAFY CENTER (THE)   | 4000345   | 2400743 11-000-100-566-657-000-0000-000 CHECK NUMBER: 242514 TYPE   | TUITION PRIVATE SCHOOL FOR THE HANN 8:67 MAR24; PAID DATE : MAY-08-2024  | 4 TOTAL :   | 65,180.22<br>65,180.22  |
| BROADSTEF ACADEMY-NEW JERSET, INC.   | 4000354   | 2405397 11-000-100-566-657-000-0000-000 CHECK NUMBER: 242515 TYPE   | TUITION PRIVATE SCHOOL FOR THE HANN MAR24 N.C.   | 4 TOTAL :   | 15,303.55<br>15,303.55  |
| WINDSOR LEAPNING CENTER<br>WINDSOR LEAPNING CENTER   | 4000473   | 2406035 11-000-100-565-657-000-0000-000<br>2406035 11-000-100-565-657-000-0000-000<br>CHECK NUMBER: 242516 TYPE   | TUITION PRIVATE SCHOOL FOR THE HANN 25904 FEB24 TUITION PRIVATE SCHOOL FOR THE HANN 25903 JANZ4 : PAID DATE : MAY-08-2024  | 4 R.R.<br>4 TOTAL :   | 5,552.00<br>1,041.00<br>6,593.00  |
| WINDSOR PPEP   | 4000630   | 2405862 11-000-100-565-657-000-0000-000 CHECK NUMBER: 242517 TYPE   | TUITION PRIVATE SCHOOL FOR THE HAN 110455 WAY24  | 24 R.G;<br>4 TOTAL :  | 7,124.48  |
| FEDCAP REHABILITATION SERVICES, IN PEDCAP REHABILITATION SERVICES, IN | 4001627<br>4001627<br>4001627<br>4001627<br>4001627         | 2401887 20-250-100-565-655-000-0001<br>2401887 20-250-100-565-655-000-0000-001<br>2405002 20-250-100-565-655-000-0000-001<br>2405158 20-250-100-565-655-000-0000-001<br>2405196 11-000-100-565-657-000-0000-000<br>2405196 11-000-100-565-657-000-0000-000<br>2405196 11-000-100-565-657-000-0000-000<br>2405198 11-000-100-565-657-000-0000-000                      | TUITION CONTRACTS  TUITION CONTRACTS  TUITION CONTRACTS  TUITION CONTRACTS  TUITION CONTRACTS  TUITION PRIVATE SCHOOL FOR THE HAN FATERI223-5  TUITION PRIVATE SCHOOL FOR THE HAN FATERI223-5  TUITION PRIVATE SCHOOL FOR THE HAN FATERI23-5  TUITION PRIVATE SCHOOL FOR THE HAN FATERI23-5 | 2 J.P.R.<br>3 J.W.<br>4 WAR24 A.W.<br>5 MAR24 K.M.<br>5 K.J.<br>5 K.J.<br>4 TOTAL : | 8,873.00<br>5,137.00<br>6,873.00<br>6,873.00<br>3,552.00<br>5,480.00<br>1,096.00      |
| GARDEN STATE AAC SPECIALISTS, LLC<br>GARDEN STATE AAC SPECIALISTS, LLC<br>GARDEN STATE AAC SPECIALISTS, LLC  | 4004911<br>4004911<br>4004911                               | 2403979 20-250-200-300-655-000-0000-001<br>2403979 20-250-200-300-655-000-0000-001<br>2403979 20-250-200-300-655-000-0000-001<br>CHECK NUMBER: 242519 TYPE  | FURCH PROF. & TECH SERVICES 447 PURCH PROF. & TECH SERVICES 487 FURCH PROF. & TECH SERVICES 512 : PAID DATE : MAY-   | 1/29, 12/8/24<br>1/5, 1/30/24<br>1/5, 1/30/254<br>18-2024 TOTAL:                    | 1,300.00<br>1,300.00<br>3,900.00  |
| WOODS SERVICES, INC  | 4005021   | 2405520 11-000-100-569-657-000-0000 CHECK NUMBER : 242520 IYPR  | TUITION PRIVATE SCHOOL FOR THE HANN MARE4 A.A. : PAID DATE : MAY-08-202  | 4 TOTAL :   | 7,677.71  |
| BENWAY SCHOOL<br>BENWAY SCHOOL   | 4000219   | 2400507 11-000-100-565-657-000-0000 3400507 11-000-100-565-657-000-0000-000   | TUITION PRIVATE SCHOOL FOR THE HAND PAT0524JWJ   |   | 9,417.03  |

DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2023/2024 | BY CHECK NUMBER FOR A RANGE OF DATES APR-25-2024 THRU MAY-08-2024 | FOR ALL CHECK NUMBERS

| 11-000-100-566-657-000-0000 TUTION PRIVATE SCHOOL |
|---|
| 2404077 11-000-100-566-657-000-0000 TUITION PRIVATE SCHOOL. CHECK NUMBER: 24251 TYPE: PAID 2405338 11-000-100-566-657-000-0000 TUITION PRIVATE SCHOOL. CHECK NUMBER: 242522 TYPE: PAID  |
| 11-000-217-320-657-000-0000-000 PURCHASED PROFESSIONAL 11-000-217-320-657-000-000 PURCHASED PROFESSIONAL  |
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| PURCHASED   |
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| PURCHASED   |
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| 2405477 11-000-217-320-657-000-0000-000 FURCHASED THECK NIMBER: 242523  |
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| 11-000-217-320-657-000-0000-000 PURCHASED   |
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| 11-000-217-320-657-000-0000-000 PURCHASED PROFESSIONAL  |
| 11-000-21/-320-65/-000-0000-000 FURCHASED FROFESSIONAL EDUCATIONAL 11-000-217-320-657-000-0000-000 PURCHASED PROFESSIONAL EDUCATIONAL   |
|   |
|   |
| 240248R 11-000-213-300-650-000-0000-000 PURCH, PROF.  |
|   |
| 2403779 11-000-213-320-656-000-0000-000 OTHER PURCHASED SERVICES  |
| TYPE : PAID   |
| 2402605 11-000-100-565-657-000-0000-000 TUITION PRIVATE SCHOOL FOR THE HAND   |
| TUITION   |
| 11-000-100-566-657-000-0000-000 TUITION PRIVATE SCHOOL FOR 20-353-100-566-655-000-0001 TUITION  |
|   |

DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2023/2024 | BY CHECK NUMBER

| VENDOR MANE   | VENDOR #                                 | P.O. # ACCOUNT   | DESCRIPTION  | INVOICE   | AMOUNT  |
|---|--|--|--|---|---|
| CELEBRATE THE CHILDREN<br>CELEBRATE THE CHILDREN  | 4004672                                  | 2405945 11-000-100-563-657-000-0000-000<br>2405952 11-000-100-563-657-000-0000-000<br>CHECK NUMBER: 242525 TYPE  | TUITION PRIVATE SCHOOL FOR TUITION PRIVATE SCHOOL FOR: PAID  | THE HAN1 2404149 MAYZ4 B.M.R.<br>THE HAN1 2405153 MAT A.C., L.G.<br>DATE : MAY-08-2024 TOTAL :  | 3,850.00<br>3,850.00<br>101,414.50                                  |
| SHEFARD PREPAPATORY HIGH SCHOOL, II<br>SHEPARD PREPARATORY HIGH SCHOOL, II  | 4000531A<br>4000531A                     | 2401784 11-000-100-565-657-000-0000<br>2401991 20-250-100-566-655-000-0000-001<br>CHECK NUMBER: 242526 TYPE  | TUITION PRIVATE SCHOOL TUITION CONTRACTS : PAID  | FOR THE HAW 113022 MAY24 I.C.<br>113022 MAY24 A.W.<br>DATE : MAY-08-2024 TOTAL :  | 7,084.28<br>7,084.98<br><b>14,169.96</b>                            |
| HIGH POINT SCHOOL CORPORATION HIGH POINT SCHOOL CORPORATION HIGH POINT SCHOOL CORPORATION HIGH POINT SCHOOL CORPORATION | 4001151<br>4001151<br>4001151<br>4001151 | 2403220 20-250-100-566-655-000-0000-0001 2403817 11-000-100-566-657-000-0000-000 2404496 11-000-100-566-657-000-0000-000 2405955 11-000-100-566-657-000-0000-000 CHECK NUMBER: 242527 TYPE | TUITION CONTRACTS  TUITION PRIVATE SCHOOL FOR THE HANN THE PRIVATE SCHOOL FOR THE PRIVATE SCHOOL FOR THE THE PRIVATE SCHOOL FOR THE PRIVATE SCHOOL F | 24-05-2567 MAY24 E.D., K.C. THE HANN 24-05-2567 MAY24 J.L., Z.E., R.C. THE HANN 24-05-2567 MAY24 Y.R. THE HANN 24-05-2567 MAY24 A.N., A.D. DATE : MAY-08-2024 TOTAL : | 15,057.42<br>22,586.13<br>7,528.71<br>15,057.42<br><b>60,229.68</b> |
| LERON SCHOOL OF NEW JERSET INC.   | 4000197                                  | 2400508 11-000-100-565-657-000-0000-000 CHECK NUMBER: 242528 IYPE  | TUITION PRIVATE SCHOOL FOR THE HAM! 24-D2-PAT-11 NAY24 : PAID DATE : MAY-08-2024   | GAN 24-D2-PAT-11 NAY24 J.S.<br>: MAY-08-2024 TOTAL :  | 8,312.48  |
| EAST MOUNTAIN   | 4000220                                  | 2400697 11-000-100-565-657-000-0000-000<br>2405959 11-000-100-565-657-000-0000-000<br>CHECK NUMBER: 242529 TYPE  | TUITION PRIVATE SCHOOL FOR THE H TUITION PRIVATE SCHOOL FOR THE H : PAID DATE  | RAN MAYZ4 T.F.<br>RAN MAYZ4 C.W.<br>: MAY-08-2024 TOTAL :   | 9,026.82<br>9,026.82<br><b>18,053.64</b>                            |
| LAKES BOARD OF  | 4000252                                  | 11-000-100-58  | OTHER LEAS   | MAT24   | 8,420.00  |
| MOUNTAIN LAKES BOARD OF EDUCATION MOUNTAIN LAKES BOARD OF EDUCATION   | 4000262                                  | 2401789 11-000-100-562-657-000-0000-000<br>2401789 11-000-100-562-657-000-0000-000   | TUITION OTHER LEAS SPECIAL TUITION OTHER LEAS SPECIAL  | 24-001326 MAY24 D.S.D.<br>24-00132F MAY24 G.M.  | 8,420.00  |
| LAKES BOARD OF  | 4000262                                  |  | OTHER LEAS   | MAY24   | 8,420.00  |
| MOUNTAIN LAKES BOARD OF EDUCATION MOUNTAIN LAKES BOARD OF EDUCATION   | 4000252                                  | 2401/89 11-000-100-552-65/-000-0000-000<br>2401789 11-000-100-552-657-000-0000-000   | TOITION OTHER LEAS SPECIAL TUITION OTHER LEAS SPECIAL  | 24-00135B MAT24 L.C.L.<br>24-00132A MAT24 F.A.  | 11,956.00   |
| LAKES BOARD OF  | 4000262                                  |  | TUITION OTHER LEAS SPECIAL   | MAY24   | 8,420.00  |
| MOUNTAIN LAKES BOARD OF EDUCATION MOUNTAIN LAKES BOARD OF EDUCATION   | 4000252                                  | 2401/89 11-000-100-562-65/-000-0000-000<br>2401789 11-000-100-552-657-000-0000-000   | TUITION OTHER LEAS SPECIAL TUITION OTHER LEAS SPECIAL  | 24-00132D MAKZ4 I.H.<br>24-00132E MAZZ4 K.L.H.  | 11,956.00   |
| LAKES BOAPD OF  | 4000262                                  |  | TUITION OTHER LEAS SPECIAL   | MA724 M.G.  | 11,955.00   |
| MOUNTAIN LAKES BOARD OF EDUCATION MOUNTAIN LAKES BOARD OF EDUCATION   | 4000252                                  | 2401789 11-000-215-320-749-000-0000-000 2401789 11-000-215-320-749-000-0000-000  | PURCHASED PROFESSIONAL SERVICES PURCHASED PROFESSIONAL SERVICES  | 24-00132J MAY24 X.V. EXTRA OT<br>24-00132J MAY24 B.T. EXTRA OT/PT   | 119.90  |
| LAKES BOARD OF  | 4000262                                  | 11-000-216-32  | PROFESSIONAL   | MAY24 F.A. EXTRA  | 1 M (   |
| MOUNTAIN LAKES BOARD OF EDUCATION MOUNTAIN LAKES BOARD OF EDUCATION   | 4000252                                  | 2401/89 11-000-218-320-749-000-0000-000<br>2401789 11-000-218-320-749-000-0000-000   | FURCHASED FROFESSIONAL SERVICES FURCHASED PROFESSIONAL SERVICES  | 24-00132F MAIZ4 G.M. EXIKA OI/FI<br>24-00132C MAIZ4 M.G. EXIRA OI/PI  | 359.70  |
| LAKES BOARD OF  | 4000262                                  |  | TUITION PRIVATE SCHOOL FOR THE HAN   | 24-00132K MAY24   | 11,955.00   |
| LAKES BOARD OF  | 4000262                                  |  |  | 24-00132L MAZ24 M.M.  | 7,796.31  |
| MOUNTAIN LAKES BOARD OF EDUCATION MOINTAIN LAKES BOADD OF EDUCATION   | 4000252                                  | 2403904 II-000-I00-252-657-000-0000-000  | TOTILON OTHER LEAS SPECIAL TOTILON OTHER LEAS SPECIAL  | TERES   | 8,420.00  |
| LAKES BOARD OF  | 4000262                                  | 11-000-100-58  | OTHER LEAS   | MAR24   | 8,420.00  |
| MOUNTAIN LAKES BOARD OF EDUCATION MOUNTAIN LAKES BOARD OF EDUCATION   | 4000262                                  | 2403904 11-000-100-562-657-000-0000-000  | TUITION OTHER LEAS SPECIAL THITION OTHER LEAS SPECIAL  | 24-00132M APR24 D.S.P.<br>24-00132M DEC23 D.S.P.  | 8,420.00  |
| LAKES BOARD OF  | 4000252                                  | 11-000-100-56  | OTHER LEAS   | MAY24   | 8,420.00  |
| LAKES BOARD OF  | 4000252                                  |  | OTHER LEAS   | 24-00132M OCT23 D.S.P.  | 2,805,58  |
| MOUNTAIN LAKES BOARD OF EDUCATION MOUNTAIN LAKES BOARD OF EDUCATION   | 4000262                                  | 2403904 11-000-100-562-657-000-000-000<br>2405945 11-000-100-562-657-000-000-000   | TUITION OTHER LEAS SPECIAL TUITION OTHER LEAS SPECIAL  | 24-00132M NOV23 D.S.P.<br>24-00132J FEB-MAN24 X.V.  | 14,141.00   |
| LAKES BOARD OF  | 4000262                                  | 2405946 11-000-100-562-657-000-0000-000  | TUITION OTHER LEAS SPECIAL   | 24-00132L FEB-MAI24 M.M.  | 14,144,00   |
|   |  | CHECK NUMBER : 242530 IYPE   | : PAID DATE :  | MAY-08-2024 TOTAL :   | 213,345.59  |
| NEW ROAD SCHOOLS OF NEW JERSEY INC  | 4000255                                  | )-100-56   | TUITION PRIVATE SCHOOL FOR THE HANN 0047280-IN MAY24   | NI 0047280-IN MAY24   | 8,584.28  |
|   |  | CHECK NUMBER: 242531 TYPE  | : PAID DATE :  | : MAY-08-2024 TOTAL :   | 8,684.28  |
| BERGEN CENTER FOR CHILD DEVELOPMEN.<br>BERGEN CENTER FOR CHILD DEVELOPMENT  | 4000507                                  | 340059£ 11-000-100-555-657-000-0000  | TUITION PRIVATE SCHOOL FOR THE HAN CREDIT $5/17/24$ AIDE A.S., TUITION PRIVATE SCHOOL FOR THE HAN CREDIT $3/13/24$ AIDE A.S.,  | NI CPEDIT 5/17/24 AIDE A.S., B.O., N<br>NI CPEDIT 3/13/24 AIDE A.S., E.O., N  | -720.00   |

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DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2023/2024 | BY CHECK NUMBER FOR A RANGE OF DATES APR-25-2024 THRU MAY-08-2024 | FOR ALL CHECK NUMBERS

| VENDOR NAME                         | VENDOR #               | P.O. # ACCOUNT  | DESCRIPTION  | INVOICE   | AMOUNT       |
|-------------------------------------|------------------------|---|--|---|--------------|
| BERGEN CENTER FOR CHILD DEVELOPMENT | 4000507                | Ψ.  | VATE SCHOOL FOR  | THE DAM CORDIT 6/11/24 A S A G B O                        |              |
| FOR CHILD                           | 4000507                |   | SCHOOL FOR   | HAND CREDIT 3/13/24                                       | 1.359.15     |
| BERGEN CENTER FOR CHILD DEVELOPMEN! | 4000507                | 2400596 11-000-100-556-657-000-0000-000                                 | PRIVATE SCHOOL FOR   | HAN) MAY24 A.S., A.G., E.O., N.                           | 43,662,36    |
| CENTER FOR CHILD                    | 4000507                | 2404372 11-000-100-565-657-000-0000-000                                 | TUITION PRIVATE SCHOOL FOR   | THE HANN CREDIT 3/13/24 J.A. AIDE                         | -240.00      |
| CENTER FOR CHILD                    | 4000507                |   | PRIVATE SCHOOL FOR   | THE HAN CREDIT 5/17/24 J.A. AIDE                          | -240.00      |
| CENTER FOR CHILD                    | 4000507                | 2404372 11-000-100-566-657-000-0000-000                                 | PRIVATE SCHOOL FOR   | HANI CREDIT 5/17/24                                       | -339.79      |
| CENTER FOR CHILD                    | 4000507                | 2404372 11-000-100-566-657-000-0000-000                                 | PRIVATE SCHOOL   | THE HAN CREDIT 3/13/24 J.A.                               | -339.79      |
| BERGEN CENTER FOR CHILD DEVELOPMENT | 4000507                | )-100-566-657-000-0000-0  | TUITION PRIVATE SCHOOL FOR   |   | 12,175.59    |
|                                     |                        | CHECK NUMBER : 242532 TYPE  | : PAID   | DATE : MAY-08-2024 TOTAL :                                | 50,520,05    |
| GREEN BROOK ACADEMY INC.            | 4004218                | 2402224 11-000-100-566-657-000-0000-000                                 | TUITION PRIVATE SCHOOL FOR   | FOR THE HAN) MAR24 I.M.                                   | 9,402.12     |
|                                     |                        | CHECK NUMBER: 242533 TYPE   | : PAID   | DATE : MAY-08-2024 TOTAL :                                | 9,402.12     |
| BERGENFIELD BOARD OF EDUCATION      | 4004419                | 2403902 11-000-100-562-657-000-0000-000                                 | TUITION OTHER LEAS SPECIAL   | PA24-03-1 MAR2024   | 4,946.00     |
|                                     |                        | CHECK NUMBER : 242534 TYPE  | : PAID   | DATE : MAY-08-2024 TOTAL :                                | 4,946.00     |
| FELICIAN SCHOOL                     | 4000557                | 2401277 11-000-100-566-657-000-0000                                     | TUITION PRIVATE SCHOOL FOR THE HAN   | THE HAN1 2324-437 NAY24                                   | 55,994.40    |
| FELICIAN SCHOOL                     | 4000657                | 20-250-100-56   |  |   | 7,211,40     |
| FELICIAN SCHOOL                     | 4000657                | 11-000-100-56   | TUITION PRIVATE SCHOOL FOR THE HANI  | 2324-439 MAY24  | 7,211.40     |
|                                     | 4000657                | 30-250-100-56   |  | NAY24   | 5,145,00     |
|                                     | 4000657                |   |  |   | 12,755.40    |
|                                     | 4000657                |   | CONTRACTS  | 2324-440 NANZ4  | 7,211,40     |
| FEDICIAN SCHOOL                     | 400057                 | 2403955 II-0004ID0-556-65/-000-0000-000                                 | FRIVALE SCHOOL FOR   | THE MAN 2324-442 PAIS4 D.D.                               | 11,537.40    |
| PELICIAN SCHOOL                     | 750005                 | 31-000-100-11   | SCHOOL S   | TAN T   | 10,0%1,00    |
|                                     | 4000657                |   | PRIVATE SCHOOL   | THE HAN 2324-644 MAYZ4 N.C.C.                             | 7 211 TO     |
|                                     | 3                      |   | · PATD   |   | 96.147.60    |
|                                     |                        |   |  |   |              |
| CORNERSTONE DAY SCHOOL, LLC         | 4002082                | 3402612 11-000-100-565-657-000-0000-000                                 | TUITION SPECIAL SERVICE SCH  | SCHOOL DIST 102488 MAT24 I.V.                             | 9,638.58     |
| DAY SCHOOL,                         | 4002082                | 11-000-100-56   | SPECIAL SERVICE  | 1034887 MAT24   | 9, 638.58    |
| DAY SCHOOL,                         | 4002082                |   | SPECIAL SERVICE  |   | 9, 538.58    |
| DAY SCHOOL,                         | 4002082                |   | SPECIAL SERVICE  | SCHOOL DIST 1034886 MATZ4 G.T.                            | 9,538.58     |
| CORNERSTONE DAY SCHOOL, LLC.        | 4002082                | )-100-565-657-000-0000-0  | TUITION SPECIAL SERVICE  | Hi  | 4,638.58     |
|                                     |                        | CHECK NUMBER: 242536 TYPE   | : PAID   | DATE: MAY-08-2024 TOTAL:                                  | 48,192,90    |
| PHOENIX CENTER, INC. (THE)          | 4000273                | 2402424 20-250-100-566-655-000-0000-001                                 | TUITION CONTRACTS  | 401005012024 FEB24 CREDIT A.M.                            | -423.07      |
| CENTER, INC.                        | 4000273                | 20-250-100-56   |  | MAY24 A.M.  | 9,285.54     |
|                                     | 4000273                | 2404034 11-000-100-566-657-000-0000-000                                 | TUITION PRIVATE SCHOOL FOR   | PRIVATE SCHOOL FOR THE HAN 401005012024 FEB24 CREDIT C.N. | -422.07      |
| PHOENIX CENTER, INC. (THE)          | 4000273                | 2404034 11-000-100-566-657-000-0000-000                                 | TUITION PRIVATE SCHOOL FOR   | PRIVATE SCHOOL FOR THE HAN1 401005012024 MAY24 C.N.       | 9,285.54     |
|                                     |                        | CHECK NUMBER: 242537 TYPE   | : PAID   | DATE : MAY-08-2024 TOTAL :                                | 17,726.94    |
| WILLIAM PATERSON UNIVERSITY         | 4000455A               | 2401394 11-000-221-320-825-000-0000-000                                 | PROFESSIONAL EDUCATIONAL SE  | SERVICES PETC 2300 SUMMER 2023 SESSION                    | 1,008.00     |
|                                     |                        | CHECK NUMBER: 242538 TYPE   | : PAID   | DATE : MAY-08-2024 TOTAL :                                | 1,008.00     |
| TOOLDO demanth direction a succe    | 4000200                | 240661 10-000-100-560-000-000-000                                       | CHAPTER SCHOOLS  | MAY2024-1ST PAYMENT                                       | 452,257.00   |
|                                     |                        | CHECK NUMBER : D000002044 TYPE  | : PAID   | DATE : MAY-06-2024 TOTAL :                                | 462,257.00   |
| COLLEGE ACHIEVE PATERSON CHARTER S' | 4001715                | 00-0000-00  | CHARTER SCHOOLS  | MA72021-1ST PAYMENT                                       | 1,173,696.00 |
|                                     |                        | CHECK NUMBER : D000002045 TYPE  | : PAID   | DATE : MAY-06-2024 TOTAL :                                | 1,173,696.00 |
| PHILIP'S ACADEMY OF PATERSON, INC.  | 4000545                | 2400887 10-000-100-560-000-000-000-000<br>CHECK NUMBER: D000002046 TYPE | CHARTER SCHOOLS: PAID  | MAY2024-1ST PAYMENT DATE : MAY-06-2024 TOTAL :            | 490,023.00   |
| OMEGA CHILD DEVELOPMENT CENTER, LL  | 4001821                | 2405926 20-218-200-221-705-000  | on the state of th |   |              |
|                                     | \$<br>3<br>4<br>3<br>5 | 00000000000000000000000000000000000000                                  | CONTRACTED PRE-K   | MA72024   | 175,976.84   |

DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2023/2024 | BY CHECK NUMBER

PATERSON PUBLIC SCHOOLS

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FOR A RANGE OF DATES APR-25-2024 THRU MAY-08-2024 | FOR ALL CHECK NUMBERS

| VEHDOR NAME   | VENDOR #                      | P.O. # ACCOUNT   | P.  | INVOICE  |         | TMUOMA  |
|---|-------------------------------|--|---|--|---------|---|
|   |                               | CHECK NUMBER: D000002047 TYPE: PAID  | DATE  | : MAY-06-2024                                    | TOTAL : | 179,976.84  |
| CLASSICAL ACADEMY CHARTER SCHOOL OF   | 4004799                       | 2404438 10-000-100-560-000-000-0000 CHARTER SCHOCKECK NUMBER : D000002048 TYPE : PALD  | SCHOOLS DATE :  | MAY2024-1ST PAYMENT: MAY-06-2024                 | TOTAL : | 3,315.00  |
| BJ WILKERSON MEMORIAL<br>BJ WILKERSON MEMORIAL  | 4000517                       | 2405903 20-218-200-321-705-000-0002 CONTRACTED 1<br>2405904 20-218-200-321-705-000-0000-002 CONTRACTED 1<br>CHECK NUMBER: D000002049 TYPE: PAID  | PRE-K<br>PRE-K<br>DATE :  | MAY2024<br>MAY2024<br>: MAY-06-2024              | TOTAL : | 90,255.77<br>272,159.02<br><b>362,414.79</b>                |
| TRUSTEES OF YOUNG MEN'S   | 4000503                       | 2405929 20-218-200-321-705-000-0000-002 CONTRACTED PRE-K<br>CHECK NUMBER: D000002050 TYPE: PAID  | DATE  | MAY2024<br>: MAY-06-2024                         | TOTAL : | 107,302.42  |
| CALVARY BAPTIST COMMUNITY CENTER,   | 4000518                       | 2405910 20-216-200-321-705-000-0000-002 CONTRACTED   CHECK NUMBER: D000002051 TYPE: PAID   | PRE-K DATE  | MAY2024<br>: MAY-06-2024                         | TOTAL : | 186,198.27  |
| HOGAR INFANTIL CHILD  | 4000521                       | 2405921 20-218-200-321-705-000-0000-002 CONTRACTED FRE-K<br>CHECK NUMBER: D000002052 TYPE: PAID  | DATE  | MAY2024<br>: MAY-06-2024                         | TOTAL : | 106,555.36<br>106,555.36                                    |
| BRILLA PATERSON CHARTER SCHOOL  | 4004855                       | 2402341 10-000-100-560-000-000-0000 CHARTER SCH(<br>CHECK NUMBER : D000002053 TYPE : PAID  | SCHOOLS  DATE   | MAY2024-1ST PANMENT: MAY-06-2024                 | TOTAL : | 128,237.00<br>128,237.00                                    |
| PATERSON ARTS AND SCIENCE CHARTER:  | 4000276                       | 2400594 10-000-100-550-000-0000-0000 CHARTER SCHOOLS CHECK NUMBER : D000002054 TYPE : PAID   | DATE  | MAY2024-1ST PAYMENT: MAY-06-2024                 | TOTAL : | 1,017,589.00  |
| CATHOLIC FAMILY & COMMUNITY SERVIC CATHOLIC FAMILY & COMMUNITY SERVIC CATHOLIC FAMILY & COMMUNITY SERVIC    | 4000519<br>4000519<br>4000519 | 2405905 20-218-200-321-705-000-0002 CONTRACTED PRE-K 2405906 20-218-200-321-705-000-0000-002 CONTPACTED PRE-K 2405932 20-218-200-321-705-000-0000-002 CONTPACTED PRE-K CHECK NUMBER: D000002055 TYPE: PAID | PRE-K<br>PRE-K<br>PRE-K<br>DATE   | MAY2024<br>MAY2024<br>MAY2024<br>: MAY - 06-2024 | TOTAL : | 174,540,87<br>191,855.64<br>113,111.54<br><b>479,508.05</b> |
| HUDSON APTS & SCIENCE   | 4001410                       | 2405774 10-000-100-560-000-000-0000-000 CHARTER SCHCCHECK NUMBER: D000002056 TYPE: PAID  | SCHOOLS DATE  | MAY2024-1ST PANMENT: MAX-06-2024                 | TOTAL : | 2,607.00  |
| PASSAIC ARTS & SCIENCE  | 4000342                       | 2400693 10-000-100-560-000-000-0000-000 CHAPTER SCHOOLS CHECK NUMBER: D000002057 TYPE: PAID  | DATE  | MAY2024-1ST PAYMENT : MAY-06-2024                | TOTAL : | 70,699.00   |
| PASSAIC COUNTY COMMUNITY COLLEGE  | 4000348                       | 2405928 20-218-200-321-705-000-000-002 CONTPACTED PRE-K<br>CHECK NUMBER: D000002058 TYPE: PAID   | DATE  | MAY2024<br>: MAX-06-2024                         | TOTAL : | 163,159.00<br>163,159.00                                    |
| GREATER BERGEN COMMUNITY ACTION, IIGREATER BERGEN COMMUNITY ACTION, II                                      | 4000501<br>4000501            | 2405930 20-218-200-325-705-000-0002 FURCHASED EL<br>2405931 20-218-200-325-705-000-0000-002 PURCHASED EL<br>CHECK NUMBER: D000002059 TYPE: PAID  | FURCHASED ED SERVICES-HEAD START PURCHASED ED SERVICES-HEAD START : PAID DATE | MAY2024<br>MAY2024<br>: MAY-06-2024              | TOTAL : | 95,560.79<br>57,512.40<br>153,173.19                        |
| MEMORIAL DAY NURSERY OF PATERSON,<br>MEMORIAL DAY NURSERY OF PATERSON,                                      | 4000515<br>4000515            | 2405924 20-218-200-321-705-000-0000-002 CONTRACTED 1 2405925 20-218-200-321-705-000-0000-002 CONTRACTED 1 CHECK NUMBER: D000002060 TYPE: PAID  | PRE-K<br>PRE-K<br>DATE  | MAY2024<br>MAY2024<br>: MAY - 06 - 2024          | TOTAL : | 153,904.25<br>244,050.79<br>397,955.05                      |
| STRAIGHI AND NARROW, INC.   | 4000516                       | 2405923 20-218-200-321-705-000-0000-002 CONTRACTED 1 CHECK NUMBER : D000002061 TYPE : PAID   | PRE-K DATE  | MAY2024 : MAY-06-2024                            | TOTAL : | 144,977.33  |
| GILMORE MEMORIAL PRESCHOOL, INC. S. GILMORE MEMORIAL PRESCHOOL, INC. S' GILMORE MEMORIAL PRESCHOOL, INC. S' | 4000520<br>4000520<br>4000520 | 2405907 20-218-200-321-705-000-0002 CONTRACTED F 2405917 20-218-200-321-705-000-0000-002 CONTRACTED F 2405916 20-218-200-321-705-000-0000-002 CONTRACTED F CHECK NUMBER : D000002062 TYPE : PAID           | PRE-K PRE-K PRE-X DATE:   | MAY2024<br>MAY2024<br>MAY2024<br>: MAY-06-2024   | TOTAL : | 204,759.40<br>157,176.87<br>109,191.01<br><b>471,127.28</b> |
| PATERSON CHARTER SCHOOL   | 4000338                       | 2400865 10-000-100-550-000-000-0000-000 CHARTER SCHOOLS  | OOLS  | MAY2024-1ST PAIMENT                              |         | 1,376,181.00  |

DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2023/2024 | BY CHECK NUMBER FOR A RANGE OF DATES APR-25-2024 THRU MAY-08-2024 | FOR ALL CHECK NUMBERS

| VENDOR MAME                          | VENDOR # | P.O. # ACCOUNT  | DESCRIPTION             | INVOICE                                   |                        | AMOUNT                   |
|--------------------------------------|----------|---|-------------------------|---|------------------------|--------------------------|
|                                      |          | CHECK NUMBER: D000002063 TYPE   | TYPE : PAID D           | DATE : MAY-06-2024                        | 4 TOTAL :              | 1,376,181.00             |
| COMMUNITY CHARTER SCHOOL OF PATERS(  | 4000341  | 2400592 10-000-100-560-000-000-0000 CHECK NUMBER : D000002064 IYPE        | CHARTER SCHOOLS : PAID  | MAT2024-1ST PANMENT<br>DATE : MAY-06-2024 | r panment<br>4 total : | 777,855.00               |
| NEW JERSEY COMMUNITY                 | 4000506  | 2405906 20-218-200-321-705-000-0000-002<br>CHECK NUMBER: D000002065 TYPE  | CONTRACTED PRE-K : PAID | MAY3024<br>DATE : MAY-06-2024             | 4 TOTAL :              | 129,430.43               |
| FATERSON DAY CARE 100                | 4000514  | 2405927 20-218-200-321-705-000-0000-002<br>CHECK NUMBER : D000002066 TYPE | CONTRACTED PRE-K : PAID | MAY2024<br>DATE : MAY-06-2024             | 4 TOTAL :              | 159,339.22<br>159,339.22 |
| INNOVATIVE BDUCATIONAL PROGRAMS, L)  | 4000522  | 3405922 20-218-200-321-705-000-0000-002 CHECK NUMBER: D000002067 TYPE     | CONTRACTED PRE-K : PAID | MAY2024<br>DATE : MAY-06-2024             | 4 TOTAL:               | 168,040.81<br>168,040.81 |
| BERGEN ARTS & SCIENCE CHARTER SCHOOL | 4000339  | 2400536 10-000-100-560-000-000-0000-000 CHECK NUMBER ; D000002068 TYPE    | CHARTER SCHOOLS : PAID  | MAY2024-1ST PAYMENT<br>DATE : MAY-06-2024 | r panment<br>4 rotal : | 7,297.00                 |

SIGNATURE

AMOUNT 18,474,520.71 18,474,520.71

GRAND TOTAL :

PAYMENT TYPE
PAID

18,474,520,71

GRAND TOTAL :

SIGNATURE

SIGNATURE

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

WHEREAS, The Superintendent recommends the appointment, approval, salary adjustments, transfers, supports the Paterson: A Promising Tomorrow Strategic Plan 2019-2024 which amongst its strategies goals is Priority I- Effective Academic Programs- Goal 1 – Increase Student Achievement; and

WHEREAS, The Board of the Paterson Public School District has reviewed the recommendation of the Superintendent; and

WHEREAS, The Board of the Paterson Board of Education communicated expectations that such recommendations are made on a timely basis and include the proposed appointment, approval, transfer, personnel in compliance with the contractual and/or statutory requirements.

NOW THEREFORE BE IT RESOLVED, The Board of the Paterson Board of Education accepts the personnel recommendations of the Superintendent adopted in the May 6, 2024 Board Meeting.

|    | APPROVALS REQUIRED  |
|----|---|
| 1. | Submitted by  Luis Rojas, Assistant Superintendent from Human Resources, Labor Relations and Affirmative Action  Date   |
| 2. | Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc. |
|    | LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval                                       |
| 3. | Verification by Legal Department  Funds Available  Funds Not Available  Funds Not Needed  Non-Budget Item               |
|    | Account No.   |
| 4. | Certification of Funds – Business Administrator School Signature 5/6/20   |
| 5. | Approval by Superintendent aunif W. Muull 5/3/24  |
| 6. | Board Adoption Date Resolution Number 5-6-24/4  |
| С  | opies as follows:  White To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2         |

#### MAY 6, 2024 BOARD MEETING

#### **PERSONNEL**

F.1 Motion to take action on personnel matters, as listed below; and appoint and sub mit to the County Superintendent applications for emergent hiring and the applicant's attestation that he/she has not been convicted of any disqualifying crime pursuant to the provisions of N.J.S.A. 18A:6-7.1 et. Seq., N.J.S.A. 18A:39-17 et. seq., or N.J.S.A. 18A:6-4.13 et. seq. for those employees listed below:

(All appointments are contingent upon receipt of proper teaching certification and all salary placements are pending receipt of college transcripts verifying degree status and letter stating years of service in other districts).

#### A. POSITION CONTROL ABOLISH/CREATE

**A1.** Action to create and assign a substitute PC# for a Personal Aide to the following 504 Students:

Z.A., ID# 5239947 student attends School 28 - PC# 10935,

J.H., ID# 5254926 student attends School 16 - PC# 10936,

N.A., ID# 5240208 student attends School 19 - PC# 10937,

J.T., ID# 5263757 student attends School Edward W. Kilpatrick - PC#10938. Effective immediately. Required by code: Section 504 of the Rehabilitation Act of 1973.

- **A2.** Action to reclassify **PC# 2444** from School No. 25 to 655 Special Education Services. The title Teacher Social Worker shall remain the same.
- **A3.** Action to transfer vacant **PC# 2006**, Teacher Sped. Resource at MLK to STEAM H.S. as a Teacher of Engineering.
- **A4.** Action to create and assign a substitute **PC# 10939** for a Personal Aide to the following 504 Student: **Z.H., ID# 5254673** student attends Roberto Clemente. Effective immediately. Required by code: Section 504 of the Rehabilitation Act of 1973.
- **A5. PC# 2833** to be reclassed from Teacher Reading Intervention to Teacher Reading Specialist and have the location adjusted from (.6) # 28, (.4) Napier to (.6) Napier and (.4) # 28.

#### B. SUSPENSIONS- N/A

#### C. RESIGNATION/ RETIREMENT

**C1.** Request to process payment for four (4) employees for sick/vacation days due to: resignation/retirement/deceased/ RIF. As per contractual agreement. Please see attached roster. Effective 4/1/2024.

|                   |              |                     |     |              | April 202           | 4        |                   |              |               |             |
|-------------------|--------------|---------------------|-----|--------------|---------------------|----------|-------------------|--------------|---------------|-------------|
| Name              | Hire<br>date | Title               | Loc | Term<br>Date | Term<br>reason      | Vacation | Sick/<br>Personal | Salary       | Daily<br>Rate | Total       |
| Chalas,<br>Carmen | 12/21/1998   | School<br>Secretary | 021 | 4/1/2024     | Retirement          | 15       |                   | \$56,980.00  | \$237.42      | \$ 3,561.25 |
| Chalas,<br>Carmen | 12/21/1998   | School<br>Secretary | 021 | 4/1/2024     | Retirement          |          | 70.5              | \$56,980.00  | \$237.42      | \$16,737.88 |
| De Sopo,<br>James | 9/1/1984     | Teacher             | 077 | 4/1/2024     | Retirement          |          | 90                | \$107,367.00 | \$536.84      | \$48,315.15 |
| Mandar,<br>Gary   | 1/7/2013     | Custodial           | 680 | 3/25/2024    | Abandon<br>Position | 10       |                   | \$69,565.00  | \$289.85      | \$ 2,898.54 |
| Velez,<br>Luis    | 9/21/2020    | Custodial           | 028 | 4/2/2024     | Resignation         | 11       |                   | \$54,515.00  | \$227.15      | \$ 2,498.60 |
|                   |              |                     |     |              |                     |          |                   |              | TOTAL         | \$74,011.42 |

Account # 11.000.291.299.690.058.0000.000

Not to exceed \$ 74,011.42

#### D. TERMINATIONS

**D1.** Action to terminate **Dr. Hugh Bases PC# 3340** from his position as School Doctor effective April 18, 2024 due to his unavailability to perform duties associated with medical evaluations.

**D2.** Please terminate the following Food Services Cafeteria Substitutes due to job abandonment. **Karisleidy Torres Nunez (PC# 6040)** and **Berky Echabarria Severino (PC# 6445).** Effective day: Immediately. **Account#** 19.60.910.310.110.310.000.0000.000

**D3.** Action is requested to terminate **Rockalina Rondon**, Instructional Aide Preschool in **PC# 6734**, on the basis of job abandonment effective April 15, 2024. Ms. Rondon has been on a denied unpaid leave since March 07, 2024 and has failed to report back to work.

#### E. NON-RENEWAL

**E1.** Action to Non-Renew the attached list of staff members for the 2024-2025 school year. Effective July 1, 2024.

| PC#  | Employee# | Location                              | Title                            |
|------|-----------|---------------------------------------|----------------------------------|
| 2663 | 122519    | School # 24                           | Teacher Grade 5                  |
| 737  | 121848    | Alexander Hamilton Academy            | Teacher Special Ed Resource      |
| 1953 | 119501    | Newcomers High School                 | Teacher ESL                      |
| 1548 | 122182    | Sen. Frank R. Lautenberg / School # 6 | Teacher Grade 5                  |
| 302  | 122691    | New Roberto Clemente                  | Teacher ESL                      |
| 1701 | 122715    | School # 2                            | Teacher Special Ed Autism        |
| 2948 | 122711    | John F. Kennedy                       | Teacher English                  |
| 1449 | 120162    | School # 28                           | Teacher Special Ed. SLD          |
| 1659 | 123219    | Norman S. Weir                        | Teacher Grade 5                  |
| 1995 | 122671    | John F. Kennedy                       | Teacher English                  |
| 1552 | 122687    | P-Tech                                | Teacher Social Studies           |
| 6729 | 120674    | Eastside High School                  | Teacher Biology                  |
| 679  | 122898    | School # 21                           | Teacher Grade 6-8 Science        |
| 144  | 122953    | Eastside High School                  | Teacher Math                     |
| 2382 | 122059    | School # 5                            | Teacher Special Ed Resource      |
| 6745 | 123035    | School # 21                           | Teacher Special Ed. LLD          |
| 173  | 122828    | School #18                            | Teacher Grade 6-8 Social Studies |
| 1836 | 122680    | New Roberto Clemente                  | Teacher Phys Ed/Health           |
| 2617 | 122288    | John F. Kennedy                       | Teacher Nurse                    |
| 986  | 120026    | Network Technology                    | Systems Programmer               |
| 1029 | 119138    | Norman S. Weir                        | Teacher Kindergarten             |

#### F. LEAVES OF ABSENCE

#### G. APPOINTMENT

|    | Last Name            | First Name | School/Location  | Title  | Salary      | Reason          |
|----|----------------------|------------|--|--|-------------|-----------------|
| G1 | Abreu                | Jessica    | Dept of Full Service<br>Comm Schools @<br>Central Office | Full Service Community<br>Schools Lead Coordinator | \$85,000.00 | filling vacancy |
| G2 | Borges<br>Nizama Jr. | Hector     | Dept. of Technology                                      | PC Technician                                      | \$49,000.00 | filling vacancy |

| G3  | Brandt           | Jason     | JFK Athletics                        | Head Cross Country<br>Coach          | \$8,764_00           | filling vacancy  |
|-----|------------------|-----------|--------------------------------------|--------------------------------------|----------------------|------------------|
| G4  | Burgess          | Marquette | JFK Athletics                        | Head Volleyball Coach                | \$10,172.00          | filling vacancy  |
| G5  | Cadet            | Andrew    | Dept. of Technology                  | PC Technician                        | \$49,00 <b>O</b> .00 | filling vacancy  |
| G6  | Candice          | Cotton    | JFK Athletics                        | Assistant Soccer Coach               | \$6,984.00           | filling vacancy  |
| G7  | Carvajal-        | Nircida   | Food Services                        | Substitute Cafeteria                 | \$15.13              | filling vacancy  |
|     | Gomez            |           | Department                           | Worker                               | hour                 | , and the second |
| G8  | Febo             | Ivette    | Newcomers HS                         | Teacher Bilingual ELA                | no change            | appointment      |
| G9  | Ferlanti         | Mark      | JFK Athletics                        | Head Tennis Coach                    | \$8,764.00           | filling vacancy  |
| G10 | Fernandez        | Jose      | STEAM<br>Academy/HARP                | District Security Officer            | \$37,639.00          | filling vacancy  |
| G11 | Holmes           | Lanette   | Food Services Department             | Cafe Attendant Worker                | \$33,28 <b>O</b> .00 | filling vacancy  |
| G12 | Howe             | Michelle  | JFK Athletics                        | Assistant Volleyball Coach           | \$6,984.00           | filling vacancy  |
| G13 | Kearney          | Carl      | Alexander Hamilton<br>Academy        | District Security Officer            | \$55,012.00          | filling vacancy  |
| G14 | Lopez-<br>Matias | Maria     | Food Services Department             | Lead Cafe Attendant                  | \$43,36 <b>O</b> .00 | filling vacancy  |
| G15 | Maclin           | Randee    | PS 9                                 | District Security Officer            | \$38,241.00          | filling vacancy  |
| G16 | Martinez         | Joy       | JFK Athletics                        | Asst. Cross Country<br>Coach         | \$6,311.00           | filling vacancy  |
| G17 | Mc Kenzie        | Lashawna  | Security Office - 90<br>Delaware Ave | District Security Officer            | \$46,587.00          | filling vacancy  |
| G18 | Mc Kenzie        | Derrick   | Security Office - 90<br>Delaware Ave | District Security Officer            | \$42,092.00          | filling vacancy  |
| G19 | Mendieta         | Betty     | PS 8                                 | Physical Ed/Health<br>Teacher        | \$84,880.00          | filling vacancy  |
| G20 | Mercedes         | Jesus     | Dept. of Technology                  | PC Technician                        | \$49,000.00          | filling vacancy  |
| G21 | Molina           | Michael   | JFK Athletics                        | JFK Athletics Facilities Coordinator | \$15,000.00          | filling vacancy  |
| G22 | Moore            | Ashley    | Security Office - 90<br>Delaware Ave | District Security Officer            | \$37,940.00          | filling vacancy  |
| G23 | Pinkett          | Travelle  | JFK Athletics                        | Head Cheerleading<br>Coach           | \$8,764.00           | filling vacancy  |
| G24 | Robinson<br>Jr.  | Melvin    | Eastside High School                 | District Security Officer            | \$37,940.00          | filling vacancy  |
| G25 | Rodriguez        | Elvira    | Food Services Dept.                  | Substitute Cafeteria<br>Worker       | \$15.13<br>hour      | filling vacancy  |
| G26 | Rodriguez        | Manuel    | JFK Athletics                        | Head Soccer Coach                    | \$10,172.00          | filling Vacancy  |
| G27 | Santana          | Katherine | PS 15                                | Bilingual Teacher                    | \$71,955.00          | filling vacancy  |
| G28 | Stewart          | Alexis    | JFK Athletics                        | Assistant Cheerleading Coach         | \$6,311.00           | filling vacancy  |
| G29 | Vargas           | Manuel    | Food Services Dept.                  | Cafe Attendant Worker                | \$33,280.00          | filling vacancy  |

#### H. TRANSFERS

|    | Last Name        | First Name | School/Location       | Title                         | Salary                                      | Reason       |
|----|------------------|------------|-----------------------|-------------------------------|---|--------------|
| H1 | Hill             | Jessica    | Napier (.6) # 28 (.4) | Teacher Reading<br>Specialist | \$63,640 +<br>\$400 CST =<br>\$64,040 total | rightsizing  |
| H2 | Marcelin-Belfils | Patricia   | School # 12           | Teacher Grade 8 Math          | no chan ge                                  | rightsizing  |
| НЗ | McGuire          | Natalie    | NSW                   | Teacher Grade 1               | no chan ge                                  | right sizing |
| H4 | McKay            | Monique    | Special Services      | Administrative Assistant      | no chan ge                                  | transfer     |
| H5 | Roer             | Jennifer   | School # 12           | Teacher Grade 5 Math          | no chan ge                                  | rightsizing  |
| H6 | Watkins          | James      | John F. Kennedy HS    | District Security Officer     | no chan ge                                  | transfer     |

#### I. RECALL FROM RIF

#### J. LEAVE REPLACEMENT

#### K. DISTRICT/SCHOOL PROGRAM HIRING - N/A

#### L. STIPENDS

**L1.** Action is requested to compensate the attached employees \$1,500.00 for the Employee Referral Initiative for the 2023-2024 SY. Referred employees have completed the 90 day requirement.

| Last Name       | First Name | Title                 | Location    | PC#  | Employee Referred     |
|-----------------|------------|-----------------------|-------------|------|-----------------------|
| Quiggle         | Meghan     | Teacher Art           | School # 2  | 2613 | Amy Polay             |
| Mustafa         | Ayman      | Teacher ESL           | Dr. Hani    | 6539 |                       |
| Cordova         | Evelyn     | Teacher Grade 4       | School # 24 | 2482 | Jennifer Gaspar       |
| Lee-Hall        | Ingrid     | Teacher Grade 7 LA/SS | School # 12 | 3541 | Kiara Germaine        |
| Bracy           | Kathryn    | Teacher ESL           | School # 27 | 6291 | Stephanie Bueno       |
| Canario-Padilla | Dalissa    | Teacher Bilingual     | School # 13 | 2200 | Llamilys Roman Rivera |

- **L2.** Approval requested to compensate teacher, **Luz Agudelo PC# 1885** to teach a sixth period during their supervisory or preparation period to be paid as per negotiated contract for Eastside High School Educational Campus effective January 16, 2024 until February 20, 2024.
- L3. Action is requested to pay an hourly stipend for the 21st CCLC After School Programming at School 2 and 16 for additional substitute teachers (2) and Instructional Assistant (1) from March 2024 June 2024, for the hours and stipend rates below.

1 Substitute IA: **Mercedes Amparo Baez** Carpora 2 IAs/Pas x\$25/hr x 450 hours = \$22,500 20.474.100.106.815.053.0000.001 **Posting # 9683** 

2 Substitute Teachers: **Talib Orotiewa, Natasha Carcich** 8 Teachers x \$35/hr x 450 hours = \$126,000 20.474.100.101.815.053.0000.001 **Posting # 9668** 

Account# As listed above

Not to exceed: No Additional Funds

#### L. STIPENDS / CONT.

L4. Gina Laconte will be painting walls on the second floor for Early Childhood and Assessment Departments. Action is requested to pay a stipend of \$35 per hour to Gina Laconte (PC # 5156) from April 17 – June 27, 2024 to be done before work hours (7:15 a.m. -8:15 a.m.) for a total of 40 hours. 40 days x \$35/hr = \$1,400.00. Not to exceed: \$1,400.00

Account# 20.218.200.104.705.053.0000.002

L5. Action to compensate teachers for PD/After School Program 23-24 school year from Carlos E. Gonzalez - Lead Teacher 3:20pm-5:45pm.

David Macaluso, Marc Wezdecki, Alexandra Reed, Dylan Lever

Account# 15.140.100.101.051.053

L6. Authorization is requested to continue compensation for Mr. Marquette Burgess to be compensated for additional work responsibilities in the amount of \$500.00 effective September 1st. The Principal of Operations is on medical leave from 9/1/23 and Mr. Burgess will assist school administration with all HIB investigations, suspension paperwork, security and other duties as assigned by Principal for JFK. (To being 9/01/23 and not to exceed 6/30/24) 10 months x \$500.00 = \$5,000.00

Not to exceed: \$5,000.00 Account# 15.000.240.103.307.053.0000.000

- L7. Action is requested to compensate teachers who teach a sixth period. This action is required as part of the negotiated PEA contract. This action is required in order to fulfill the needs for all students to meet their HS requirements. The teachers are listed below:
  - 1. Winston Persad PC# 7
  - 2. Daoud Hussein PC# 904
  - 3. Ysabel Casillas PC# 2252
  - 4. Hotencia Lopez PC# 1041
  - 5. Percy Crisp PC# 2423 (P. Crisp from September March 8, 2024)

This action is an amendment to 6th Block PTF date 9/26/23 (PTF # 24-1299)

L8. Action is requested to stipend the 2023-2024 SY After School Program for Students in Grades 2-8 Instructional Assistants (In Person) to assist in providing instruction to our students during the after school program under ESSER III Funding. Program will commence December 2023 through May 2024, at various schools, not to exceed seventyfive (75) hours per Instructional Assistant at a rate of \$25.00 per hour.

#### Collins, Melissa

Account# 20.487.100.106.653.083.1650.001

Up to and not to exceed: \$150,000.00

Not to exceed: \$1,500.00

L9. Action is requested to stipend the 2023-2024 SY After School Program for Students in Grades 2-8 Lead Teachers (In Person) at assist in providing instruction to our students during the after school program under ESSER III Funding. Program will commence December 2023 through May 2024, at various schools, not to exceed one-hundred (100) hours per Lead Teacher at a rate of \$40.00 per hour and Principals at a rate of \$50.00 per hour. Additionally, each lead teacher will be compensated for two (2) hours of Professional Development at a rate of \$40.00 per hour for Lead Teachers and \$50.00 per hour for Principals. Date: TBD. Lead Teacher - Rate of Pay: \$40.00 per hour. Principals -McCombs, Tonya Rate of Pay: \$50.00 per hour.

Account# 20.490.100.101.653.083.1650.001

Up to and not to exceed: \$177,000.00

#### L. STIPENDS / CONT.

**L10.** Action is requested to stipend the 2023-2024 SY After School Program for Stude in Grades 2-8 Teachers (In Person) to assist in providing instruction to our students during the after school program under ESSER III Funding. (See attached list)

Program will commence December 2023 through May 2024, at various schools, not to exceed seventy-five (75) hours per Teacher at a rate of \$35.00 per hour. Additionally, each teacher will be compensated for two (2) hours of Professional Development at a rate of \$35.00 per hour for Teachers. Date: TBD Teachers – Rate of Pay: \$35.00 per hour

| Location | Full Name          | Date Comp. |
|----------|--------------------|------------|
| EWK      | Fulmore, Anita     | 4/9/2024   |
| 2        | Weissman, Kathleen | 3/19/2024  |
| EWK      | Winston, Kadedrea  | 3/18/2024  |
| 21       | Wright, Matthew    | 3/14/2024  |

Account# 20.490.100.101.653.083.1650.001

Up to and not to exceed: \$177,000,00

L11. Action is requested to stipend staff members to organize and present to parents workshops that are focused on academic topic to support student success with parental involvement and engagement workshops. This request aligns to the Parental Engagement Goal of the Annual School Plan which is to increase parental involvement strategies for student achievement through workshop topics that include, but are not limited to; Social-Level Parent and Family Engagement Policy, School-Parent Compact, Title I Annual Meeting, Parent's Right-to-Know, homework, Math, ELA, ESL, Science, Social Studies, curriculum, student and parent portals, etc.

Workshops can be presented by remote and/or in person to remove any barriers for parent and family engagement. See attached list of staff members. Staff members are to be stipend as follows:

- -Principals at \$50.00 an hour for 2 hours workshop and 1 hour of preparation for in person and/or remote.
- -Vice Principals at \$40.00 an hour for 2 hours workshop and 1 hour of preparation for in person and/or remote.
- Teachers at \$35.00 an hour for 2 hours workshop and 1 hour of preparation for in person and/or remote.
- -Instructional Assistants at \$25.00 an hour for 2 hours workshop and 1 hour of preparation for in person and/or remote.
- -SCPC at \$19.00 an hour for 2 hours workshop and 1 hour of preparation for in person and/or remote.
- -Secretary at \$17.50 an hour for 2 hours workshop and 1 hour of preparation for in person and/or remote.

The workshops may occur within the months from August, 2023 through June, 2024.

| Location          | Full Name       | Position |  |
|-------------------|-----------------|----------|--|
| Academic Services | Rios Otto, Liza | Director |  |

Account# 20.231.200.100.653.080.0000.001

Up to and not to exceed: \$100,000.00

#### L. STIPENDS / CONT.

L12. Action is requested to stipend staff members for grading papers for Marking Period 2 for vacant PC#(s) and Vacancy Titles as per attached list. Staff members are to be compensated up to five (5) hours each section per vacant PC#(s) at their contractual rate as follows:

Teachers - \$35.00 an hour ESSER III Funding

| Location | Vacancy<br>PC# | Vacancy Title               | Staff Member              | Sections |
|----------|----------------|-----------------------------|---------------------------|----------|
| 6        | 1419           | TEACHER BILINGUAL - ESL     | GOMEZ, CAROLINE           | 3        |
| 6        | 3366           | TEACHER GRADE 6 LANG ARTS   | IRIZARRY, AIDA            | 3        |
| 6        | 4321           | TEACHER GRADE 6-8 SCIENCE   | MADERA, GILMA             | 3        |
| 12       | 987            | TEACHER 6-8 SOCIAL STUDIES  | DECKER, JENNIFER          | 5        |
| 12       | 2698           | TEACHER GRADE 8 MATH        | DECKER, JENNIFER          | 5        |
| 18       | 896            | TEACHER GRADE 4 LANG ARTS   | VISCO, JADE               | 3        |
| 21       | 672            | TEACHER GRADE 2 BILINGUAL   | BOUNOUK, JACQUELINE       | 5        |
| 21       | 1787           | TEACHER SPECIAL ED LLD      | CARABALLO CORREA, ERIKA   | 4        |
| 21       | 1870           | TEACHER PHYS/ED HEALTH      | DELGADO, ROSELY           | 6        |
| 21       | 1487           | TEACHER GRADE 6 MATH        | FAIRFAX, SHAKEERIA        | 3        |
| 21       | 1870           | TEACHER PHYS/ED HEALTH      | MEDINA CRUZ, LORENA       | 3        |
| 21       | 1870           | TEACHER PHYS/ED HEALTH      | MONTOYA, IRINA            | 6        |
| 21       | 3457           | TEACHER TECHOLOGY           | NAVARRO, NEICY            | 7        |
| 21       | 3134           | TEACHER GRADE 3 BILINGUAL   | RODRIGUEZ COLON, CAROLINE | 6        |
| 21       | 565            | TEACHER PHYS/ED HEALTH      | ROSALES, WENDY            | 4        |
| 21       | 565            | TEACHER PHYS/ED HEALTH      | SCHWERIN, LAUREN          | 6        |
| 21       | 1485           | TEACHER 6-8 SOCIAL STUDIES  | SCHWERIN, LAUREN          | 6        |
| 21       | 3457           | TEACHER TECHOLOGY           | SIMPSON, SIOBHAN          | 8        |
| 21       | 565            | TEACHER PHYS/ED HEALTH      | SLOAN, TAMMY              | 3        |
| 21       | 1870           | TEACHER PHYS/ED HEALTH      | TANN, TAYA (SNELL)        | 6        |
| JAT      | 6389           | TEACHER PHYS/ED HEALTH      | COLON, MARIA              | 7        |
| TAL      | 9948           | TEACHER PHYS/ED HEALTH      | COLON, MARIA              | 7        |
| JAT      | 1934           | TEACHER SPECIAL ED RESOURCE | GERGES, DIANA             | 2        |
| JAT      | 6667           | TEACHER BILINGUAL - GRADE 6 | GONZALEZ, KRYSTLE         | 4        |
| JAT      | 1262           | TEACHER SPECIAL ED RESOURCE | SHABBIR, HADI             | 3        |
| NSW      | 1590           | TEACHER GRADE 6-8 LANG ARTS | DEPASCALE, CARA           | 8        |
| NSW      | 1590           | TEACHER GRADE 6-8 LANG ARTS | DEPASCALE, CARA           | 8        |

Account# 20.487.100.101.653.052.1690.001

Not to exceed: \$200,000.00

#### L. STIPENDS / CONT.

L13. Action is requested to stipend staff members to organize and present to parents workshops that are focused on academic topic to support student success with parental involvement and engagement workshops. This request aligns to the Parental Engagement Goal of the Annual School Plan which is to increase parental involvement strategies for student achievement through workshop topics that include, but are not limited to; Social-Level Parent and Family Engagement Policy, School-Parent Compact, Title I Annual Meeting, Parent's Right-to-Know, homework, Math, ELA, ESL, Science, Social Studies, curriculum, student and parent portals, etc. Workshops can be presented by remote and/or in person to remove any barriers for parent and family engagement. See attached list of staff members. Staff members are to be stipend as follows:

- -Principals at \$50.00 an hour for 2 hours workshop and 1 hour of preparation for in person and/or remote.
- -Vice Principals at \$40.00 an hour for 2 hours workshop and 1 hour of preparation for in person and/or remote.
- Teachers at \$35.00 an hour for 2 hours workshop and 1 hour of preparation for in person and/or remote.
- -Instructional Assistants at \$25.00 an hour for 2 hours workshop and 1 hour of preparation for in person and/or remote.
- -SCPC at \$19.00 an hour for 2 hours workshop and 1 hour of preparation for in person and/or remote.
- -Secretary at \$17.50 an hour for 2 hours workshop and 1 hour of preparation for in person and/or remote.

The workshops may occur within the months from August, 2023 through June, 2024.

| 1                 | Bauch, Lisa            | Teacher    | 3/6/2024  |
|-------------------|------------------------|------------|-----------|
| 18                | Cartagena, Deyanira    | Principal  | 3/28/2024 |
| 18                | Chinni, Daria          | Teacher    | 4/9/2024  |
| JAT               | Chowdhury, Yasmin      | Teacher    | 3/28/2024 |
| STARS             | Fairfax, Louvenia      | IA         | 4/8/2024  |
| 18                | Fresolone, Sibel       | Teacher    | 3/27/2024 |
| Special Ed        | Gause, Wrathell        | Supervisor | 4/10/2024 |
| 18                | Gonzalez, Jonathan     | Teacher    | 3/11/2024 |
| EWK               | Hoff, Derrick          | Principal. |           |
| STARS             | Kelley, Keith          | IA         | 4/8/2024  |
| 10                | Lampley-Hardy, Kenyell | Teacher    | 4/8/2024  |
| Special Ed        | Lydner, Kaara          | Supervisor | 4/8/2024  |
| Academic Services | Maestrey, Anthony      | Supervisor |           |
| 1                 | Pinckney, Lynette      | Teacher    | 4/9/2024  |
| STARS             | Ramirez, Giancarlos    | PA         | 4/8/2024  |
| STARS             | Redfern, Cathy         | IA         | 4/9/2024  |
| Inter'l           | Sanchez, Cynthia       | Teacher    | 3/18/2024 |
| 18                | Schiavone, Vincent     | Teacher    | 3/12/2024 |
| Hani              | Schnorr, Kathleen      | Teacher    | 3/27/2024 |
| STARS             | Uribe, Hector          | IA         | 4/9/2024  |
| 18                | Visco, Jade            | Teacher    | 3/28/2024 |

Account# 20.231.200.100.653.080.0000.001

Up to and not to exceed: \$100,000.00

#### M. AMENDMENTS

M1. Action is requested to amend PTF# 24-1109 to include Souhir Hashem as a substitute Instructional Aide for the Saturday Compensatory Education Program at ML K. Account# 11.421.100.106.749.053.0000.000

Not to exceed: \$34,000.00

M2. To modify previously approved PTF# 24-1287, Brian Balbi from PT employee hourly pay to intern stipend pay (remains at \$22/hr retro stipend with no taxes from 3/25/2024). According to the guidelines and procedure of the CAP NJYC State Funded Grant Program.

Account# 20.607.100.105.410.053.000.0000.001

Not to exceed: \$7,500.00

M3. Action is requested to amend PTF# 24-1399 to increase School No. 18 - After School Professional Learning Community (PLC) schedule to three hours a week, that 1.5 hours twice a week from April 15 through June 14, 2024, and to add one (1) administrator at \$40.00 an hour as follows:

#### Anthony Bien-Aime PC# 5909.

16 Teachers (3:11 p.m. – 4:441 p.m.) at \$35.00 an hour [1.50 hours twice a week (3hrs) for 9 weeks] Additional funding is needed \$8,400.00 for the PLC.

1 Administrator (3:31 p.m. to 4:46 p.m.) at \$40.00 an hour [1.25 hours twice a week (2.5 hrs for 9 weeks] x 22.50 hours = \$900.00 **Account #** 20.238.260.100.653.074.1018.001 Up to and not to exceed: \$9,300.00

#### N. ATTENDANCE INCENTIVES

#### O. SICK/VACATION DAY PAY OUT

#### P. WITHHOLDING OF INCREMENTS

#### Q. HEALTH BENEFITS

#### R. MISCELLANEOUS

|    | Last Name | First Name | School/Location      | Title            | Salary      | Reason            |
|----|-----------|------------|----------------------|------------------|-------------|-------------------|
| R1 | Rivers    | Veronica   | Eastside High School | School Secretary | \$46,830.00 | salary adjustment |

**R2.** Action is requested to adjust **Janelle Randion**, Psychologist summer salary for ESY from \$86,718.00 to \$110,233.00 as per PEA contract based on the 9% of the total salary. July 10, 2023 – August 10, 2023. Monday – Thursday 8:00 a.m. to 3:00 p.m. excluding 1 hour lunch.

Account# 11.000.219.104.749.453

#### S. MISCELLANEOUS (FUNDING.)

#### T. ADDITIONAL RESPONSIBILITIES

- U. Administrative Longevity
- V. RESTORE INCREMENTS
- W. NEGOTIATIONS
- X. JOB DESCRIPTIONS
- Y. Grievance Settlements

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Edu cation.

Recommendation/Resolution:

WHEREAS, on March 15, 2007, the State of New Jersey adopted P.L.2007, c.53, An Act Concerning School District Accountability, also known as Assembly Bill 5 (A5), and

WHEREAS, Bill A5, N.J.S.A. 18A:11-12(3)f, requires that conferences/workshops have prior approva by a majority of the full voting membership of the board of education, and

WHEREAS, pursuant to N.J.S.A. 18A:11-12(2)s, an employee or member of the board of education who travels in violation of the school district's policy or this section shall be required to reimburse the school district in an amount equal to three times the cost associated with attending the event, now therefore

BE IT RESOLVED, that the Board of Education approves attendance of conferences/workshops for the dates and amounts listed for staff members and/or Board members on the attached and

BE IT FURTHER RESOLVED, that final authorization for attendance at conferences/ workshops will be confirmed at the time a purchase order is issued.

Total Number of Conferences: 7 Total Cost: Approx. \$3,425.35

#### APPROVALS REQUIRED

| 1. | Submitted by  | 5/2/2024<br>Date |
|----|---|------------------|
| 2. | Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc. | 5 Z ZOZ4         |
|    | LEGAL DEPARTMENT USE ONLY Requires Board Approval   ✓ Does Not Require Board Approval                                   |                  |
| 3. | Verification by Legal Department  | 5/2/24<br>Date   |
|    | Funds Available Funds Not Available Funds Not Needed Non-Budget Item  |                  |
|    | Account No. Various (see attached)  |                  |
| 4. | Certification of Funds – Business Administrator   | 5/3/24           |
| 5. | Approval by Superintendent aunu W. Wewell   | 5/3/24<br>Date   |
| 6. | Board Adoption Date Resolution Number   | 5-6-24/5         |
| Co | opies as follows:<br>White-To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2       | 1                |

# CONFERENCE/WORKSHOP REQUESTS March 6, 2024 Special/Workshop Meeting

| STAFF MEMBER *Renee Brvant             | CONFERENCE NJSACC Conference: New Jersey's Annual                   | DATE April 26, 2024 | AMOUNT \$259.97 (registration &                         |
|--|---|---------------------|---|
| Teacher/School 16                      |   |                     | transportation)   |
| *Ashona Smiley                         | NJSACC Conference: New Jersey's Annual<br>Conference on Afterschool | April 26, 2024      | \$259.97 (registration & transportation)                |
| Teacher/School 16                      | Princeton, NJ   |                     |   |
| Anthony Muscato                        | NJ Speech-Language-Hearing Association                              | May 8-10, 2024      | \$612.97 (registration,                                 |
| Supervisor of Special Education        | Atlantic City, NJ   |                     | transportation, lodging, meals)                         |
| Judith Beckmeyer                       | NJ Prevention Network: Connecting the Continuum of Care             | May 16-17, 2024     | \$688.19 (registration, transportation, lodging, meals) |
| SAC/NRC & School 9                     | Atlantic City, NJ   |                     |   |
| Adebimpe Ogunade                       | NJ Prevention Network: Connecting the Continuum of Care             | May 17, 2024        | \$374.18 (registration, transportation, meals)          |
| Supervisor of Student Support Services | Atlantic City, NJ   |                     |   |
| Katori Walton                          | NJASBO Annual Conference  | June 4-7, 2024      | \$1,160.07 (registration,                               |
| Comptroller/Business Services          | Atlantic City, NJ   |                     | transportation, lodging, meals)                         |
| Chalyce Glover                         | 8th Annual Challenging Racism Conference                            | June 5, 2024        | \$70.00 (registration)                                  |
| School-Based Therapist                 | New Brunswick, NJ   |                     |   |
|  |   |                     |   |

TOTAL CONFERENCES: TOTAL AMOUNT:

\$3,425.35

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals
  contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

WHEREAS, the Paterson Board of Education is the owner of Hinchliffe Stadium (the "Stadium"); and

WHEREAS, the Board entered into the lease with Hinchliffe Master Urban Renewal, L.P. for the Stadium and Garage Property; and

WHEREAS, Hinchliffe Master Urban Renewal, L.P. entered into a Prime Lease for the Stadium and Garage Property with and Stadium MT, LLC; and

WHEREAS, Stadium MT, LLC entered into a Sublease Agreement with Stadium SubTenant, LLC; and

WHEREAS, Stadium SubTenant, LLC entered into a subsequent agreement with Shekinah Hospitality Group, LLC ("SHG") as the vendor of food and beverages at the Stadium; and

WHEREAS, on April 25, 2023, the Board entered into a Special Concessionaire Agreement ("Agreement") with SHG allowing beer, wine, and other malt-based beverages to be sold at the Stadium as part of its food and beverage offerings; and

WHEREAS, on April 25, 2023, the Board approved a Resolution allowing SHG to serve beer, wine, and other malt-based beverages at the Stadium, and waiving the 200-foot requirement of N.J.S.A. 33:1-76; and

WHEREAS, on May 24, 2023, the Board affirmed its approval for SHG to sell beer, wine, and other malt-based beverages with the New Jersey Division of Alcoholic Beverage Control ("Division") subject to the conditions outlined in the Agreement.

WHEREAS, the New Jersey Division of Alcoholic Beverage Control issued SHG a Temporary Authorization to Operate Permit ("TAP") to conduct alcoholic beverage sales; and

WHEREAS, SHG has successfully operated food and beverage concessions at the Stadium including the sale of beer, wine, and other malt-based beverages; and

WHEREAS, the Agreement requires the Board to annually approve SHG's continued sale of beer, wine, and other malt-based beverages at the Stadium; and

WHEREAS, the Board has determined that allowing SHG to continue the sale of beer, wine and other malt-based beverages at the Stadium is an important element to the success of the Stadium and the surrounding redevelopment.

**NOW THEREFORE BE IT RESOLVED**, The Paterson Board of Education approves the continued sale of beer, wine, and malt-based beverages by SHG at the Stadium through the license period ending June 30, 2025, in accordance with the terms and conditions of the Agreement.

**AND BE IT FURTHER RESOLVED**, that the Paterson Board of Education continues to provide a waiver of N.J.S.A. 33:1-76 to SHG.

**AND BE IT FURTHER RESOLVED**, that the Paterson Board of Education continues to reserve its right to withdraw its approval for the sale of beer, wine and malt-based beverages at the Stadium pursuant to the Agreement.

AND BE IT FURTHER RESOLVED, that the Board Secretary of the Paterson Board of Education shall provide an executed copy of this Resolution to SHG for submission to the New Jersey Division of Alcoholic Beverage Control.

PASSED and ADOPTED by the Paterson Board of Education this \_\_\_day of \_\_\_\_\_ 2024

# APPROVALS REQUIRED

| 1. | Submitted by Dr. Laurie W. Newell, Superintendent of Schools  | May 6, 2024 |
|----|---|-------------|
|    | (Name, Title)   | Date        |
| 2. | Approval by Divisional Administrator  |             |
|    | Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.                                 | Date        |
|    | LEGAL DEPARTMENT USE ONLY Requires Board Approval   |             |
| 3. | Verification by Legal Department  | 3/6/24 Date |
|    | Funds Available Funds Not Available Funds Not Needed Non-Budget Item  |             |
|    | Account No.   |             |
| 4. | Certification of Funds – Business Administrator   | 5/4/24      |
| 5. | Approval by Superinterdent any b - Namel  | 5/6/2 Pate  |
| 6. | Board Adoption Date Resolution Number   | 5-6-24/6    |
| C  | opies as follows:<br>White-To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2 | /           |

## **REGULAR MEETING**

Agenda
Open Public Meetings Act
Roll Call
Salute to the Flag
Presentations and Communications
Public Comments
Report of the Superintendent
Report of the President
General Business
Other Business
Adjournment

#### **AGENDA**

## PATERSON PUBLIC SCHOOL DISTRICT REGULAR MEETING OF THE BOARD OF EDUCATION

May 15, 2024 Remote

6:00 p.m. (Regular Meeting) 90 Delaware Avenue

Mission Statement: Recognizing our proud traditions, diverse community, and partnerships, the mission of the PPSD provides an academically rigorous, safe and nurturing educational environment by meeting the social, emotional and academic needs of our students as we prepare them for post-secondary education and career.

Vision Statement: The district will be a leader of 21st century innovation where students develop habits of lifelong learning and excel academically to become future-ready leaders.

- OPEN PUBLIC MEETINGS ACT
- II. ROLL CALL
- III. PRESENTATIONS AND COMMUNICATIONS
  - A. Update on Goals
  - B. Fund Balance Review
- IV. REPORT OF THE SUPERINTENDENT
- V. REPORT OF THE BOARD PRESIDENT
- VI. PUBLIC COMMENTS (Two minutes per person)
- VII. GENERAL BUSINESS
  - A. Items Requiring a Vote
    - 1. Presentation of Minutes
      - a. April 17, 2024 (Workshop
      - b. April 24, 2024 (Regular)
    - 2. Resolution Items (1-49)
      - Instruction & Program (1-20)
      - Operations (none)
      - Fiscal Management (21-32)
      - Personnel (33-47)
      - Governance (48-49)
  - B. Committee Reports
    - Facilities
    - Family & Community Engagement
    - Policy
    - School Naming
    - Technology

#### VIII. OTHER BUSINESS

- A. Motion to enter into Executive Session to discuss issues that warrant confidentiality, as consistent with NJSA 10:4-12 for matters of Attorney/Client Privilege, Contracts, Legal, Litigation, Negotiations, Personnel and Student Matters. The minutes will be made available to the public upon request, when the confidentiality of the subject is no longer warranted.
- B. Reconvene
- IX. ADJOURNMENT

#### GENERAL BUSINESS CONSENT AGENDA FOR INSTRUCTION & PROGRAM, OPERATIONS, FISCAL MANAGEMENT, PERSONNEL AND GOVERNANCE May 15, 2024

#### **INSTRUCTION & PROGRAM**

- I&P-1. Approve permission to respond to the Notice of Opportunity for the New Jersey Department of Labor and Workforce Development continuation funding to operate a New Jersey Youth Corps Program at the Paterson Adult School to assist young adults (ages 16-25) who have dropped out of high school in successfully transitioning to employment, college, or additional training by obtaining a state-issued high school diploma or HSE, for the project period of July 1, 2024 through June 30, 2025, in the anticipated amount of \$690,910.00.
- I&P-2. Approve submission of an application to the New Jersey Child Assault Prevention (NJ CAP) Program, funded through the New Jersey Department of Children and Families, that seeks to strengthen families and communities by providing comprehensive prevention education workshops in New Jersey's schools for children, parents, and staff on the topics of bullying, sexual abuse, harassment, and assault awareness and prevention, for Grades PreK-6, at no cost to the district.
- 1&P-3. Approve acceptance of the NJDOE Wrap Around Services Enhancement Grant during the 2023-2024 school year and authorize disbursements to the private preschool providers and Head Start programs for the purpose of running an inperson summer program for approximately 345 children who are currently PreK Paterson children, for the period covering July 8, 2024 through July 26, 2024, at an amount not to exceed \$343,622.00.
- I&P-4. Approve the Summer Programs from June through August 2024 for District 21<sup>st</sup> Century Community Learning Centers (21CCLC) Programs at Schools 2, 16 funded by the 21CCLC Grant at \$66,925, the ATM Summer Program funded by the 2022 Full Service Community Schools (FSCS) Grant at \$16,000, Summer Bridge/Orientation Summer Programs at Schools 10, 16, JAT, EHS and IHS funded by the 2022 and 2023 FSCS Grants at a total cost of \$24,480, and the Summer Community Programs, at no cost to the district.
- I&P-5. Approve entering into an agreement with Aveanna/Loving Care Healthcare to provide nursing services, for the 2024-2025 school year, at an amount not to exceed \$400,000.00.
- I&P-6. Approve the partnership with Friends of Yogi, Inc., to participate in the BaseBuild Program to support exploration and interest in STEM related fields for students at International and Paterson STEAM High Schools, during the 2023-2024 and 2024-2025 school years, at no cost to the district.
- I&P-7. Approve the partnership with Passaic County Community College in collaboration with Paterson Education Fund and Oasis, to operate the GEAR Up Program (Gaining Early Awareness and Readiness for Undergraduate Programs), a federally funded supplemental education program seeking to increase the number of low-income students who are prepared to enter and succeed in postsecondary education, for the class of 2026 at Joseph A. Taub School, with per partner match form for the GEAR Up grant.

- I&P-8. Approve the partnership with the vocal music department at Kean University to provide two in-school residencies to the vocal music students at School No. 24 Fine & Performing Arts Program and Rosa L. Parks School of Fine & Performing Arts, effective May 15, 2024 through June 30, 2024, at no cost to the district.
- I&P-9. Approve the collaboration between Paterson Public Schools, the City of Paterson, and Make Music 2024, to provide all students and staff of Paterson Public Schools, as well as the City of Paterson, the opportunity to attend and participate in various music-based activities, including but not limited to a concert at Hinchliffe Stadium on Friday, June 21, 2024, at no cost to the district.
- I&P-10. Approve implementation of the Paterson Music Project (PMP) at School No. 16 to utilize the school facilities for students from various schools who are enrolled in the program, cover the after school and Saturday cost of security and chief custodian, and provide School No. 16 students opportunities to join the music program, for the summer 2024 and 2024-2025 school year, at no cost to the district.
- I&P-11. Approve entering into a contract with Teaching Strategies, LLC, for the purchase of digital curriculum resources, Creative Curriculum Cloud, to be utilized in preschool classrooms, during the 2024-2025 school year, at an amount not to exceed \$218,064.00 per year.
- I&P-12. Approve award of a contract for Editing Software Application (RFP-438-25) to Notable, Inc. bda: Kami, for the 2024-2025 school year, at an amount not to exceed \$56,206.50.
- I&P-13. Approve entering into a contract with School Health Corporation for Automated External Defibrillator (AED) machine maintenance services at all State mandated preschool provider centers, beginning August 31, 2024 through August 30, 2025, at an amount not to exceed \$3,630.00.
- I&P-14. Approve aware of a contract for Student Medical Screening/Substance Intervention Assessments (RFP-499-25) to Care Plus Bergen dba New Bridge Medical Center, for the 2024-2025, 2025-2026, and 2026-2027 school years, at an amount not to exceed \$100,000.00 annually.
- I&P-15. Approve entering into a contract with Teaching Strategies LLC, for the GOLD online assessment system for preschool, to provide 3426 children's portfolios to address all areas of development: social-emotional, academic, and physical needs, for the 2024-2025 school year, at an amount not to exceed \$51,424.26.
- I&P-16 -
- I&P-17. Approve out of district placement/educational services for students.
- I&P-18. Approve entering into a contract with Party Perfect Rentals for a full day of social emotional activities at Norman S. Weir School on June 6, 2024 (rain dates June 13 or 14), at a rate of \$8,507.50 to be paid by fundraising.
- I&P-19. Approve acceptance of a donation from Field Trip New Jersey, to pay for a field trip to the Bergen County Zoo for Roberto Clemente students, in the amount of \$1,400.00.

1&P-20. Approve the field trip for JROTC students and staff from Eastside High School to attend Leadership Camp at Fort Dix, NJ, from June 24-28, 2024, in an amount not to exceed \$2,350.00 for registration, camp fees and stipend.

# OPERATIONS no submission

#### FISCAL MANAGEMENT

- F-21. Approve payment of bills and claims dated through May 15, 2024.
- F-22. Approve transfer of funds within the 2023-2024 school year budget for the month of March 2024, so that no budgetary line-item account has been over-expended and that sufficient funds are available to meet the district's financial obligations.
- F-23. Acknowledge receipt and accept the Monthly Financial Report, Board Secretary A148, for the month of March 2024.
- F-24. Acknowledge receipt and accept the Monthly Financial Report, Reconciliation of Bank Account Statements, for the month of March 2024.
- F-25. Approve payment for the gross payroll checks and direct deposits dated April 15, 2024, beginning with check number 1018749 and ending with check number 1018942 and direct deposit number D003605853 and ending with D003610534 in the amount of \$13,333,674.99, and payment for the gross payroll checks and direct deposits dated April 15, 2024, an adjustment run beginning with check number 1018943 and ending with check number 1018946 in the amount of \$23,842.08, and payment for the gross payroll checks and direct deposits dated April 30, 2024, beginning with check number 1018947 and ending with check number 1019166 and direct deposit number D003610535 and ending with D003615069 in the amount of \$13,242,664.99.
- F-26. Approve extension of the contract for Grant Writer Services (RFP-437-23) with Bruno Associates, for the 2024-2025 and 2025-2026 school years, at an amount not to exceed \$80,000.00 annually.
- F-27. Approve award of a contract for Web Development & Redesign to Active Internet Technologies d/b/a Finalsite, for the 2024-2025 school year, at an amount not to exceed \$100,000.00.
- F-28. Approve award of a contract for Garbage Collection and Disposal (PPS-243-25) to Filco Carting Corp., for the 2024-2025, 2025-2026 and 2026-2027 school years, in the amount of \$1,157,930.00 per year for collection.
- F-29. Approve award of a contract for Garbage Collection and Disposal (PPS-243-25) to Filco Carting Corp., for the 2024-2025, 2025-2026 and 2026-2027 school years, in the amount of \$350,000.00 per year for disposal.
- F-30. Approve award of a contract for Glass Supplies & Related Services—T&M (PPS-206-25) to Glasstech Specialist, Inc., for the 2024-2025 and 2025-2026 school years, in the amount of \$500,000.00 annually.
- F-31. Approve award of a contract for Right to Know (PPS-196-25) to Rullo & Juillet, for the 2024-2025 and 2025-2026 school years, in the amount of \$19,998.00 annually.

F-32. Approve entering into a contract with QwikCut Video & Analytics for the purchase of proprietary software, to prepare for athletic competition as required by NJSIAA, for the 2024-2025 school year, at an amount not to exceed \$25,000.00.

#### PERSONNEL

- P-33. Approve the personnel recommendations of the Superintendent of Schools for adoption at the May 15, 2024, board meeting.
- P-34. Approve entering into the proposed amendment submitted by Horizon Blue Cross Blue Shield of New Jersey, amending terms effective July 1, 2024, for the third year of the district's three-year agreement, for the district's medical provider network.
- P-35. Approve entering into a one-year agreement with Delta Dental for its Flagship plans, effective July 1, 2024 through June 30, 2025, at an estimated annual premium of \$286,322 based on 533 enrolled employees, and a three-year agreement for the PPO plans, effective July 1, 2024 through June 30, 2027, at an estimated expense of \$2,562,687 based on 2,480 employees; and commission or compensation for CBIZ in the amount of 3% of premium or approximately \$85,470.00 annually.
- P-36. Approve entering into a two-year contract with Vision Service Plan for vision insurance, at an estimated annual premium of \$311,431 based on 2,978 employees enrolled; and the district's premium includes commission or compensation for CBIZ in the amount of 3% of premium or approximately \$9,342.92 annually.
- P-37. Approve that the Paterson Public Schools will fund the Health Savings Account (HSA) of employees enrolled in the Horizon high deductible plans with \$300.00 annually per employee and use TD Bank for Horizon Blue Cross Blue Shield and transfer such amounts and any employee payroll contributions to the individual employee HSA accounts, for calendar year 2025.
- P-38. Approve the appointment of EBIX to administer the District's Employee Wellness Program in order to properly compensate employees in accordance with Wellness Program criteria, and funded by PPS, for the 2024-2025 school year.
- P-39. Approve retaining James W. Mastriani and Martin F. Scheinman, as arbitrators, to conduct grievance/arbitration hearings, from July 1, 2024 through June 30, 2025, at an amount not to exceed \$17,000.00 each, at a split cost with the Association.
- P-40. Approve tax shelter annuity companies of the Federal Internal Revenue Code (403b) for AXA Equitable Life Insurance Company; Lincoln Investment Planning; Metropolitan Life Insurance Company; Aspire Financial Services, Transamerica Retirement Solutions; USAA Investment Management; VALIC; and Great American Life, for the 2024-2025 school year.
- P-41. Approve tax shelter annuity companies of the Federal Internal Revenue Code (457b) for AXA Equitable Life Insurance Company; Lincoln Investment Planning; Metropolitan Life Insurance Company; Transamerica Retirement Solutions (Diversified Investments); and VALIC, for the 2024-2025 school year.

- P-42. Approve retaining Patricia Taylor Todd, as arbitrator, to conduct grievance/ arbitration hearings, for the 2024-2025 school year, at an amount not to exceed \$12,000.00, at a split cost with the Associations.
- P-43. Approve the annual maintenance agreement with Frontline Technologies, Group, LLC, for the AppliTrack Recruiting software, for the 2024-2025 school year, at a cost of \$11,121.43.
- P-44. Approve entering into an agreement with DocuSign Enterprise, Inc., for annual software services for a paperless approach to hiring packet and the storage of personnel files in an electronic format, for the 2024-2025 school year, at an amount not to exceed \$11,000.00.
- P-45. Approve the annual maintenance agreement with SHI International Corp. for Kronos Workforce Ready and UKG Ready, for the 2024-2025 school year, at an amount not to exceed \$100,000.00.
- P-46. Approve the annual equipment support services for Data Collection: In Touch with Kronos Inc, for the 2024-2025 school year, at an amount not to exceed \$48,000.00.
- P-47. Approve research studies request Seton Hall University—Maryan Al-Houssein: Leveling Up: Students' Perceptions of Digital Game-Based Learning, during the 2023-2024 school year, at no cost to the district.

#### **GOVERNANCE**

- G-48. Approve the appointment of Special Counsel for the District (Adams, Gutierrez & Lattibouderre, LLC; Appruzzese, McDermontt, Mastro & Murphy, P.C.; Arleo & Donohue, LLC; Asatrian Law Group, LLC; Bridges Law Group; Buglione, Hutton & DeYoe LLC; Charles Allen Yuen, LLC; Chiessa Shahinian & Giantomasi PC; O'Toole Scrivo, LLC; Robert E. Murray, LLC; Taylor Law Group, LLC; The Murray Law Firm, LLC), pursuant to the terms of a Professional Service Agreements, for the period July 1, 2024 through June 30, 2025, at an amount not to exceed \$435,000.00.
- G-49. Approve entering into a contract with Arleo & Donohue, LLC, as special outside counsel, for the 2023-2024 school year, at an amount not to exceed \$10,000.00.

#### PATERSON PUBLIC SCHOOL DISTRICT 90 DELAWARE AVENUE PATERSON, NEW JERSEY 07503

THE NEW JERSEY OPEN PUBLIC MEETINGS ACT WAS ENACTED TO ENSURE THE RIGHT OF THE PUBLIC TO HAVE ADVANCE NOTICE OF, AND TO ATTEND THE MEETINGS OF THE PATERSON PUBLIC SCHOOL DISTRICT, AS WELL AS OTHER PUBLIC BODIES AT WHICH ANY BUSINESS AFFECTING THE INTEREST OF THE PUBLIC IS DISCUSSED OR ACTED UPON.

IN ACCORDANCE WITH THE PROVISIONS OF THIS LAW, THE PATERSON PUBLIC SCHOOL DISTRICT HAS CAUSED ADEQUATE AND ELECTRONIC NOTICE OF THIS MEETING:

Regular Meeting May 15, 2024 at 6:00 p.m. Remote 90 Delaware Avenue Paterson, New Jersey

TO BE PUBLISHED BY HAVING THE DATE, TIME AND PLACE POSTED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF PATERSON, AT THE ENTRANCE OF THE PATERSON PUBLIC SCHOOL OFFICES, ON THE DISTRICT'S WEB SITE, AND BY SENDING NOTICE OF THE MEETING TO THE ARAB VOICE, EL DIARIO, THE ITALIAN VOICE, THE NORTH JERSEY HERALD & NEWS, AND THE RECORD.

#### **ROLL CALL**

|                           | Present | Absent |
|---------------------------|---------|--------|
| Comm. Oshin Castillo-Cruz |         | -      |
| Comm. Valerie Freeman     |         |        |
| Comm. Eddie Gonzalez      |         |        |
| Comm. Della McCall        |         |        |
| Comm. Joel Ramirez        |         |        |
| Comm. Mohammed Rashid     |         |        |
| Comm. Nakima Redmon       |         |        |
| Comm. Kenneth Simmons     |         |        |
| Comm. Manuel Martinez     |         |        |
| Total                     |         | W.     |

#### **GENERAL BUSINESS**

Items Requiring a Vote **Presentation of Minutes** April 17, 2024 (Workshop) **April 24, 2024 (Regular)** Resolutions Instruction and Program (1-20) Operations (none) Fiscal Management (21-32) **Personnel (33-47)** Governance (48-49) **Committee Reports Facilities Family and Community Engagement Policy School Naming Technology** 

# Items Requiring a Vote

# PRESENTATION OF MINUTES

# INSTRUCTION & PROGRAM

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals
  contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

WHEREAS the New Jersey Department of Labor and Workforce Development is requesting Continuation Funding for employment and training services for youth and has issued a continuation of funding to the Paterson Public School District's Paterson Adult School in the amount of \$690,910 as a provider of out-of-school youth services, and

WHEREAS the Paterson Adult School is currently operating the New Jersey Youth Corps program with funding from the New Jersey Department of Labor and Workforce Development in order to assist young adults (ages 16 –25) who have dropped out of High School in successfully transitioning to employment, college, or additional training by obtaining a state-issued high school diploma or HSE, by receiving career counseling and employability skills instruction and by engaging in meaningful community service activities, and

WHEREAS the Paterson Adult School wishes to continue operating a New Jersey Youth Corps program, and

WHEREAS there are no matching fund requirements within this grant; and

WHEREAS, increasing student achievement through effective academic program is Goal 1 of Priority 1 of the Strategic Plan for Paterson Public Schools and creating and sustain partnerships with community organizations, agencies and institutions is Goal 3 of Priority 3; and,

WHEREAS The Assistant Superintendent for School Administration will be responsible for the district complying with the terms and conditions of the grant and will make every effort to target grant funds for the academic advancement and achievement of the students and expend the funds in the most effective and efficient manner; now

BE IT RESOLVED that permission is granted to the Paterson Adult School for a Continuation Grant for New Jersey Youth Corps funding being offered by the New Jersey Department of Labor and Workforce Development for the project period July 1, 2024, through June 30, 2025, in the anticipated amount of \$690,910.

|    | APPROVALS REQUIRED   |
|----|--|
| 1. | Submitted by Justan Justice Roglan Assertal 4/24/24  |
| 2. | Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent,  Date                    |
| ک  | P. S/1/Z.4 or Business Administrator, etc.   |
|    | LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval                                |
| 3. | Verification by Legal Department 4/25/24  Date   |
|    | Funds Available Funds Not Needed Non-Budget Item   |
|    | Account No. 20-606 (NC)  |
| 4. | Certification of Funds – Business Administrator Johnson Signature S/1/24   |
| 5. | Approval by Superinterident aurin 2) Newell 5/2/4  |
| 6. | Board Adoption Date Resolution Number 5-15-24 I+P-1  |
| Co | pies as follows:<br>White-To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2 |

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Ecl ucation.

Recommendation/Resolution: : Academic Services

White-To Board Office

Green-To Deputy

New Jersey Child Assault Prevention (NJ CAP) 2024/2025 Grant Application

WHEREAS, this supports Paterson-Promising Tomorrow Strategic Plan, Goal 4: Social – Emotional Learning: to create a culture that recognizes the need to educate the whole child by meeting their social, emotional, academic and physical needs

WHEREAS, the New Jersey Child Assault Prevention (NJ CAP) program is a statewide initiative, supported and funded through the NJ Department of Children and Families, that seeks to strengthen families and communities by providing comprehensive prevention education workshops in New Jersey's schools for children, parents, and staff on the topics of bullying, sexual abuse, harassment, and assault awareness and prevention; And

WHEREAS, the NJ CAP program model is designed to incorporate age-appropriate sexual abuse and bullying prevention and awareness education into the New Jersey Student Learning Standards and to provide relevant training to school personnel, as required by Erin's Law (N.J.S.A. 18A:37-4.5) and the Ant-Bullying Bill of Rights Act (N.J.S.A. 18A:37-13.1 et seq.) for grades PreK-6; And

Therefore, Be It Resolved, that the Board of Education approves the District's application for a grant from the New Jersey Child Assault Prevention (NJ CAP) program, and authorizes the Superintendent to accept the grant, if awarded, and to take any and all action necessary to effectuate it for Grades PreK-6 at no cost to the District.

#### APPROVALS REQUIRED

| 1. | Submitted by Laura Centeno & Shannon Malone, Physical Education and Health Supervisors                | April 16, 2024, |
|----|---|-----------------|
| 2. | Approval by Divisional Administrator  (Name, Title)  Superintendent, Deput, Assistant Superintendent, | 4-18-24         |
| 10 | 7. Land Superintendent, or Business Administrator, etc.   | Date            |
|    | LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval                     |                 |
| 3. | Verification by Legal Department  | 4/15/24 Date    |
|    | Funds Available Funds Not Available Funds Not Needed Non-Budget Item                                  | N               |
|    | Account No.   |                 |
| 4. | Certification of Funds – Business Administrator (Chard Sidnature                                      | 4/23 AU         |
| 5. | Approval by Superintendent Kaum W. Neuvell  | 5/2/24<br>Dyte  |
| 6. | Board Adoption Date Resolution Number   | -15-24/I+P-2    |
| Co | ppies as follows:   | /               |

Pink-To #1 Gold-To #2

Yellow-To Business Administrator

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: Accept and administer NJDOE grant funds to enhance wrap-around/summer Services for July 2023.

WHEREAS, the New Jersey Department of Education (NJDOE) provides grant funds to school districts through its Wrap Around Services Enhancement initiative to help families offset cost-sharing for before-school, after school during the 2023-2024 school year, or summer 2024 child care program;

WHEREAS, the District is responsible for administering these grant funds and disbursing same to eligible private preschool providers and Head Start Programs in an aggregate amount not to exceed \$343,622;

WHEREAS, each grantee is a private preschool provider or Head Start Program that provides a comprehensive preschool educational program for the District's preschool students under an annual contract that was approved on or about June 15, 2023 (I&P-17); and

WHEREAS, each grantee will be required to sign a written grant agreement with the District and to use all proceeds strictly in accordance with the agreement's express terms and conditions.

NOW, THEREFORE, BE IT RESOLVED, that the District accepts the NJDOE Wrap Around Services Enhancement Grant during the 2023-2024 school year, and authorizes grant agreements with and disbursements to the private preschool providers listed below for the purpose of running an in-person summer program for approximately 345 children who are currently PreK Paterson children for the period covering July 8, 2024 through July 26, 2024, in a total amount not to exceed \$343,622.

| NJ DOE Summer<br>Provider | Total ( | Grant Award |
|---------------------------|---------|-------------|
| BJ III                    | \$      | 29,880      |
| Calvary                   | \$      | 14,940      |
| El mundo del Nino         | \$      | 14,940      |
| Friendship Corner 2       | \$      | 14,940      |
| Gilmore I                 | \$      | 29,880      |
| Gilmore 2                 | \$      | 14,940      |
| Gilmore 3                 | \$      | 14,940      |
| Hogar                     | \$ 1    | 29,880      |
| IEP                       | \$      | 29,880      |
| La Vida Too               | \$      | 14,940      |
| Memorial Day I            | \$      | 29,880      |
| Memorial Day 2            | \$      | 44,820      |
| Omega                     | \$      | 29,880      |
| PDC 100                   | \$      | 14,940      |
| YMCA                      | \$      | 14,940      |

| A   | PPROVALS REQUIRED  |
|-----|--|
| 1.  | Submitted by MMU (MULD) Holfly Sub-<br>Nancy Aguadio Hollige, EdD, Director of Early Childhood Education Date Date |
| 2.  | Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent,  Date                      |
|     | A. Le 4/24/24 Or Business Administrator, etc.  |
|     | LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval                                  |
| 3.  | Verification by Legal Department  4 16 2 4 Date  |
|     | Funds Available Funds Not Needed Non-Budget Item   |
|     | Account No. 20-3290-431 – Revenue Code 20-431-200-300-705 – Expenditure Code                                       |
| 4.  | Certification of Funds – Business Administrator Julius Signature  433/30   |
| 5.  | Approval by Superintendent auru W. Newell 4/23/24  |
| 6.  | Board Adoption Date Resolution Number 5-15-24 T+P-3  |
| Cop | iles as follows: White-To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2      |

July 2023

1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.

2. This resolution must be in the Superintendent's office according to the cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

# Approval for Summer Programs for Full Service Community Schools, 21st Century Community Learning Centers, and Community Summer Programs

WHEREAS, the participation in the Full Service Community Schools (FSCS)/21<sup>st</sup> Century Community Learning Center (CCLC) and other Community Summer Programs at Schools 1, 2, 4, 6, 10, 13, 15, 16, 18, ATM, EHS, IHS, JAT and JFK supports the District Strategic Plan Paterson: A Promising Tomorrow Goal Area #1: Teaching & Learning; and

WHEREAS, the PPS District Summer Programs at ATM, and the 21st Century Community Learning Centers (CCLC) Programs at schools 2 and 16 will run from July 8 – August 1, 2024 with 4 hours of additional instruction per day. The focus of the High School programs will be credit recovery, college and career readiness, and mentoring at a cost to the FSCS grant of up to and not to exceed \$16,000. The focus of the 21CCLC Programs will be Math and ELA intervention, ESL intervention for identified students, STEAM enrichment, field trips and recreation at a cost to the 21st CCLC grant of up to and not to exceed \$66,925;

WHEREAS, the Summer Bridge/Orientation Programs at Schools 10, 16, JAT, EHS, and IHS will target Kindergarteners (Schools 10 & 16), 6th graders (JAT) and 9th graders (EHS & IHS). The focus of the program will be to prepare students for schoolwide expectations and provide support skills for students at a cost to the FSCS grant of up to and not to exceed \$24,480; and

WHEREAS, the Community Summer Programs at Schools 1, 4, 10 13 & 18 will be run by the Boys & Girls Club. PEF will host a 21CCLC program at School 13 for School 6 students and at School 15 for grades 3-5. St. Paul's CDC will host a Summer ELL program at School 15 for grades 3-5, Youth Consultation services will host a 21CCLC Program at EHS, and NJCDC will host a 21CCLC Program for IHS and JFK at JFK at no cost to the district; and

| School<br>Location = | Program =        | Responsibile Organization = | Summer School<br>dates =                    | Days of the week = | start 🔻  | end     | Est.<br># of<br>kids = | Grade<br>Levela = |
|----------------------|------------------|-----------------------------|---|--------------------|----------|---------|------------------------|-------------------|
| District Prog        | rams             |                             | area se |                    |          |         |                        |                   |
| 2                    | 21 CCLC          | PPS                         | July 8 - August 1                           | M-TH               | 8:15 AM  | 1:00 PM | 60                     | 3-8               |
| 16                   | 21CCLC           | PPS                         | July 8 - August 1                           | M-TH               | 8:15 AM  | 1:00 PM | 60                     | 3-8               |
| ATM                  | FSCS             | PPS                         | July 8 - August 1                           | M-TH               | 10:00 AM | 2:00 PM | 15                     | 9-12              |
| Bridge/Orie          | ntation Progr    | ams                         |   | Ī                  |          |         | I -                    |                   |
| 10                   | Kinder<br>Bridge | FSCS                        | August 27 - 29                              | Tue-TH             | 8:00 AM  | 2:00 PM | 45                     | K                 |
| 16                   | KINDER<br>BRIDGE | PPS/Oasis                   | August 27 - 29                              | м-тн               | 8:00 AM  | 2:00 PM | 45                     | K                 |
| EHS                  | Summer<br>Bridge | FSCS                        | August 27 - 29                              | Tue-TH             | 8:00 AM  | 2:00 PM | 45                     | 9                 |
| IHS                  | Summer<br>Bridge | FSCS                        | August 27 - 29                              | Tue-TH             | 8:00 AM  | 2:00 PM | 75                     | 9                 |
| JAT                  | Summer<br>Bridge | FSCS                        | August 27 - 29                              | Tue-TH             | 8:00 AM  | 2:00 PM | 45                     | 8                 |

| Community       | Programs           |                                   |                     | r                      |          |         |    |      |
|-----------------|--------------------|-----------------------------------|---------------------|------------------------|----------|---------|----|------|
| 1               | B&G Club<br>21CCLC | Boys and Girls<br>Cub             | July 1 - August 15  | M-TH                   | 8:00 AM  | 5:30 PM | 60 | K-5  |
| 4               | B&G Club<br>21CCLC | Boys and Girls<br>Cub             | July 1 - August 15  | М-ТН                   | 8:00 AM  | 5:30 PM | 80 | K-8  |
| 6<br>@School 13 | PEF 21CCLC         | Paterson<br>Education Fund        | July 8 - August 2   | M-TH<br>(Virtual Fri)  | 8:00 AM  | 1:00 PM | 45 | 3-5  |
| 10              | B&G Club           | Boys and Girls<br>Cub             | July 1 - August 8   | M-TH                   | 8:00 AM  | 5:30 PM | 60 | K-8  |
| 13              | B&G Club           | Boys and Girls<br>Cub             | July 1 - August 8   | M-TH                   | 8:00 AM  | 5:30 PM | 60 | K-8  |
| 15              | PEF 21CCLC         | Paterson<br>Education Fund        | July 8 - August 2   | M-TH<br>(Virtual Fri)  | 8:00 AM  | 1:00 PM | 45 | 3-5  |
| 15              | ELL ASP            | St. Paul's CDC                    | July 8 - July 31    | M-TH                   | 8:00 AM  | 1:00 PM | 45 | 3-5  |
| 18              | B&G Club<br>21CCLC | Boys and Girls<br>Cub             | July 1 - August 15. | M-TH                   | MA 00:8  | 5:30 PM | 60 | k-8  |
| EHS             | YCS 21CCLC         | Youth<br>Consultation<br>Services | July 8 - August 1   | M-TH                   | 10:00 AM | 2:00 PM | 40 | 9-12 |
| IHS @ JFK       | 21CCLC             | NJCDC                             | July 1 - July 31    | M-TH<br>Field Trip Fri | 8:00 AM  | 2:00 PM | 25 | 9-12 |
| JFK             | 21 CCLC            | NUCDC                             | July 1 - July 31    | M-TH<br>Field Trip Fri | 8:00 AM  | 2:00 PM | 60 | 9-12 |

THEREFORE, BE IT RESOLVED, that the Paterson Board of Education approves of the following Summer Programs from June - August 2024 for District 21CCLC Programs at Schools 2, 16, funded by the 21CCLC Grant at \$66,925, the ATM Summer Program funded by the 2022 FSCS Grant at \$16,000, Summer Bridge/Orientation Summer Programs at School 1 O, 16, JAT, EHS and IHS funded by the 2022 and 2023 FSCS GRants at a total cost of \$24,480, and the Summer Community Programs at no cost to the district.

|   |                          | APPROVALS                        | REQUIRED  |                                 |
|---|--------------------------|----------------------------------|---|---------------------------------|
| 1. Submitted by                             | Jenna Goodreau, Direc    | ctor Full Service Community      | Schools ()(A)   | 4/29/2024                       |
|   |                          | (Name, Title)                    | 00  | Date                            |
| 2. Approval by Divi                         | sional Administrator     | Joanna Tsimpedes, As             | J. Wilge  | ls 4/29/24                      |
| P. Il                                       | 5/1/24                   | Superinter                       | ndent, Deputy, Assistant Sur€ intendent,<br>or Business Administrator, etc. | Date                            |
| LEGA  | L DEPARTMENT USE ONLY    | Requires Board Approval          | ✓ Does Not Require Board Approval   |                                 |
| Verification by L                           | egal Department ——       | 3 fafal                          |   | 4/29/24<br>Date                 |
|   | Funds Available X        | Funds Not<br>Available           | Funds Not Needed Non-Bud  | get Item                        |
| Account No.                                 | 2A.474, \$66,295 (21CCLC | C), 2A.470, \$16,000 (2022 FSCS  | 6 Grant), 2A.470 \$4,320 (2022 FSCS Grant), 20                              | .460 \$20,160 (2023 FSCS Grant) |
| 4. Certification of Fu                      | unds – Business Adminis  | LUNOU                            | 1) I Mortheur   | 5/2/24                          |
| 5. Approval by Sup                          | perintendent au          | Signature Signature              | Vewell  | 5/2/4<br>Date /24               |
| 6. Board Adoption<br>Date                   |                          |                                  | Resolution<br>Number  | 5-15-24 I+P-4                   |
| Copies as follows:<br>White-To Board Office | ce Green-To Deputy Ye    | llow-To Business Administrator F | Pink-To #1 Gold-To #2   | L                               |

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

### 2024-2025 NURSING SERVICES PROVIDER - AVEANNA/LOVING CARE HEALTHC ARE

STRATEGIC PLAN, Goal Area #3: Communications & Connections, Goal Statement: To establish and grow viable partnerships with parents, educational institutions, and community organizations to support Paterson Public Schools educational programs, advance student achievement and enhance communication and continue to improve clear and accurate internal and external communication with all stakeholders.

WHEREAS, the Paterson Public School District is committed to providing School Health Services for the 2024-2025 school year to all students in a safe and sanitary environment, and

WHEREAS, the Paterson Public School District recognized the need for School Health Services, for the 2024-2025 school year, district wide, and its positive impact on the health of our students and their ability to learn, and

WHEREAS, the Paterson Public School District requires the highest quality of School Health Services available for students in the 2024-2025school year according to N.J.A.C.6A:16-2.1(b), and

WHEREAS, the District has determined to acquire such services through a fair and open contract in accordance with N.J.S.A. 19:44A-20.4 and 20.5, and by resolution of the board of education at a public meeting, without public advertising for bids, pursuant to N.J.S.A. 18A:18A-5(a)(1);

BE IT RESOLVED, that the Paterson Board of Education approves the contract with Aveanna/Loving Care Healthcare for the 2024-2025 school year (September 1, 2024 – June 30, 2025), at a cost not to exceed \$400,000.00

|    | APPROVALS REQUIRED   |
|----|--|
| 10 | Submitted by Kimler Williamson, RN, Supervisor of Medical and Nursing 4/129/12624            |
|    | (Name, Title) Date   |
| 2. | Approval by Divisional Administrator   |
| _  | R. Holland Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc. |
|    | LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval            |
| 3. | Verification by Legal Department  4/2/24  Date   |
|    | Funds Available Funds Not Needed Non-Budget Item   |
|    | Account No11-000-213-300-650-000-0000; not to exceed \$400,000.00                            |
| 4. | Certification of Funds – Business Administrator  |
| 5. | Approval by Superintendent auni W. Muull 5/2/24  |
| 6. | Board Adoption Date Resolution Number 5-15-24/T+P-5  |
| Cr | onies as follows:  |

Green-To Deputy

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff, date before the meeting of the Board of Education.

Recommendation/Resolution: Office of STEAM Education

### Friends of Yogi, Inc Partnership 23-25 SY

WHEREAS, The Paterson Public School District: A Promising Tomorrow Strategic Plan Goal 1: Teaching and Learning: To create a student-centered learning environment to prepare students for career college readiness and lifelong learning necessitates building positive peer culture and climate and

WHEREAS, The Paterson Public School District: A Promising Tomorrow Strategic Plan Goal 3: Communications and Connections: To establish viable partnerships with parents, educational institutions and community organizations to support Paterson Public Schools educational programs advance student achievement and enhance communication necessitates the formation of new and innovative community-based partnerships and

WHEREAS, The Friends of Yogi, Inc. has developed the BaseBuild Program to support exploration and interest in STEM related fields and

WHEREAS, the proposed partnership with the Friends of Yogi Inc. will allow for programming to be provided to students at International High School and Paterson STEAM HS via field trips during the school year as well as a summer program for students and

BE IT THEREFORE RESOLVED, that the Paterson Public Schools Board of Education approves the partnership with the Friends of Yogi Inc. during the 2023-2024 and 2024-2025 school years.

|    | APPROVALS REQUIRED ELECTION OF THE REGISTER OF THE PROPERTY OF |
|----|--|
| 1. | Submitted by Dr. Elizabeth Caccavella, Director of STEAM Education  (Name, Title)  Date  Date  |
| 2. | Approval by Divisional Administrator Joanna Tsimpedes, Assistant Superintendent of Academic Services  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.  |
| •  | POR 4/ZZ/ZA  or Business Administrator, etc.  LEGAL DEPARTMENT USE ONLY   Requires Board Approval   Does Not Require Board Approval  |
| 3. | Verification by Legal Department  Life A  Date   |
|    | Funds Available Funds Not Available Funds Not Needed Non-Budget item  Account No.  |
| 4. | Certification of Funds – Business Administrator 4 Chard Monthsur 4/26/201  |
| 5. | Approval by Superintendent auni Newell 5/2/24  |
| 6. | Board Adoption Date Resolution Number 5-15-24 T+P-0  |
| 00 | price of follows:  |

White-To Board Office

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

GEAR UP - Joseph A. Taub Class of 2026 (Year 1)

WHEREAS, establishing and growing viable partnerships with parents, educational institutions and community organizations to support Paterson Public Schools educational programs, advance student achievement and enhance communication is Goal #3 of the Paterson — A Promising Tomorrow Strategic; and

WHEREAS, Passaic County Community College (PCCC) is pursuing a seven (7) year GEAR UP (Gaining Early Awareness and Readiness for Undergraduate Programs) which is discretionary grant program funded by the U.S. Department of Education and administered by New Jersey Higher Education. Its goal is to increase the number of low-income students who are prepared to enter and succeed in postsecondary education, And;

WHEREAS, PCCC will continue partner with the district to assure that the GEAR UP Cohort (JAT Class of 2026) receive synchronously and asynchronously the following supports: Academic instruction inclusive of AVID, tutorial support, college and career exposure, individual, group and career counseling, life skills training, Standardize Test Preparation, educational field trips, college tours/fairs, cultural/social activities, parent and student workshops, workshops, award ceremony and exposure to the college campus; And;

WHEREAS, through this partnership with PCCC, Paterson Public Schools (JAT Class of 2026) students will partake in a Saturday Program Academy synchronously and asynchronously will provide transportation allowances and breakfast/lunch for years 2-6 for the Saturday Program.

WHEREAS, PCCC will also collaborate with Paterson Education Fund and Oasis to provide workshops guiding the GEAR UP Cohort (JAT Class of 2026) families on the development of educational plan for their children and will implement a variety of volunteer opportunities.

THEREFORE, BE IT RESOLVED, the Paterson Board of Education accepts that Paterson Public Schools partner with PCCC to continue the GEAR UP Grant with an award amount of approximately \$1.2 million over the entire grant cycle. In year 1 of the grant, PPS will upfront costs for AVID training and materials. In Year 1, PPS will a lot space in JAT building for full-time grant Coordinator and host after school program space. District commitment is listed per partner match form for the GEAR UP grant.

#### APPROVALS REQUIRED

| 1. | Submitted by Dr. Cicely Warren, Assistant Superintendent for School Administration 5/2/2024  (Name, Title)  Date                     |
|----|--|
| 2. | Approval by Divisional Administrator  Rugerintendent, Deputy, Assistant Superintendent, or Business Administrator, etc  5 2 24  Date |
|    | LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval  |
| 3. | Verification by Legal Department 5/2/24  Date  |
|    | Funds Available Funds Not Available Funds Not Needed X Non-Budget Item   |
|    | Account No.  |
| 4. | Certification of Funds – Business Administrator / Charl of Matheway 5/3/24   |
| 5. | Approval by Superintendent armin New 5/3/24  |
| 6. | Board Adoption Date Resolution Number 5-15-24/I+P-7  |
| Cr | onies as follows:  |

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: Fine & Performing Arts

Kean University Vocal Music Residency SY 2023-24

WHEREAS, the Paterson Public Schools Strategic Plan, Goal Area #1: Teaching & Learning, seeks to provide students the opportunities to have real world experiences via internships, work/independent studies and exposure to a variety of post-secondary institutions;

WHEREAS, music education is an integral part of students' preparation for career and college that ignites and strengthens students' interest in learning through collaboration while simultaneously fostering creativity, critical thinking and communications skills;

WHEREAS, the vocal music department at Kean University has offered to provide two in-school residencies to the vocal music students at School 24/Fine & Performing Arts Program Rosa L. Parks School of Fine & Performing Arts;

THEREFORE, BE IT RESOLVED, that the Paterson Board of Education approves that the District participate in this partnership, effective 5/15/2024 through 6/30/2024, at NO COST TO THE DISTRICT.

|    | APPROVALS REQUIRED MACLANDIA  |
|----|---|
| 1. | Submitted by Michelle Van Hoven, Supervisor of Fine & Performing Arts 4/18/2024   |
|    | Submitted by Michelle Van Hoven, Supervisor of Fine & Performing Arts  (Name, Title)  Approval by Divisional Administrator  A/ZZ/24  A/ZZ/24  A/ZZ/24  APPROVALS REQUIRED  (Name, Title)  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc. |
|    | LEGAL DEPARTMENT USE ONLY Requires Board Approval / Does Not Require Board Approval   |
| 3. | Verification by Legal Department  S  4  12  Date  Funds Available  Funds Not Available  Funds Not Needed  Non-Budget Item   |
|    | Account No.   |
| 4. | Certification of Funds – Business Administrator Lond J Mathew Signature Date  |
| 5. | Approval by Superintender augus D- New 1 423/24   |
| 6. | Board Adoption Date Resolution Number 5-15-24 T+P-8   |

Λ

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: Fine & Performing Arts: Make Music Paterson, June 21, 2024

WHEREAS, In Paterson: A Promising Tomorrow Strategic Plan 2019-2024, Goal 1: Teaching and seeks to empower educators to integrate the arts into all areas of learning by utilizing community partnerships and Goal 3 focuses on establishing viable partnerships with education institutions and community organizations to support PPS educational programs;

WHEREAS, research supports the idea increased student engagement enhances academic, personal and artistic success and is dependent on strong community relationships and participation;

WHEREAS, the Make Music Paterson event planned for on Friday, June 21, 2024 will provide all of the students and staff of Paterson Public Schools, as well as the City of Paterson, with the opportunity to attend and participate in various music-based activities, including but not limited to a concert at Hinchliffe Stadium;

THEREFORE, BE IT RESOLVED, that the Paterson Board of Education approves the collaboration of Paterson Public Schools, the City of Paterson, and Make Music 2024 on June 21, 2024 AT NO COST TO THE DISTRICT.

| APPROVALS REQUIRED  1. Submitted by Michelle Van Hoven, Supervisor of Fine & Performing Arts  (Name, Title)  2. Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc. | 4 19 24<br>Date   |
|---|-------------------|
| LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval   |                   |
| 3. Verification by Legal Department  Funds Available  Funds Not Available  Funds Not Needed  Non-Budget Item  | - 4/19/24<br>Date |
| Account No.   |                   |
| 4. Certification of Funds – Business Administrator Luchard Matheu-  | 4/23/2U           |
| 5. Approval by Superintendent Journal A. Muwell   | 4/23/24<br>Daty   |
| 6. Board Adoption Date Resolution Number  | 5-15-24 I+P-9     |
| Copies as follows:  White To Reard Office Green To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2  | 1                 |

Yellow-To Business Administrator

White-To Board Office

Green-To Deputy

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Pri orities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

White-To Board Office

Green-To Deputy

WHEREAS, The Paterson Public Schools District Strategic Plan, Goal #1, Objective 3 focuses on "[creating] a student-centered learning environment to prepare students for career, college readiness, and lifelong learning- [by integrating] art and music in all schools," and Goal # 3 aims at "[increasing] partnerships with institutions to support the students of Paterson Public Schools"

WHEREAS, The Paterson Public School District and School 16 are committed to building partnerships to close resource gaps and provide students with access to extracurricular activities such as music programs; and school 16 only has one music teacher to service about 860 students so students have limited access to music education

WHEREAS, Paterson Public School Number 16 and Paterson Music Project (PMP) will establish a partnership in which PMP will utilize the school facilities for students from various school who are enrolled in their program, cover the After School and Saturday cost of security and chief custodian, and provide School 16 students with opportunities to join their music program at no cost to the students.

NOW THEREFORE BE IT RESOLVED, that the Paterson Board of Education approves the implementation of PMP at School 16 at no additional cost to the district.

|    | APPROVALS REQUIRED  |                 |
|----|---|-----------------|
| 1. | Submitted by Kenneth Roman, Vice Principal 4/29/2   | 2024<br>Date    |
| 2. | Approval by Divisional Administrator Nahed Badawy, Assistant Superintendent Superintendent, Deputy, Assistant Superintendent, Or Business Administrator, etc. | 1/2H<br>Date    |
| 3. | Verification by Legal Department B full   | 5/1/24<br>Date  |
| 4. | Account No  Certification of Funds – Business Administrator Load — Manhew Signature   | 5/2/24/<br>Date |
| 5. | Funds Available Funds Not Available Funds Not Needed X Non-Budget Item  Approval by Superintendent W. Murull  | 5/2/24<br>Days  |
| 6. | Board Adoption Date Resolution Number_5-  | 15-24 I+P-10    |

Yellow-To Business Administrator

Pink-To #1 Gold-To #2

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Prio rities and Goals
  contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: The Creative Curriculum® Cloud 2024-2025

White-To Board Office

Green-To Deputy

WHEREAS, goal number one of the Department of Early Childhood Education is to maintain and promote high standards of achievement for all students, and DECE goal number two is to promote accessibility to research and resources to assure quality professional development that is on-going and systematic for all, and is aligned to the District's Strategic Plan Goal Area Number 1—Teaching and Learning, Goal Area Number 3—Communications & Connections, and Goal Area Number 4—Social/Emotional Learning;

WHEREAS, The District's Strategic Plan Goal Area Number 1, objective number 1, is to create high-quality opportunities for educators to deliver research-based strategies that will ignite motivation and promote lifelong learning;

WHEREAS, The District's Strategic Plan Goal Area Number 3, objective number 5, is to continue to improve clear and accurate internal and external communication with all stakeholders;

WHEREAS, The District's Strategic Plan Goal Area Number 4, objective number 1, is to create a culture that recognizes the need to educate the whole child by meeting their social/emotional; academic and physical needs;

THEREFORE BE IT RESOLVED, that the Paterson Board of Education approves entering into a contract with Teaching Strategies, LLC for the purchase of digital curriculum resources for the 2024-2025 school year, at a total cost not to exceed \$218,064.00.

| 1. | Submitted by Stephanie Wright, Supervisor of Early Childhood Education  April 17, 2024   |
|----|--|
|    | (Name, Title) Date   |
| 2. | Approval by Divisional Administrator  Academic Services/Special Programs  Superintendent, Deputy, Assistant Superintendent, or Business Administrator or Business Administrato |
|    | LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval  |
|    | ZEOALDE ANIMEN DE GAZ. Neganes Boats Approved  |
| 3. | Verification by Legal Department  4   8   24   Date  |
|    | Funds Available Funds Not Needed Non-Budget Item   |
|    | Account No. 20-218-200-329-705-000-0002  |
| 4. | Certification of Funds – Business Administrator Autaud Ministrator 4/23/20   |
| 5. | Approval by Superintendent Laure W. Wewell 5/2/24  |
|    | Board Adoption Date Resolution Number 5-15-24 T+P-11   |
| Co | opies as follows:  |

Pink-To #1

Gold-To #2

Yellow-To Business Administrator

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Prio rities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Ed ucation.

Recommendation/Resolution: Notable Inc, dba Kami RFP 438-25 SY 2024-2025

WHEREAS, the Paterson Public School District recognizes the need for obtaining the most competitive and responsive proposal for goods and/or services; and

WHEREAS, on the Authorization of the Business Administrator the competitive contracting process NJSA 18A:18A-4.5, using the request for proposal (RFP) document was solicited for RFP-438-25, Editing Software Application for the 2024-2025 school year. Six (6) potential vendors were mailed/e-mailed RFP specifications, the list of which can be reviewed in the Purchasing Department, out of which one (1) vendor(s) responded and proposal is on file in the Purchasing Department; and

WHEREAS, this solicitation was made by advertised public notice appearing in The Record and The Herald News on March 13, 2024. Sealed proposal was opened and read aloud on April 9, 2024 at 14:00 am in the Conference Room, 4th floor, 90 Delaware Avenue, Paterson, NJ 07503 by the Purchasing Department; and

WHEREAS, this award is in line with the 5 Year Strategic Plan 2019-2024, Goal Area #1: Teaching & Learning; and

WHEREAS, based on the recommendation of the Evaluation Committee Members, it is recommended that this contract be awarded for RFP-438-25, Editing Software Application to Notable, Inc. dba: Kami, based on 18A:18A-4.5; and;

**NOW THEREFORE BE IT RESOLVED**, that the Paterson Board of Education approves the awarding of the contract for Editing Software Application, RFP 438-25 to Notable, Inc. dba: Kami, located at 8605 Santa Monica Blvd., PMB 57387, West Hollywood, CA, 90069-4109 for the 2024-2025 school year(s), at a cost not to exceed **\$56,206.50**.

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|             | APPROVALS REGUIRED   |                |
|-------------|--|----------------|
| 1.          | Submitted by Nicole Brown, Associate Chief Academic Officer  | 4-16-2024      |
|             | (Name, Title)  | Date           |
| 2.          | . Approval by Divisional Administrator   | 4-18-24        |
| ے           | R-W SINZA Superimendent, Deputy, Assistant Superimendent, or Business Administrator, etc.                    | Date           |
|             | LEGAL DEPARTMENT USE ONLY Requires Board Approval / Does Not Require Board Approval                          |                |
| 3.<br> <br> | Verification by Legal Department  Funds Available   Funds Not Available   Funds Not Needed   Non-Budget Item | 418/24 Date    |
| יייון/      | 911  |                |
| M           | Account No. 20-487-100-500-653-000-1650-001  | 1/18/24        |
| 4.          | . Certification of Funds – Business Administrator  | 4/23/20        |
| 5.          | Of Mundl   | 5/2/24<br>Pate |
| 6.          | Board Adoption Date Resolution Number 5  | -15-24 I+P-12  |
| С           | Copies as follows:   | 3"             |

Yellow-To Business Administrator

White-To Board Office

Green-To Deputy

Pink-To #1 Gold-To #2

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: Annual AED Maintenance Service

WHEREAS, Strategic Plan, Facilities Goal Area #2: To enhance and maximize learning opportunities provided by first class facilities and technological improvements that prepare students for 21<sup>st</sup> century learning; and

WHEREAS, Paterson Public Schools Department of Early Childhood Education is required to maintain, service and provide supplies for the Automated External Defibrillator machines (AED) at all State Mandated Preschool Provider Centers; and

WHEREAS, all preschool provider locations have received a (AED) machine in each building in accordance to Janet's Law C.18.A:40-41A thus, there is a need for the upkeep and maintenance of the AED equipment; and

THEREFORE BE IT RESOLVED, that the Paterson Board of Education approve the contract with School Health Corporation for AED machine maintenance services for all State Mandated Preschool Provider Centers for a period of one year beginning August 31, 2024 through August 30, 2025. Not to exceed \$3630.

| APPROVALS REQUIRED   |                      |
|--|----------------------|
| 1. Submitted by Dr. Nancy Adjuado Holtje. Director, Department of Early Childhood Education                                | April 19, 2024  Date |
| 2. Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc. | 4-23-24<br>Date      |
| LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval  |                      |
| Verification by Legal Department     Funds Available    Funds Not Available    Funds Not Needed    Non-Budget It           | <u>4/25/24</u> Date  |
| Account No. 20-218-200-420-705-000-0002  |                      |
| 4. Certification of Funds – Business Administrator   | 4/34/24<br>Date      |
| 5. Approval by Superinterident Janne W. Newell   | 5/2/24<br>Date       |
| 6. Board Adoption Date Resolution Number  Copies as follows:  Copies as follows:  Copies as follows:  Copies as follows:   | 5-15-24/IxP-13       |

July 2023

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals
  contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: to comply with purchasing laws for **Student Medical Screening/Substaince**Intervention Assessments, RFP-499-25, for 2024-2025, 2025-2026, 2026-2027 school years, pending the availability of funds and satisfactory performance; and

WHEREAS, the Paterson Public School District recognizes the need for obtaining the most competitive and responsive proposal for goods and/or services; and

WHEREAS, on the Authorization of the Business Administrator the competitive contracting process NJSA 18A:18A-4.5, using the request for proposal (RFP) document was solicited for Student Medical Screening/Substance Intervention Assessments, RFP-499-25, for the 2024-2025, 2025-2026, 2026-2027 school years. Four (4) potential vendors were mailed/e-mailed RFP specifications, the list of which can be reviewed in the Purchasing Department, out of which two (2) vendors responded, and

WHEREAS, this solicitation was made by advertised public notice appearing in The Record and The Herald News on February 15, 2024. Sealed proposals were received and opened on March 8, 2024, at 11:00 a.m. at 90 Delaware Avenue, 4<sup>th</sup> floor, Paterson, NJ 07503, via livestream (Zoom) by the Purchasing Department; and

WHEREAS, this award is in line with the 5 Year Strategic Plan 2019-2024, Goal Area #4: Social – Emotional Learning, Goal Statement: Build the capacity of all stakeholders to address the social and emotional needs of the students and staff through professional development, instruction and support services; and

WHEREAS, based on the recommendation of the Evaluation Committee Members from Student Support Services, Purchasing and the attached bid summary, it is recommended that this contract be awarded for Student Medical Screening/Substance Intervention Assessments, RFP-499-25, for the 2024-2025, 2025-2026, 2026-2027 school years, pending the availability of funds and satisfactory performance to Care Plus Bergen dba Bergen New Bridge Medical Center, 230 E. Ridgewood Avenue, Paramus, New Jersey 07652, based on 18A:18A-4.5; now

THEREFORE, BE IT RESOLVED that the Superintendent of Schools supports the above-mentioned recommendation that Care Plus Bergen dba Bergen New Bridge Medical Center be awarded a contract for Student Medical Screening/Substance Intervention Assessments, RFP-499-25, for the 2024-2025, 2025-2026, 2026-2027 school years, pending the availability of funds and satisfactory performance, at a cost not to exceed \$100,000.00 annually.

| 1. | Submitted by Subv. Tudent Support Services Director of Guidance   | 4/23/24          |
|----|---|------------------|
|    | (Name, Title)   | Date             |
| 2. | Approval by Divisional Administrator  | 4 24 24          |
| (  | Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.                                 | *   Date         |
|    | LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval                                 |                  |
| 3. | Verification by Legal Department  | 4/24/24<br>Date  |
|    | Funds Available Funds Not Available Funds Not Needed Non-Budget Item  |                  |
|    | Account No. 11-000-218-320-875-000-0000-  | 000              |
| 4. | Certification of Funds – Business Administrator Juhard Marthew  | 4/35/20          |
| 5. | Approval by Superintendent January W. Newell  | 5 /2/2 4<br>Date |
| 6. | Board Adoption Date Resolution Number 5-  | 15-24/I+P-14     |
| Co | opies as follows:<br>White-To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2 | 1                |

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: Teaching Strategies GOLD On-Line Assessment System for Preschool 2024-2025

WHEREAS, The Department of Early Childhood Education's (DECE) goal number 1: will work to maintain and promote high standards of achievement for all students, and DECE goal number 2: will promote accessibility to research and resources to assure guality professional development that is on-going and systematic for all, and is aligned to the District's Strategic Plan Goal Area Number 1—Teaching and Learning & Goal Area Number 4—Social/Emotional Learning;

WHEREAS, The District's Strategic Plan Goal Area Number 1, objective number 1 is to create high quality opportunities for educators to deliver research-based strategies that will ignite motivation and promote lifelong learning;

WHEREAS, The District's Strategic Plan Goal Area Number 4, objective number 1 is to create a culture that recognizes the need to educate the whole child by meeting their social/emotional, academic and physical needs;

THEREFORE BE IT RESOLVED, that the Paterson Board of Education support and approve entering into a contract with Teaching Strategies, LLC during the 2024-2025 school year for online assessment portfolios; agreement to provide 3426 preschool children's portfolios at \$15.01 each for an amount not to exceed \$51,424.26.

| APPROVALS REQUIRED  | · ·                              |
|---|----------------------------------|
| Submitted by Stephanie Wright, Supervisor of Early Childhood Education (Name, Title)                                  | phane Wruft April 17, 2024 Date  |
| Joanna Tsimpedes, Assistant Superintende  2. Approval by Divisional Administrator  Academic Services/Special Programs | grunyo(00 7-18-0-7               |
| Superintendent, Deputy, Assistant or Business Administra  |                                  |
| LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not F  | Require Board Approval           |
| 3. Verification by Legal Department   | 4/16/24<br>Date                  |
| Funds Available Funds Not Available Funds Not Needed  | Non-Budget Item                  |
| Account No. 20-218-200-329-705-000-0000-002/  | /                                |
| 4. Certification of Funds – Business Administrator  | Markeur 4/27/24 Signature Date   |
| 5. Approval by Superintendent au nu D- Mu   | well 5/2/24 Date                 |
| 6. Board Adoption Date  | Resolution Number 5-15-24 I+P-15 |

Yellow-To Business Administrator

Pink-To #1

Gold-To #2

Copies as follows:

White-To Board Office

Green-To Deputy

- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: Approve tuition contracts with out-of-district schools for students with disabilities.

WHEREAS, the District's priority under the 2019-2024 Strategic Plan is to promote student-centered teaching and learning, and the Department of Special Education has aligned its programs to meet this priority;

WHEREAS, the District is required to provide a free, appropriate public education for all students, including special education services and placements that are tailored to the unique needs of students with disabilities;

WHEREAS, students whose Individualized Education Plans (IEP's) warrant out-of-district placement are entitled to attend receiving schools free of charge, at the District's expense, pursuant to a written contract concerning the tuition charges, costs, terms, conditions, services and programs to be provided for each studerat;

NOW, THEREFORE, BE IT RESOLVED, that the Board approves the following tuition contracts with out-of-district schools for students with disabilities, effective July 1,

| School Name                       | RSY, ESY, or<br>1:1 | # Students | # Days | Per Diem Rate | Account<br>Number | Total Tuitien Not to Exceed |
|-----------------------------------|---------------------|------------|--------|---------------|-------------------|-----------------------------|
| Deron School (The)                | RSY                 | 1          | 43     | \$393.00      | 11.000.100.566    | \$16,900.72                 |
| Deron School (The)                | RSY/1.1 Aide        | 1          | 43     | \$225.00      | 11.000.100.566    | \$9,675.00                  |
| FedCap School                     | RSY/1.1 Aide        | 1          | 128    | \$274.00      | 11.000.100.566    | \$35,072.00                 |
| FedCap School                     | RSY                 | 1          | 71     | \$467.00      | 11.000.100.566    | \$33,157.00                 |
| New Beginnings                    | RSY                 | 1          | 53     | \$432.00      | 11.000.100.566    | \$22,896.00                 |
| New Jersey Elks (NJEDDA)          | RSY                 | 1          | 210    | \$427.05      | 11.000.100.566    | \$89,680.50                 |
| Ranch Hope, INC. Strange School   | RSY                 | 1          | 14     | \$480.00      | 11.000.100.566.   | \$6,720.00                  |
| Reed Academy                      | RSY                 | 1          | 45     | \$613.55      | 11.000.100.566    | \$27,609.75                 |
| Shepard Prep HS                   | RSY/1.1 Aide        | 1          | 41     | \$176.26      | 11.000.100.566    | \$7,226.66                  |
| St. Joseph's School for the Blind | RSY                 | 1          | 106    | \$507.23      | 11.000.100.566    | \$53,766.38                 |
| YCS - George Washington           | RSY/1.1 Aide        | 1          | 144    | \$225.00      | 11.000.100.566    | \$32,400.00                 |
| YCS - George Washington           | RSY                 | 1          | .65    | \$449.00      | 11.000.100.566    | \$29,185.00                 |
| YCS - George Washington           | RSY                 | 1          | 48     | \$449.00      | 11,000.100.566    | \$21,552.00                 |
|                                   |                     |            |        |               | Total:            | \$385,841.01                |

APPROVALS REQUIRED Cheryl D. Coy, Assistant Superintendent of Special Education 1. Submitted by (Name, Title) 2. Approval by Divisional Administrator perintendent, Deputy, Assistant Superintendent, Date or Business Administrator, etc. LEGAL DEPARTMENT USE Requires Board Approval  $\boxtimes$ Does Not Require Board Approval **ONLY** 3. Verification by Legal Department Date Non-Budget Item Funds Available Funds Not Available **Funds Not Needed** \$ 385,841.01 Various (see attached list) Account No. Certification of Funds – Business Administrate Signature Approval by Superintendent Resolution Number 6. Board Adoption Date Copies as follows: Pink-To #1 Gold-To #2 Green-To Deputy Yellow-To Business Administrator Sept. 2023 ZD White-To Board Office

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to the cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: Approve McKinney-Vento tuition contracts to pay receiving districts.

WHEREAS, the District's priority under the 2019-2024 Strategic Plan is to promote student-centered teaching and learning, and the Department of Special Education has aligned its programs to meet this priority;

WHEREAS, homeless children from Paterson who temporarily reside outside the city are eligible to enroll in the public schools of another school district pursuant to the Stewart B. McKinney-Vento Homeless Assistance Act, which is codified at 42 U.S.C. §§ 11431, et seq.;

WHEREAS, the District is required to pay tuition and transportation costs to boards of education of receiving districts where homeless children from Paterson are enrolled, according to N.J.S.A. 18A:38-19 and N.J.A.C. 6A:17-2.3; and

WHEREAS, the District intends to enter into tuition contracts with various boards of education that enroll's tudents who lived in Paterson before becoming homeless and enrolling in the receiving district's schools.

NOW, THEREFORE, BE IT RESOLVED, that the Board approves the following McKinney-Vento tuition contracts with receiving districts, effective July 1, 2023 through June 30, 2024:

| School District Name                                    | Number of<br>Students | Daily<br>Tuition Rate | Extraordinary<br>Services (1:1 Aide) | Total<br>School Days | Total Payment Not to Exceed |
|---|-----------------------|-----------------------|--------------------------------------|----------------------|-----------------------------|
| Galloway Township Public Schools (REVISED - Gen. Ed.)   | " 1                   | \$88.93               | \$0.00                               | 21                   | \$1,867.53                  |
| Galloway Township Public Schools<br>(REVISED - Sp. Ed.) | 1                     | \$142.78              | \$11,666.76<br>(\$416.67 x 28 days)  | 78                   | \$22,803.60                 |
| Passaic Board of Education                              | 1                     | \$111.69              | \$0.00                               | 180                  | \$20,103.00                 |
| Passaic Board of Education                              | 1                     | \$112.30              | \$0.00                               | 180                  | \$20,214.00                 |
| Passaic Board of Education                              | · 1                   | \$111.69              | \$0.00                               | 174                  | \$20,103.00                 |
| Passaic Board of Education                              | 1                     | \$112.30              | \$0.00                               | 166                  | \$18,866.40                 |
| Passaic Board of Education                              | 1                     | \$105.87              | \$0.00                               | 166                  | \$17,573.00                 |
| 1 BUDGE DOLLA CL DOMENOL                                |                       |                       |                                      | TOTAL:               | \$121,530.53                |

|    | APPROVALS REQUIRED   |                                |
|----|--|--------------------------------|
| 1. | Submitted by Cheryl D. Coy, Assistant Superintendent of Special Education and Prog | rams 4/24/24                   |
|    | Approval by Divisional Administrator   | 5 1 24                         |
| 7. | Superintendent, Deputy, Assistant Superintendent, or Busin                         | ness Administrator, etc. Date  |
| 4- | LEGAL DEPARTMENT USE ONLY Requires Board Approval   Does Not                       | Require Board Approval         |
| 3. | Verification by Legal Department  Signature  Funds Available  Funds Not Needed     | Non-Budget Item                |
|    | Account No. 11.000.100.561.657.0000.000 \$1,867.53 \$119,663.00                    | 1 Ba/24                        |
| 4. | Certification of Funds – Business Administrator                                    | / Date                         |
| 5. | Approval by Superintendent auth Signature  | 5/2/24<br>Date                 |
| 6. | Board Adoption DateRe  | esolution Number 5-/5-24/I+P-/ |

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

### Norman S. Weir Annual Commer Culminate Activity 2023-2024

Recognizing our proud traditions and diverse community and partnerships, the mission of the Paterson Public School District is to provide an academically rigorous, safe and nurturing educational environment; by meeting the social, emotional and academic needs of our students as we prepare them for post-secondary education and career and to build the capacity of all stakeholders to address the social and emotional needs of the students and staff through professional development, instruction and support services. Goal Area #1: Teaching & Learning Objectives: Create high quality opportunities for educators to deliver research-based strategies that will ignite motivation and promote life-long learning. Goal Area #4: Social-Emotional Learning Objectives: Create a culture that recognizes the need to educate the whole child by meeting their social emotional, academic and physical needs. Develop K-12 age-appropriate mental health curriculum activities to empower students by increasing their self-esteem, confidence and character development through Mindfulness and Social Emotional Learning and Character Education.

WHEREAS, The Norman S. Weir's Annual Comer Culminating Activity (Educational Arts Festival) features educational games, (Parent & Teacher staffed), basketball, arts and crafts, and activities for gross and fine motor skills, muscular tone and strength, motor planning, sequencing and speed of movements, sensory integration and frequency.

WHEREAS, Social emotional learning (SEL) is a crucial part of an educational environment where students feel safe and confiderat to explore, grow, and succeed.

WHEREAS, Our students-both general education and special education students experienced the stress and anxiety of schools shutting down for over a year.

WHEREAS, Learning to cope with stress is a normal part of healthy development however, Covid-19 has created excessive, prolonged stress which can be debilitating. It is now more important than ever that schools help them develop ways to cope with their own stress, emotions, feelings, and behaviors.

WHEREAS, Research has shown that students who develop ways to cope with stress, emotions, feelings, and behaviors in different situations are likely to do better academically.

WHEREAS, An additional Certificate of Liability Policy is granted by Aspen, Preferred Mutual and Serious American Ins. Co., Foundation Risk Partners and is in force.

-WHEREAS, General Courise! has reviewed the contract, and

THEREFORE BE IT RESOLVED, that Norman S. Weir School be permitted to hold an outdoor school-wide Social Emotional Learning Activity which includes writing thoughtful sidewalk messages with positive and kind quotes with chalk which promotes kindness, empathy and compassion for others; walk and talk activity building conversation skills providing practice with turn-taking, active listening and empathy while improving relationship skills; a birdwatching activity to help build attention skills while also practicing mindfulness and coping strategies; poetry and mindfulness yoga activities on June 6th, rain dates June 13th, or 14th. And further Norman S. Weir be permitted to hire Party Perfect Rentals at a flat fee of \$8507.50 for a full day of educational games and activities. The funds for this event are generated by school fundraising, plant sales, school store sales and will not be encumbered by the Board of Education, and be it

FINALLY RESOLVED, that Norman S. Weir School be permitted to hire Party Perfect Rentals and ensures that the Paterson Board of Education complies with New Jersey procurement laws.

#### APPROVALS REQUIRED

| Submitted by Grace Giglio, Princip                   | al (Name, Title)          |  |                   | 4/1 5/2024     |
|--|---------------------------|--|-------------------|----------------|
| 2. Approval by Divisional Administrator  7. 0 5 1 24 | Supermendent              | Deputy, Assistant Superintendent, or Business Administrator, etc |                   | 41974<br>Dale  |
| LEGAL DEPARTMENT USE ONLY                            | Requires Board Approval   | Does Not Require Box   | ard Approval      |                |
| Verification by Legal Department                     | Funds Not Available       | Funds Not Needed   | X Non-Budget Item | 4/17/24        |
| Funds Available                                      | Funds Not Available       | Parias Not Needed  | A Horrzadgot itom |                |
| Account No.  |                           | 1  |                   |                |
| 4. Certification of Funds – Business Administra      | tor fuctional             | Signature  | Kew               | _ 4/2 3/2v     |
| 5. Approval by Superintendent                        | unif W.                   | Newel  | 2                 | 5/2/24<br>Date |
| Board Adoption Date                                  |                           | Re   | solution Number   | 5-15-24 I+P-18 |
| Copies as follows: White-To Board Office             | Green-To Deputy Yellow-To | Business Administrator   | Pink-To #1 Gold   | I-To #2        |

July 2023

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to the cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: Recognizing our proud traditions and diverse community and partnerships, the mission of the Paterson Public School District is to provide an academically rigorous, safe and nurturing educational environment; by meeting the social, emotional and academic needs of our students as we prepare them for post-secondary education and career and to build the capacity of all stakeholders to address the social and emotional needs of the students and staff through professional development, instruction and support services. Teaching & Learning Objectives: Create high quality opportunities for educators to deliver research-based strategies that will ignite motivation and promote life-long learning. Social-Emotional Learning Objectives: Create a culture that recognizes the need to educate the whole child by meeting their social emotional, academic, and physical needs.

WHEREAS Social emotional learning (SEL) is a crucial part of an educational environment where students feel safe and confident to explore, grow, and succeed.

WHEREAS, Students at Roberto Clemente both general education (Kindergarten) and bilingual students (1st Grade) use observations to describe patterns of what plants and animals (including humans) need to survive.

WHEREAS, the administration and the school staff at Roberto Clemente work in close collaboration with parents and community to ensure the well-begin and the academic progress of all the students at the school

WHEREAS, Research has shown that students who develop ways to cope with stress s, emotions, feelings, and behaviors in different situations are likely to do better academically.

THEREFORE, BE IT RESOLVED, that the Paterson Public School District Board of Education acknowledges and accepts the generous donation of \$1400 grant to cover bus fees by The Field Trip NJ Fund, at no cost to the district. Students will attend a field trip to the Bergen County Zoo.

#### APPROVALS REQUIRED

| 1,:     | Submitted by Bridget Naveira, Principal (Name, Title)   | 4/26/2024<br>Date |
|---------|---|-------------------|
| 2.<br>K | Approval by Divisional Administrator  Nahed Badawy, Assistant Superintendent Name of Business Administrator, etc.  Nahed Badawy, Assistant Superintendent Or Business Administrator, etc. | 4/29/2024<br>Date |
| •       | LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval   |                   |
| 3.      |   | U/24/74 Date      |
|         | Funds Available Funds Not Available Funds Not Needed X Non-Budget item  |                   |
|         | Account No.   |                   |
| 4.      | Certification of Funds – Business Administrator   | 4/3/2U<br>Dete    |
| 5.      | Approval by Superintendent Laure (2). Allewell  | 5/2/24<br>gete    |
| 6.      | Board Adoption Date Resolution Number   | 5-15-24 I+P-19    |

All Board Resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities aind Goals contained in the Strategic Plan.

This Action Form must be in the State District Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommandation Résolution:

### SCHOOL OF GOVERNMENT JROTC GOES TO LEADERSHIP CAMP AT FORT DIX, NJ

WHEREAS, Eastside High School's JROTC program supports the ideals of teamwork and organizational strategies as they relate to improving a student's understanding and appreciation of leadership principles; and as such has participated in many previous Leadership Camp opportunities to promote the same at Fort Dix, New Jersey;

WHEREAS, Eastside High School's JROTC program seeks to travel for a total of two hours from Eastside High School to Fort Dix, New Jersey on Monday, June 24, 2024, and remain for a total of five (5) days with a return on Friday, June 28, 2024, in order to participate in the JROTC Leadership Camp at a total cost of \$1,350 for student registration and \$600 for student camp fees [30 cadets at \$25 each]). Overall, adult supervision from EHS includes a total of four (4) staff members and 30 students, ages 15-17, male and female, that is reflective of the JROTC program community; All 30 cadets will return via commercial bus on Friday June 28, 2024, and arrive back to EHS at approximately3:00PM.

WHEREAS, Eastside High School's JROTC summer camp experience is part of a comprehensive event that is well-organized and executed by over 50 full-time professional and experienced instructors and volunteers from across the state of New Jersey who will serve as chaperones and activity monitors during the entire program. Instructors and chaperones will accompany, supervise, and train students at all times, including but not limited to travel, lunch, dinner, program activities, and night hours where a selected group of instructors will serve as hallway and room monitors. All students will sleep in a multiple-occupied room with doors open and night lights on; and

WHEREAS, Eastside High School's JROTC program encourages equity among cadet students; a female chaperone will help monitor and mentor male and female cadets from various schools during program activities and night hours including sleep time. For this reason, this female chaperone is paid a \$1,000 stipend. NOW, THEREFORE,

BE IT RESOLVED, that the Paterson Board of Education approves the field trip experience to Leadership Camp at Fort Dix, NJ for a group of 30 students (an overall total of \$1,350 for both registration and camp fees) from Eastside High School's JROTC program, and their chaperone (including female chaperone stipend of \$1,000) on June 24 – June 28, 2024.

|                          |          | •                          | -       |   | •                           | ,                          |
|--------------------------|----------|----------------------------|---------|---|-----------------------------|----------------------------|
|                          |          | APP                        | ROVA    | LS REQUIRED   | Doe .                       | sile land                  |
| 1. Submitted by          | Andre    | S. McCollum Sr. Princi     | ipal    | Janes C   |                             | Date                       |
| 2. Approval by Division  | al Adm   |                            |         | Superintendent, Depuly, Assistant<br>Business Administrator | Superintendent              | 51124                      |
| 3. Account No.15.190.1   | 10 800 C | 051 5075 [Registration (\$ | 375)    | and Camp Fees (\$600)]: 15                                  | : 421 100 101 051 052       | /64 000)                   |
|                          |          |                            |         | H /mashou   | <u>.421.100.101.031.033</u> | -12/2W                     |
| Certification of i       | unas-    | - Business Administrato    | 5       | Signature   |                             | 3/2/2/                     |
| 4. Verification by Legal | Depart   | ment, if required          | 1       | Al 1  |                             | 5/1/24                     |
| 5. Approval - State Dist | rict Sur | perintendent au            | N       | Signature Nec   | vell                        | 5 2 24                     |
| • •                      |          |                            |         | Signature   |                             | <del></del>                |
| 6. Board Adoption Date   |          |                            |         |   | Resolution Nur              | nber <u><i>5-15-24</i></u> |
| Copies as follows:       |          |                            |         |   |                             | I4P-20                     |
| White-To Board Office    | Green-To | yellow-To Business         | s Admir | nistrator Pink-To #1  | Gold-To #2                  | May 2011                   |
| Funds Available          | X        | Funds Not Available        |         | Funds Not Needed  | Non-Budget Item             |                            |
|                          |          |                            |         |   |                             |                            |

# **OPERATIONS**

# FISCAL MANAGEMENT

# BILLS LIST

5-15-24 F-21

# **TRANSFERS**

5-15-24 F-22

# A148

# A149

5-15-24 F-24

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education

Recommendation/Resolution:

WHEREAS, the Paterson Public School approves payment for the gross payroll checks and direct deposits dated 4/15/24 in the grand sum of \$13,333,674.99 beginning with check number 1018749 ending with check number 1018942 direct deposit number D003605\53 and ending with D003610534.

WHEREAS, the Paterson Public School approves payment for the gross payroll checks dated 4/15/24 in the grand sum of \$23,842.08 an adjustment run beginning with check number 1018943 ending with check number 1018946.

WHEREAS, the Paterson Public School approves payment for the gross payroll checks and direct deposits dated 4/30/24 in the grand sum of \$13,242,664.99 beginning with check number 1018947 ending with check number 1019166 and direct deposit number D003610535 and ending with D003615069.

THEREFORE, BE IT RESOLVED, that each claim or demand has been fully itemized, verified and has been duly audited as required by law in accordance with N.J.S.A. 18A:19-2.

#### APPROVALS REQUIRED

| 1. Submitted by  Alicia Walton, Director of Payroll)   | 4/30/24<br>Date    |
|--|--------------------|
| 2. Approval by Divisional Administrator  |                    |
| 2.4 Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.                          | Date               |
| LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Appro                                 | val                |
| 3. Verification by Legal Department  Funds Available  Funds Not Available  Funds Not Needed  Non-Budget Ite    | 4/30/24<br>Date    |
| Account No.  |                    |
| 4. Certification of Funds – Business Administrator fuchard Markeur Signature                                   | 4/3,64             |
| 5. Approval by Superintendent our ni D. Mewell   | 5 /2 /2 4<br>Dayle |
| 6. Board Adoption Date Resolution Number   | 5-15-24 F-25       |
| Copies as follows: White-To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To # | ·l                 |

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

**PURPOSE**: Resolution of the School District of the City of Paterson, County of Passaic, State of New Jersey, to extend the contract for Grant Writer Services, RFP-437-23 for the 2024-2025 and 2025-2026 school year.

WHEREAS, at the board of education meeting of May 18, 2022, resolution number F-37, a contract was approved by the board, for the 2022-2023 and 2023-2024 school years awarding a contract for Grant Writer Services, RFP-437-23, to Bruno Associates; and

WHEREAS, the District Administration has deemed the services from the vendor to be "effective and efficient" as required for extension under 18A:18A-42 and that it has also been considered necessary to continue the contracted services by the vendor; and

WHEREAS, Bruno Associates has agreed to extend the contract with the District with no increase in price. There will be no changes to the terms and conditions of the contract and an allowance was made in the RFP specifications for an extension of this contract; and

**WHEREAS**, the awarding of these contracts is in line with the Five-Year Strategic Plan 2019-2024, Goal Area # 1: Teaching and Learning; now

**THEREFORE, BE IT RESOLVED**, that the Paterson Public School District approves the extension of the contract to Bruno Associates for the 2024-2025 and 2025-2026 school years, for the not-to-exceed amount of \$80,000.00 annually & pending budget approval.

#### APPROVALS REQUIRED

| 1  | Submitted by  | 03/25/2024<br>Date |
|----|---|--------------------|
| 2. | Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc. | 4/25/2024<br>Dale  |
|    | LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval                                       |                    |
| 3. | Verification by Legal Department  | 4/20/24<br>Date    |
|    | Funds Available Funds Not Needed Non-Budget Item  |                    |
|    | Account No. 11.000.230.339.701.000.0000.000   |                    |
| 4. | Certification of Funds – Business Administrator   | 4/26/24            |
| 5. | Approval by Superintendent and D. Muul  | 42924<br>Date      |
| 6. | Board Adoption Date Resolution Number   | -15-24 F-26        |
| Со | pies as follows:  White-To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2          | /                  |

All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.

This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

WHEREAS, the Paterson Public School District recognizes the need for complying with the New Jersey purchasing laws for obtaining the most competitive and responsive goods and/or services; and

WHEREAS, the district's original vendor for its website, Blackboard, Inc., has been acquired by Active Internet Technologies, D/B/A Finalsite and now is completing the current three-year contract. of which the second year begins on July 1, 2024, and ends on June 30, 2025, and

WHEREAS, the district will convert to Finalsite's platform by June 30, 2025, and

WHEREAS, the district is in need of a more user-friendly and distinctive web platform for its website and for its 45 schools, and

NOW THERFORE, BE IT RESOLVED, that the Board of Education supports the above-mentioned recommendation that Active Internet Technologies, D/B/A Finalsite, 655 Winding Brook Drive. Glastonbury, CT 06033, be recommended for Web Development & Redesign based on 18A:18A-4.5, in the amount of, not to exceed \$100,000 during the 2024-2025 school year.

| APPROVALS REQUIRED   |   |
|--|---|
| 1. Submitted by Daniel Juan, Interim Director of Communications  O4/26/2024  (Name, Title)  Date   |   |
| 2. Approval by Divisional Administrator Superintendent, Deputy, Assistant Superintendent,  |   |
| or Business Administrator, etc.  |   |
| LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval  |   |
| 3. Verification by Legal Department  4/30 /24  Date  | - |
| Funds Available Funds Not Available Funds Not Needed Non-Budget Item   |   |
| Account No. 20-251-200-500-653-000-0000-001 4/26/24  |   |
| 4. Certification of Funds – Business Administrator (Chard Signature Spanness Spann |   |
| 5. Approval by Superintendent Laurin W. Newell 5/2/24  | _ |
| 6. Board Adoption Date Resolution Number 5-15-24 F-2   | 7 |
| Copies as follows: White-To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2  |   |

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained the Strategic Plan.
- This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: is to comply with purchasing laws to award a contract for Garbage Collection, during the 2024-2025, 2025-2026, 2026-2027 school year(s).

WHEREAS, the Paterson Public School District recognizes the need for complying with the New Jersey purchasing laws for obtaining the most competitive and responsive bid for goods and/or services; and

WHEREAS, the Executive Director of Facilities Department determined that the district has a need for Garbage Collection and Disposal, PPS-243-25 during the 2024-2025, 2025-2026, 2026-2027 school year and provided the specifications for this formal public bid process; and

WHEREAS, bid specifications were emailed to approximately thirty (30) contractors (the list is available for review in the Purchasing Department), of which one (1) responded to the district's solicitation; and

WHEREAS, this solicitation was made by advertised public notice appearing in The Herald News on March 21, 2024. Sealed bids were opened and read aloud on April 11, 2024 at 11:00AM in the Conference Room, 4th Floor, 90 Delaware Avenue, Paterson, NJ 07503 by the Purchasing Department; and

WHEREAS, as per the attached bid summary, it is therefore recommended that the bid for "Garbage Collection and Disposal, PPS-243-25. be awarded to the lowest responsive and responsible bidder(s) during the 2024-2025, 2025-2026, 2026-2027 school year to the following vendor(s):

> FILCO CARTING CORP. 161 McKinley Street Closter, NJ 07624

WHEREAS, the awarding of this contract is in line with Paterson-A Promising Tomorrow Strategic Plan 2019-2024, Goal Area #2: Facilities: To enhance and maximize learning opportunities provided by first-class facilities and technological improvements that prepare students for 21st century learning;

NOW THEREFORE, BE IT RESOLVED that the State District Superintendent supports the above mentioned recommendation that FILCO CARTING CORP. be awarded a contract for "Garbage Collection and Disposal, PPS-243-25 during the 2024-2025, 2025-2026, 2026-2027 school year(s).

### **NOT TO EXCEED \$**

| \$ 1,157,930 PER YR; \$ 3,473,790 FOR 3 YEARS – <u>FOR COLLECTION</u>   |                 |  |  |  |  |  |
|---|-----------------|--|--|--|--|--|
| 1. Submitted by  Neil Mapp, Chief Officer of Facilities Operations and Custodial Services   | 4/12/24         |  |  |  |  |  |
| 2. Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.  | 4/24/24<br>Date |  |  |  |  |  |
| LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval   |                 |  |  |  |  |  |
| 3. Verification by Legal Department   | 4/24/22 bate    |  |  |  |  |  |
| Funds Available Funds Not Needed Non-Budget Item  |                 |  |  |  |  |  |
| Account No. 11.000.262.420.680000.0000.000  | Mhihi           |  |  |  |  |  |
| 4. Certification of Funds – Business Administrator    Grand   Grand | 7/44/49         |  |  |  |  |  |
| 5. Approval by Superintendent and P. Number   | 5/2/4<br>Date   |  |  |  |  |  |
| 6. Board Adoption Date Resolution Number 5-/3   | 5-241 F-28      |  |  |  |  |  |
| Copies as follows: White-To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2   | July 2023       |  |  |  |  |  |

July 2023

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained the Strategic Plan.
- This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: is to comply with purchasing laws to award a contract for Garbage Disposal, during the 2024-2025, 2025-2026, 2026-2027 school year(s).

WHEREAS, the Paterson Public School District recognizes the need for complying with the New Jersey purchasing laws for obtaining the most competitive and responsive bid for goods and/or services; and

WHEREAS, the Executive Director of Facilities Department determined that the district has a need for Garbage Disposal, PPS-243-25 during the 2024-2025, 2025-2026, 2026-2027 school year and provided the specifications for this formal public bid process: and

WHEREAS, bid specifications were emailed to approximately thirty (30) contractors (the list is available for review in the Purchasing Department), of which one (1) responded to the district's solicitation; and

WHEREAS, this solicitation was made by advertised public notice appearing in The Herald News on March 21, 2024. Sealed bids were opened and read aloud on April 11, 2024 at 11:00AM in the Conference Room, 4th Floor, 90 Delaware Avenue, Paterson, NJ 07503 by the Purchasing Department; and

WHEREAS, as per the attached bid summary, it is therefore recommended that the bid for "Garbage Collection and Disposal, PPS-243-25, be awarded to the lowest responsive and responsible bidder(s) during the 2024-2025, 2025-2026, 2026-2027 school year to the following vendor(s):

> FILCO CARTING CORP. 161 McKinley Street Closter, NJ 07624

WHEREAS, the awarding of this contract is in line with Paterson-A Promising Tomorrow Strategic Plan 2019-2024, Goal Area #2: Facilities; To enhance and maximize learning opportunities provided by first-class facilities and technological improvements that prepare students for 21st century learning;

NOW THEREFORE, BE IT RESOLVED that the State District Superintendent supports the above mentioned recommendation that FILCO CARTING CORP. be awarded a contract for "Garbage Collection and Disposal, PPS-243-25 during the 2024-2025, 2025-2026, 2026-2027 school year(s).

### NOT TO EXCEED \$

| \$ 350,000 PER YR; \$ 1,050,000 FOR 3 TEARS - FOR DISPOSAL  |  |  |  |  |  |
|---|--|--|--|--|--|
| 1. Submitted by  Not Mapp, Chief Officer of Accidites Operations and Custodial Services  2. Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.  Approval by Divisional Administrator |  |  |  |  |  |
| LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval   |  |  |  |  |  |
| 3. Verification by Legal Department 3/2/2/ Date   |  |  |  |  |  |
| Funds Available Funds Not Available Funds Not Needed Non-Budget Item  |  |  |  |  |  |
| Account No. 11.000.262.420.680.000.0000.000   |  |  |  |  |  |
| 4. Certification of Funds – Business Administrator Lunud Matheur 4/24/24  Signature Date  |  |  |  |  |  |
| 5. Approval by Superintendent Europe W. Newell 5/2/24   |  |  |  |  |  |
| 6. Board Adoption Date Resolution Number 5-15-24 F-29   |  |  |  |  |  |
| Copies as follows:  White To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2  |  |  |  |  |  |

July 2023

Yellow-To Business Administrator

White-To Board Office

Green-To Deputy

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: is to comply with purchasing laws to award a contract for GLASS SUPPLIES & RELATED SERVICES (T&M), PPS-206-25, during the 2024-2025, 2025-2026 school year(s).

WHEREAS, the Paterson Public School District recognizes the need for complying with the New Jersey purchasing laws for obtaining the most competitive and responsive bid for goods and/or services; and

WHEREAS, the Executive Director of Facilities Department determined that the district has a need for GLASS SUPPLIES & RELATED SERVICES (T&M), PPS-206-25 during the 2024-2025, 2025-2026 school year(s) and provided the specifications for this formal public bid process; and

**WHEREAS**, bid specifications were emailed to approximately twenty (20) contractors (the list is available for review in the Purchasing Department), of which one (1) responded to the district's solicitation; and

**WHEREAS**, this solicitation was made by advertised public notice appearing in The Herald News on **March 25**, **2024**. Sealed bids were opened and read aloud on April 11, 2024 at 11:00AM in the Conference Room, 4<sup>th</sup> Floor, 90 Delaware Avenue, Paterson, NJ 07503 by the Purchasing Department; and

WHEREAS, as per the attached bid summary, it is therefore recommended that the bid for GLASS SUPPLIES & RELATED SERVICES (T&M), PPS-206-25, be awarded to the lowest responsive and responsible bidder(s) during the 2024-2025, 2025-2026 school year to the following vendor(s):

**GLASSTECH SPECIALIST, INC.** 

2300 S. Clinton Avenue S. Plainfield, NJ 07080

**WHEREAS**, the awarding of this contract is in line with Paterson-A Promising Tomorrow Strategic Plan 2019-2024, Goal Area #2: Facilities; To enhance and maximize learning opportunities provided by first-class facilities and technological improvements that prepare students for 21st century learning;

NOW THEREFORE, BE IT RESOLVED that the State District Superintendent supports the above mentioned recommendation that GLASSTECH EPECIALIST, INC. be awarded a contract for GLASS SUPPLIES & RELATED SERVICES (T&M), PPS-206-25 during the 2024-2025, 2025-2026 school year(s).

### **NOT TO EXCEED \$ 500,000 ANNUALLY** APPROVALS REQUIRED Submitted by Neil Mapp, Chief Officer perations and Custodial Services Approval by Divisional Administrator Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc. Does Not Require Board Approval LEGAL DEPARTMENT USE ONLY Requires Board Approval 3. Verification by Legal Department Non-Budget Item Funds Not Available Funds Not Needed Funds Available 11.000.262.610.000.0000.000, 11.000.262.420,000.0000.000, 12.000.400.450.000.0000.000 and/or 12.000.261.730.680.000.0000.000 Account No. 4. Certification of Funds – Business Administrator Approval by Superintendent

6. Board Adoption Date

Resolution Number

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: to comply with purchasing laws for the acquisition of **Right to Know, PPS-196-25**, for the 2024-2025, 2025-2026 school years; and

WHEREAS, the Paterson Public School District recognizes the need for complying with the New Jersey purchasing laws for obtaining the most competitive and responsive bid for goods and/or services; and

WHEREAS, the Director of Facilities determined that the District has a need for right to know compliance services and provided the technical specifications for the bid process for the 2024-2025, 2025-2026 school years; and

**WHEREAS**, eleven (11) vendors were mailed/e-mailed bid specifications (the list is available for review in the Purchasing Department), which five (5) vendors responded to the district's solicitation; and

WHEREAS, this solicitation was made by advertised public notice appearing in the Bergen Record and the North Jersey Herald News on February 15, 2024. Sealed bids were opened and read aloud on March 8, 2024, at 12:00 pm at 90 Delaware Avenue, Paterson, NJ 07503 by the Purchasing Department, via Zoom (Virtual); and

**WHEREAS**, as per the attached bid summary, the Departments of Facilities and Purchasing recommend that the bid for **Right to Know**, **PPS-196-25**, be awarded to the lowest, responsive, and responsible bidder for the 2024-2025, 2025-2026 school years to the following vendor:

Rullo & Juillet Associates, Inc. 878A-1 Pompton Avenue Cedar Grove, New Jersey 07009

**WHEREAS**, the awarding of this contract is in line with the Paterson – A Promising Tomorrow Five-Year Strategic Plan 2019-2024, Goal Area #2: Facilities; To enhance and maximize learning opportunities provided by first-class facilities and technological improvements that prepare students for 21st century learning; now

THEREFORE, BE IT RESOLVED that the Superintendent of Schools supports the above-mentioned recommendation that Rullo & Juillet be awarded a contract for Right to Know, PPS-196-25, for the 2024-2025, 2025-2026 school years not to exceed \$19.998.00 annually.

| -      | APPROVALS REQUIRED  |                                |  |  |  |  |  |
|--------|---|--------------------------------|--|--|--|--|--|
| 1,     | Submitted by  Neil Mapp, Chief Officer of Facilities operations and Custodia                    | I Services 41324               |  |  |  |  |  |
| 2.<br> | Approval by Divisional Administrator  Superintendent, Deputy, Assistant or Business Administrat |                                |  |  |  |  |  |
|        | LEGAL DEPARTMENT USE ONLY Requires Board Approval , Does Not R                                  | Require Board Approval         |  |  |  |  |  |
| 3.     | Verification by Legal Department  Funds Available  Funds Not Available  Funds Not Needed        | Non-Budget Item                |  |  |  |  |  |
|        | Account No. 11.000.261.420.677.000.0000.000   |                                |  |  |  |  |  |
| 4.     | Certification of Funds – Business Administrator   | Mathew 4/23/3. Signature Date  |  |  |  |  |  |
| 5.     | Approval by Superintendent (aunu ) - New  | ull 5/2/24                     |  |  |  |  |  |
| 6.     | Board Adoption Date   | Resolution Number 5-15-24/F-31 |  |  |  |  |  |

Copies as follows: White-To Board Office

- 1. All Board resolutions must clearly state how that program/initiative relates to or is connected explicitly to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: Approve purchase of proprietary software from QwikCut Video & Analytics

WHEREAS, Paterson Public Schools (the "District") has a need to purchase specialized software to comply with NJSIAA/Big North Athletic Conference requirements relating to sportsmanship. The QwikCut Video & Analytics software is the approved vendor for the 2024-2025 NJSIAA sponsored athletic programs. It provides Eastside High School and John F. Kennedy High School coaches and athletes an opportunity to use video and data to gain insights on their competitor analytics to support competition.

WHEREAS boards of education may use competitive contracting in lieu of public bidding to purchase or license proprietary computer software designed for board of education purposes pursuant to N.J.S.A. 18A:18A-4.1 and N.J.A.C. 5:34-9.1;

WHEREAS, the District has determined to acquire such software through a non-fair and open contract in accordance with N.J.S.A. 19:44A-20.4 and 20.5, and by resolution of the board of education at a public meeting, without public advertising for bids, pursuant to N.J.S.A. 18A:18A-5(a)(19);

WHEREAS, QwikCut Video & Analytics has completed and submitted a Political Contribution Disclosure Certification which certifies that the vendor has not made any reportable contributions to a political or candidate committee in the District in the previous one year, and that the contract will prohibit the vendor from making any reportable contributions through the term of the contract.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education authorizes the Superintendent to enter into a contract with QwikCut Video & Analytics for the purchase of proprietary software, in an amount not to exceed \$25,000.00 for the 2024-2025 school year.

|     | 1  |             |  |  |  |  |  |
|-----|--|-------------|--|--|--|--|--|
|     | APPROVALS REQUIRED   |             |  |  |  |  |  |
|     |  | 1/129/24    |  |  |  |  |  |
| 1.  | Submitted by Mr. David Cozart, Jr. Assistant Superintendent  | 410-119     |  |  |  |  |  |
|     | (Name, Title)  | Date        |  |  |  |  |  |
| 2   | Approval by Divisional Administrator   | 4129124     |  |  |  |  |  |
| ۷.  | Superintendent, Deputy, Assistant Superintendent,  | Date        |  |  |  |  |  |
| •   | or Business Administrator, etc.  |             |  |  |  |  |  |
|     | LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval                              |             |  |  |  |  |  |
|     | EP 1 8   | 4/20/       |  |  |  |  |  |
| 3.  | 3. Verification by Legal Department 4/29/74/ Daile   |             |  |  |  |  |  |
|     | Funds Available Funds Not Available Funds Not Needed Non-Budget Item   |             |  |  |  |  |  |
|     | Account No. 11- 402- 100- 500- 701 - 000   |             |  |  |  |  |  |
|     | $1 \cdot 1 \cdot$                              |             |  |  |  |  |  |
| 4.  | Certification of Funds – Business Administrator  | 5/1/24      |  |  |  |  |  |
|     | Signature  | Date<br>j   |  |  |  |  |  |
| 5   | Approval by Superintendent January 10 - Newill   | 5/2/24      |  |  |  |  |  |
| Ο.  | Approvar by Superinte Identify 41114   | Date        |  |  |  |  |  |
| _   | Board Adoption Date Resolution Number 5  | -15-24 F-32 |  |  |  |  |  |
| O.  | Board Adoption Date Resolution Number  | Dail Ja     |  |  |  |  |  |
| Сор | vies as follows:  White-To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2 | ,           |  |  |  |  |  |

Sept. 2019



# PERSONNEL

5-15-24/P-33

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Prio rities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

WHEREAS, in regard to the District's needs for the fiscal year commencing July 1, 2024 the District's health insurance broker CBIZ has solicited and obtained proposals for health insurance administrative services pertaining to medical provider networks from various insurance carriers pursuant to a request for proposals; and

WHEREAS, N.J.S.A. 18A:18A-5(a)(2) provides that a contract may be negotiated and awarded by resolution at a public meeting and without public advertising for bids if the services are "unspecifiable services which cannot reasonably be described by written specifications"; and

WHEREAS, medical provider networks in the industry are pre-established and unique for each provider and their content cannot reasonably be altered materially for the District by way of response to fully or predominantly written specifications; and

WHEREAS, CBIZ has reported to the District that proposals were requested from administrators/carriers identified as Horizon, Aetna, United HealthCare and Amerihealth Administrators, each of whom offered their unique networks; and

WHEREAS, Horizon is the incumbent, having provided services pursuant to a current three-year agreement expiring June 30, 2025 (which contains a termination-without-cause provision); and

WHEREAS, proposals were submitted to the District by Horizon and Aetna; and

WHEREAS, CBIZ has evaluated the submitted proposals submitted; and

WHEREAS, CBIZ has provided guidance to the District for the consideration of the alternatives; and

WHEREAS, the Board has considered the proposals; and

WHEREAS, Horizon's proposal would be to amend its three year agreement for the third year, July 1, 2024 through June 30, 2025, to include enhancements benefiting the District including no increase in administrative fees, a reduction in the advanced deposit, an improved discount guarantee to 65% with more dollars at risk, a reduction in out-of-network savings charges and an additional flexible credit; and

WHEREAS, CBIZ has provided the District with the following information regarding the District's administrative costs relating to the proposed amendment to the Horizon agreement for the period effective July 1, 2024 through June 30, 2025: Horizon administrative fees will be \$1,451,296 (based on a projected 2,957 employees); Horizon will be reducing the District's working capital funding requirement to \$3,000,000 which is an decrease of \$689,000; the performance guarantee places 27.5% of the administrative fees at risk to Horizon; the discount guarantee places up to 25% of the administrative fee at risk to Horizon; Horizon will reduce the percentage of savings taken for out of network claims to

25%; Horizon will offer wellness credit up to a maximum of \$50,000 annually and an additional \$50,000 flexible credit; and the District's fixed costs exclude any compensation to CBIZ in relation to the Horizon agreement; and

NOW, THEREFORE BE IT RESOLVED, that the District, upon approval of forms by special counsel, is authorized to enter into the proposed amendment submitted by Horizon Blue Cross Blue Shield of New Jersey, amending terms effective July 1, 2024 for the third year of the District's three-year agreement, for the District's medical provider network.

| APPROVALS REQUIRED   |                                     |                                |                      |  |  |  |
|--|-------------------------------------|--------------------------------|----------------------|--|--|--|
| 1. Submitted by Luis M. Rojas, Jr.   | (Name, Title)                       | 5                              | 4/24/24<br>Date      |  |  |  |
| 2. Approval by Divisional Administrator  | 5 1 24                              |                                |                      |  |  |  |
| 2. Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc. |                                     |                                |                      |  |  |  |
| LEGAL DEPARTMENT USE ONLY  | Requires Board Approval             | Does Not Require Board Approva | al                   |  |  |  |
|  |                                     |                                |                      |  |  |  |
| Special Counsel  |                                     |                                |                      |  |  |  |
| Verification by Legal Department   |                                     |                                | April 23, 2024  Date |  |  |  |
| Funds Available Funds  | Not Available Funds Not Nee         | ded Non-Budget Item            |                      |  |  |  |
| Account No. Various with objective code.270 (Health Benefits)                        |                                     |                                |                      |  |  |  |
| Certification of Funds - Business Administrator Librard & Maybeus 4Bola              |                                     |                                |                      |  |  |  |
| 5. Approval by Superintendent  | W. Newel                            | Signature"                     | 5/2/24<br>te         |  |  |  |
| 6. Board Adoption Date   |                                     | Resolution Number _5           | -15-24/P-34          |  |  |  |
| Copies as follows: White-To Board Office Green-To Deputy Yell                        | ow-To Business Administrator Pink-T | Fo #1 Gold-To #2               | /                    |  |  |  |

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Equication.

Recommendation/Resolution:

WHEREAS, in regard to the District's needs for the year commencing July 1, 2024 the District's health insurance broker CBIZ has solicited and obtained proposals for dental insurance from various insurance carriers pursuant to a request for proposals; and

WHEREAS, the purchase of dental insurance without competitive bidding is authorized by N.J.S.A. 18A:18A-5(a)(10), subject to compliance with its requirements; and

WHEREAS, the District requested the evaluation be conducted based on a fiscal year effective July 1, 2024.

WHEREAS, CBIZ has reported to the District that proposals were submitted from carriers identified as **Delta Dental of New Jersey**, Horizon Blue Cross Blue Shield of **New Jersey**, MetLife, and Aetna; and

WHEREAS, CBIZ has evaluated the proposals submitted; and

WHEREAS, CBIZ has provided guidance to the District for the consideration of the alternatives; and

WHEREAS, CBIZ has provided the District with the following information regarding the District's costs relating to a one-year the Delta Dental agreement for its Flagship plans, effective July 1, 2024 through June 30, 2025, and a three-year agreement for the PPO plans effective July 1, 2024 through June 30, 2027. The estimated annual premium expense for the Flagship plans will be \$286,322 based on 533 enrolled employees and the estimated expense for the PPO plans will be \$2,562,687 based on 2,480 employees; the District's premium includes commission or compensation to CBIZ in in the amount of 3% of premium or approximately \$85,470 annually.

WHEREAS, Delta Dental is the current provider to the district of dental insurance, with a contract in place until December 31, 2024; and

WHEREAS, CBIZ has recommended that the District accept the one-year proposal for the flagship plans and the three-year proposal for the PPO plans from Delta Dental given its costs and the alternatives and the District's prior acceptable experience with Delta Dental Plan; and

NOW, THEREFORE BE IT RESOLVED that the District is authorized by the Board to enter into a one-year (flagship) and three-years (PPO) contracts effective July 1, 2024 with **Delta Dental Plan** on the terms identified above provided that the precise form of the entire contract is provided promptly by Delta Dental to the District and submitted to the District's counsel for prior review, and that Delta Dental meets all contracting requirements imposed by law.

APPROVALS REQUIRED

Submitted by

Luis M. Rojas

Assistant Superintendent for Human Resources, Labor Relations and Affirmative Action

4/24/24

| •  | 2. Approval by                         | Divisional Administrator    | Superintendent, De or Busin   | eputy, Assistant Superintendent,<br>ness Administrator, etc. | S/1/Zd<br>Date       |
|----|--|-----------------------------|-------------------------------|--|----------------------|
|    |  | LEGAL DEPARTMENT USE ONLY   | Requires Board Approval       | Does Not Require Board Approve                               | al                   |
| 3. | Verification by L                      | egal Department             | 23                            | Special Counsel  | April 23, 2024  Date |
|    |  | Funds Available Fund        | s Not Available Funds No      | ot Needed Non-Budget Item                                    |                      |
|    | Account No.                            |                             | e code.270 (Health Benef      | f Moule  | 11 holan             |
| 4. | Certification of I                     | Funds – Business Administra | ator Mand &                   | Signature  | Date T/3 (/ ) V      |
| 5. | Approval by Su                         | uperintendent aus           | in W. N                       | ewell  | 5/2/24               |
| 6. | Board Adoption                         | Date                        |                               | Resolution Number 5  | -15-24 P-35          |
|    | Copies as follows:<br>White-To Board O |                             | low-To Business Administrator | Pink-To #1 Gold-To #2  |                      |

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

WHEREAS, in regard to the District's needs for the year commencing July 1, 2024 the District's health insurance broker CBIZ has solicited and obtained proposals for vision from various insurance carriers pursuant to a request for proposals; and

WHEREAS, the purchase of vision insurance without competitive bidding is authorized by N.J.S.A. 18A:18A-5(a)(10), subject to compliance with its requirements; and

WHEREAS, the District requested the evaluation be conducted based on a fiscal year effective July 1, 2024.

WHEREAS, CBIZ has reported to the District that proposals were submitted from carriers identified as Vision Service Plan, Horizon Blue Cross Blue Shield of New Jersey, Aetna, Delta Dental, MetLife, EyeMed, Humana, National Vision Administrators; and

WWHEREAS, CBIZ has evaluated the proposals submitted; and

WHEREAS, CBIZ has provided guidance to the District for the consideration of the alternatives; and

WHEREAS, CBIZ has provided the District with the following information regarding the District's costs relating to the Vision Service Plan Agreement, effective July 1, 2024 through June 30, 2026: Vision Service Plan's insured premium will decrease by 2.38% based on all plans currently offered; estimated annual premium expense will be \$311,431 based on 2,978 employees enrolled; the District's premium includes commission or compensation to CBIZ in in the amount of 3% of premium or approximately \$9,342.92 annually; and

WHEREAS, the **Vision Service Plan** is the District's current plan, under a contract ending December 31, 2024; and

WHEREAS, CBIZ has recommended that the District accept the two-year proposal from Vision Service Plan given its costs and the alternatives and the District's prior acceptable experience with Vision Service Plan; and

WHEREAS, the precise form of the **Vision Service Plan** proposed two-year agreement effective July 1, 2024 has not yet been provided for review by the District; and

NOW, THEREFORE BE IT RESOLVED that the District is authorized by the Board to enter into a two-year contract effective July 1, 2024 with Vision Service Plan on the terms identified above, provided that the precise form of the entire contract is provided promptly by Vision Service Plan to the District and submitted to the District's counsel for prior review, and that Vision Service Plan meets all contracting requirements imposed by law. Approved at the May 15, 2024 Board Meeting.

35

|    | APPROVALS REQUIRED   |                      |
|----|--|----------------------|
|    | 1 Submitted by Luis M. Rojas, Jr. (Name, Title)  | 4/24/2024<br>Date    |
|    | 2. Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc. | 5 1 24<br>Date       |
|    | LEGAL DEPARTMENT USE ONLY Requires Board Approval X Does Not Require Board Approval  |                      |
| 3. | Verification by Legal Department  Special Counsel  Funds Available  Funds Not Available  Funds Not Needed  Non-Budget Item | April 23, 2024  Date |
|    | Account No. <u>Various with objective code 270 (Health Benefits)</u>   |                      |
| 4. | Certification of Funds – Business Administrator Aichard Signature  | 4/3 e Du             |
| 5. | Approval by Superintendent Course D- Nucle   | 5/2/24               |
| 6. | Board Adoption Date Resolution Number 5-   | 15-2419-36           |

Pink-To #1

Gold-To #2

Yellow-To Business Administrator

Copies as follows: White-To Board Office

Green-To Deputy

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

WHEREAS, Paterson Public Schools ("PPS"), at 90 Delaware Avenue, Paterson, NJ 07503 provides insurance protection to its covered employees, including health coverage from Horizon Blue Cross Blue Sheild and

WHEREAS, PPS has contracted with Health Equity to provide the employees with HSAs for the calendar year 2025 (health savings accounts) enrolled in Horizon HDHP a checking account held in the of Paterson City Board of Education for PPS'S use in transferring any employee HSA payroll deduction contributions and the \$300.00 employer annual contribution per enrolled employee to the employee's HSAs, and

WHEREAS, the Payroll Agency account set up for the Paterson City Board of Education at TD Bank is account number xxxxxx3065 and

WHEREAS, PPS expects a reduction in the health and prescription insurance coverage costs for employees enrolled in the high deductible plans, and

WHEREAS, there are no fees to be paid PPS to TD Bank for maintenance of the Paterson City Board of Education account number xxxxxx3065

NOW THEREFORE, BE IT RESOLVED, in accordance with the Horizon provisions, PPS will fund the HSAs, of employees enrolled in Horizon high deductible plans with \$300.00 annually per employee and use TD Bank for Horizon Blue Cross Blue Shield and use account xxxxxx3065 to transfer such amounts and any employee payroll contributions to the individual employee HSA accounts. Approved at the May 15, 2024 **Board Meeting** 

| APPROVALS REQUIRED  |                                |
|---|--------------------------------|
| 1. Submitted by Luis Rojas (Name, Title)  | 4/1 9/2024<br>Date             |
| Approval by Divisional Administrator     Superintendent, Deputy, Assistant Superintendent, Deputy, Superintendent, Deputy, Superintendent, Deputy, Superintendent, Deputy, Superintendent, Deputy, Superinten | Superintendent, Date           |
| or Business Administrato  |                                |
| LEGAL DEPARTMENT USE ONLY Requires Board Approval Does I  | Not Require Board Approval     |
| Verification by Legal Department  | 4/19/24<br>Date                |
| Funds Available Funds Not Available Funds Not Needed  | Non-Budget Item                |
| Account No. <u>Various with objective code 270 (Health Benefits)</u>  | ,                              |
| 4. Certification of Funds – Business Administrator  | Signature 4/ay p.v.            |
| 5. Approval by Superintendent Vaunu 20. Muure   | el 5 kky                       |
| 6. Board Adoption Date  | Resolution Number 5-15-24 P-37 |

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Edu Cation.

Recommendation/Resolution:

WHEREAS, Paterson Public Schools ("PPS"), at 90 Delaware Avenue, Paterson, NJ 07503 provides insurance protection to its covered employees, including health coverage from Horizon Blue Cross Blue Shield and

Whereas, CBIZ is the appointed Broker of Record for Employee Health Benefits for the 2024-2025 school year; and

Whereas, EBIX will administer the District's Employee Wellbeing Program for 2024 and 2025 in order to properly compensate District employees in accordance with Wellness Program criteria; and funded by PPS. The Horizon Wellness credit is used to fund the administration of the program. Employee and spouse are entitled to a \$250 direct deposit payment for completing the program.

NOW THEREFORE BE IT RESOLVED, The Paterson Board of Education accepts the Employee Vvellbeing Program administered by EBIX in accordance with CBIZ, the district's Broker for Employee Health Benefits adopted in the May 15, 2024 Board Meeting.

|    | APPROVALS REQUIRED  |                  |  |  |  |
|----|---|------------------|--|--|--|
| 1. | Submitted by Luis M. Rojas, Jr.   | 4.24.24          |  |  |  |
| 2. | Approval by Divisional Administrator  Suberintendent, Deputy, Assistant Superintendent, or Business Administrator, etc. | Date Date        |  |  |  |
|    | LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval                                       |                  |  |  |  |
| 3. | Verification by Legal Department  | 2/24/72/<br>Date |  |  |  |
|    | Funds Available Funds Not Available Funds Not Needed Non-Budget Item  |                  |  |  |  |
|    | Account No. Various accounts with objective code 270 – Health Benefits  |                  |  |  |  |
| 4. | Certification of Funds – Business Administrator Juliand J. Matheur  | 4/30/24          |  |  |  |
| 5. | Approval by Superintendent aunu 2. Neurolf  | 5/2/24<br>Date/  |  |  |  |
| 6. | Board Adoption Date Resolution Number 5   | -15-24/P-38      |  |  |  |
| Co | opies as follows:<br>White-To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2       | 1                |  |  |  |

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

#### Recommendation/Resolution:

WHEREAS the Paterson Public School District recognizes the need for obtaining the most competitive and responsive proposal for goods and/or services; and

WHEREAS the Paterson Public School District recognizes the need to obtain various grievance arbitrators required by the eight (8) Collective Bargaining Agreements currently in effect within the District; and

WHEREAS the cost for arbitrations (arbitrator fees and travel expenses) are split cost between the District and the Association; and

NOW THEREFORE BE IT RESOLVED, The Paterson Board of Education, awards the below grievance arbitrators from July 1, 2024 through June 30, 2025 the ability to perform the services of Fact Fin der/grievance arbitrators as described below

Approved at the May 15, 2024 board meeting.

#### James W. Mastriani (Not to exceed \$17,000)

Conduct grievance/arbitration hearings.

The board shares half of the payments for arbitrations \$900.00 each review party's submittal and testimony \$9000 each, additionally reimburse travel expenses estimated at \$60.00 per visit (split cost). \$2,000.00 ½ \$1000.00

#### Martin F. Scheinman (Not to exceed \$17,000)

Conduct grievance/arbitration hearings.

The board shares half of the payments for arbitrations \$900.00 each review party's submittal and testimony \$9000 each, additionally reimburse travel expenses estimated at \$60.00 per visit (split cost). \$3600.00 ½ \$1800

| 1.      | Submitted by Luis M. Rojas Jr.  (Name, Title)   | 4/24/2024<br>Date |
|---------|---|-------------------|
| 2.<br>ت | Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc. | Date              |
|         | LEGAL DEPARTMENT USE ONLY Requires Board Approval Opes Not Require Board Approval                                       |                   |
| 3.      | Verification by Legal Department  Funds Available   Funds Not Available   Funds Not Needed   Non-Budget Item            | 4/24/24) Date     |
|         | Account No. 11.000.230.331.604.000.0000.000   |                   |
|         | Certification of Funds – Business Administrator Julia Manhew Signature  | 4/30/20 Dale      |
| 5.      | Approval by Superintendent aunu . / Luck  | gate              |
| 6.      | Board Adoption Date Resolution Number   | -15-24 P-39       |
| U       | White-To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2                            |                   |

Sept. 2019

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Ed Lication.

Recommendation/Resolution:

Board Adoption Date

White-To Board Office

Copies as follows:

WHEREAS, The State of New Jersey allows boards of education to establish tax-sheltered deferred compensation plans under Section 403b of the federal Internal Revenue Code at no expense to the board and at the option and discretion of the non-bargaining unit employee(s): and

WHEREAS, the Paterson Public School District offers tax shelter annuity services to all of its employees; and

WHEREAS, the employees of the Paterson Public School District select the tax shelter annuity company that best addresses their needs; and

WHEREAS, the Paterson Public School District payroll department makes the necessary salary adjustments as approved by each employee for their tax shelter annuity company; and

WHEREAS, pursuant to N.J.S.A. 19:44A-20.26 (P.L.205.C3271, X.2) the aforementioned entity has submitted the required Political Contribution Disclosure Form and Stockholder Disclosure Certification of which they both are on file and now therefore,

NOW THEREFORE BE IT RESOLVED, that the Board of Education of the City of Paterson, hereby approves the following tax shelter annuity companies for 2024.2025 approved at the May 2024 Board Meeting.

AXA Equitable Life Insurance Company (Endorsed by all Unions)

Transamerica Retirement Solutions (Diversified Investments - Endorsed by all Unions)

Metropolitan Life Insurance Company (Endorsed by all Unions)
Aspire Financial Services, LLC (Sun America – Endorsed by all unions)

Lincoln Investment Planning (Endorsed by all Unions)

Green-To Deputy

USAA Investment Management (Not endorsed by PEA) VALIC (Endorsed by all Unions) Great American Life (Not Endorsed by PEA) **APPROVALS** Submitted by Luis M. Rojas Jr. 4/18/2024 Date 2. Approval by Divisional Administrator perintendent, Deputy, Assistant Superintendent, or Business Administrator, etc. LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval 3. Verification by Legal Department Funds Available Funds Not Available Funds Not Needed Non-Budget Item Account No. 4. Certification of Funds - Business Administrator Approval by Superintender

Yellow-To Business Administrator

Resolution Number

Gold-To #2

Pink-To #1

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals
  contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

WHEREAS, The State of New Jersey allows boards of education to establish tax-sheltered deferred compensation plans under **Section 457b** of the federal Internal Revenue Code at no expense to the board and at the option and discretion of the non-bargaining unit employee(s): and

WHEREAS, the Paterson Public School District offers tax shelter annuity services to all of its employees; and

WHEREAS, the employees of the Paterson Public School District select the tax shelter annuity company that best addresses their needs; and

WHEREAS, the Paterson Public School District payroll department makes the necessary salary adjustments as approved by each employee for their tax shelter annuity company; and

WHEREAS, pursuant to N.J.S.A. 19:44A-20.26 (P.L.205.C3271, X.2) the aforementioned entity has submitted the required Political Contribution Disclosure Form and Stockholder Disclosure Certification of which they both are on file and now therefore,

NOW THEREFORE BE IT RESOLVED, that the Board of Education of the City of Paterson, hereby approves the following tax shelter annuity companies for:

Approved May 15, 2024 Board Meeting.

AXA Equitable Life Insurance Company (Endorsed by all Unions)
Lincoln Investment Planning (Endorsed by all Unions)

Metropolitan Life Insurance Company (Endorsed by all Unions)

Transamerica Retirement Solutions (Diversified Investments - Endorsed by all Unions)

VALIC (Endorsed by all Unions)

|    | APPROVALS REQUIRED  |                                |
|----|---|--------------------------------|
|    |   |                                |
| 1. | Submitted by Luis M. Rojas Jr.  | 4/18/2024                      |
|    | (Name, Title)   | Date                           |
| 2  | Approval by Divisional Administrator  | 5/1/24                         |
|    | Superintendent, Deputy, Assistant Superintendent,   | Date                           |
|    | or Business Administrator, etc.   |                                |
|    | LEGAL DEPARTMENT USE ONLY Requires Board Approval ✓ Does Not Require Board Approval                       |                                |
| 3. | Verification by Legal Department  Funds Available  Funds Not Available  Funds Not Needed  Non-Budget Item | 4/13 <sup>6</sup> /221<br>Date |
|    | Account No.   |                                |
|    | 1 1 0   |                                |
| 4. | Certification of Funds – Business Administrator (Ichard Mathieux  | 4/23/24                        |
| 5. | Approval by Superintendent annu W- Newall   | Date Date                      |
| 6. | Board Adoption Date Resolution Number   | 5-15-24/P-41                   |
| ο. | and an effective of   | /                              |

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Edu Cation.

Recommendation/Resolution:

WHEREAS, the Paterson Public School District recognizes the need for obtaining the most competitive and responsive proposal for goods and/or services; and

WHEREAS, the Paterson Public School District recognizes the need to obtain various grievance arbitrators required by the eight (8) Collective Bargaining Agreements currently in effect within the District; and

WHEREAS, the cost for arbitrations (arbitrator fees and travel expenses) are split cost between the District and the Associations: and

Therefore, Be it Resolved the School District of the City of Paterson, awards the below grievance ar bitrator for the 2024.2025 School Year ability to perform the services of grievance arbitrator as described below

NOW THEREFORE BE IT RESOLVED, The Board of the Paterson Board of Education accepts the personnel recommendations of the Assistant Superintendent for Human Resources adopted in the May 15, 2024 Board Meeting.

#### Patricia Taylor Todd (Not to exceed \$12,000)

Conduct Grievance/Arbitration Hearings

Board shares half of the payments for arbitrations \$900.00 each, additionally reimburse travel expenses estimated at \$60.00 per visit (split cost). Other ordinary/customary fees as applicable not to exceed the total cost allotted above.

| Estimated cost \$3600.00 ½ \$1800 parties share  APPROVALS REQUIRED  |                        |
|--|------------------------|
| Submitted by Luis M Rojas, Jr.   | 4/24/2024              |
| (Name, Title)  | Date                   |
| Approval by Divisional Administrator     Superintendent, Deputy, Assistant Superintendent,                       | Date                   |
| or Business Administrator, etc.  |                        |
| LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval                                |                        |
| 3. Verification by Legal Department  | 2/22/Z-J<br>Date       |
| Funds Available Funds Not Available Funds Not Needed Non-Budget  | Item                   |
| Account No.  |                        |
| 4. Certification of Funds – Business Administrator   | 4/36/24                |
| 5. Approval by Superintendent auni D. Newell   | 5/2/24<br>Date         |
| 6. Board Adoption Date Resolution Number   | er <u>5-15-24</u> P-42 |
| Copies as follows:  White-To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2 | 7. 131                 |

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

WHEREAS, the Paterson Public School District ("District") Human Capital Services has determined the procure annual software maintenance services for AppliTrack Recruiting from Frontline Technologies G roup, LLC; located at 1400 Atwater Dr, Malvern, PA 19355 (PO Box 780577 Philadelphia, PA 19178-0577), and

WHEREAS, Frontline Applitrack has managed attendance and absence management for the district sin ce 2009

WHEREAS, pursuant to 18A:18A-5a (19) the District is allowed to procure "support and maintenance of proprietary" goods and/or services by resolution at a public meeting without public advertising for bids and bidding; and

**WHEREAS**, the procurement of services and/or software from Frontline Technologies constitutes a proprietary purchase and therefore they are excluded from competitive bidding pursuant to 18A:18A-5a (19); and

**WHEREAS**: the awarding of this contract is in line with the 5 Year Strategic Plan 2019-2024, Goal Area #3: Communications and Connections: and

NOW THEREFORE BE IT RESOLVED, pursuant to 18A:18A-5a (19), the Applicant Tracking, internal employees (Applitrack) annual maintenance agreement with Frontline Technologies located at 1400 Atwater Dr., Malvern, PA 19355, (PO Box 780577 Philadelphia, PA 19178-0577) is approved for the 2024-2025 school year, at the May 15 2024 Board Meeting at the cost of \$11,121.43

|  | APPROVALS REQUIRED  |                        |
|--|---|------------------------|
| Submitted byLuis M. Rojas Jr.  | (Alema Tida)  | 4/22/2024              |
| 2. Approval by Divisional Administrator                                  | (Name, Title)  Superintendent, Deputy, Assistant Superintende or Business Administrator, etc. | Date  51  Date         |
| LEGAL DEPARTMENT USE ONLY  | Requires Board Approval L Does Not Require  | Board Approval         |
| Verification by Legal Department     Funds Available     Funds Available | nds Not Available Funds Not Needed N  | 2/22/24<br>Date        |
| Account No. <u>11-000-251-340-69</u>                                     | 0-000-0000-000  |                        |
| 4. Certification of Funds – Business Adminis                             | trator fichard a Mann   | lus                    |
| 5. Approval by Superintendent  | in D. Newell  | 5/2/4<br>pate          |
| 6. Board Adoption Date   | Resolution  | on Number 5-15-24/P-43 |
| Copies as follows: White-To Board Office Green-To Deputy                 | Yellow-To Business Administrator Pink-To #1 Gold-To   | #2                     |

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

WHEREAS, the Paterson Public School District ("District") Human Resources Dept. has determined the need to procure annual software services for DocuSign Enterprise Pro, Inc.; located at 221 Main Street, Suite 1000. San Francisco CA 94105, and

WHEREAS, the Dept. of Human Resources is seeking a paperless approach to its current hiring packet and the storage of personnel files in an electronic format; and

WHEREAS, DocuSign for Human Resources connects, automates, and accelerates employee agree ment processes. Optimize efficiency, empower remote staff, and enable remote hiring in a digital format: and

WHEREAS, pursuant to 18A:18A-5a (19) the District is allowed to procure "support and maintenance of proprietary" goods and/or services by resolution at a public meeting without public advertising for bids and bidding; and

WHEREAS, the total procurement cost of services and/or software from DocuSign falls under the legal requirement, therefore are excluded from competitive bidding pursuant to 18A:18A-5a(19); and

WHEREAS, the approving of this agreement is in line with the "A Promising Tomorrow, 5-year Strategic Plan 2019-2024", Goal Area #3- "Communications and Connections"; now

THEREFORE BE IT RESOLVED, pursuant to 18A:18A-5a(19), the agreement with DocuSign, is approved for the

| 2  | 2024-2025 school year, at a cost not to exceed of \$11,000.  |                    |
|----|--|--------------------|
|    | APPROVALS REQUIRED   | i                  |
| 1. | 1. Submitted by Luis Rojas, Assistant Superintendent Human Resources   | Date ) 2024        |
| 2. | 2. Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc. | 5   1 2024<br>Date |
|    | LEGAL DEPARTMENT USE ONLY Requires Board Approval  |                    |
| 3. | 3. Verification by Legal Department  Funds Available  V Funds Not Available  Funds Not Needed  Non-Budget Item             | 5   1   24<br>Date |
|    | Account No   |                    |
| 4. | 4. Certification of Funds – Business Administrator Lichard / MMHCu   | 5/2/2020           |
| 5. | 5. Approval by Superinterident augus Signafure   | 5 Date             |
| 6. | 6. Board Adoption Date Resolution Number   | 15-24 P-44         |
| Сс | Copies as follows:  White To Board Office Green To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2           | /                  |

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

WHEREAS, the Paterson Public School District ("District") Human Resources has determined the ne⊜d to procure annual software maintenance services for Kronos Workforce Central from SHI International Corp.; located at 290 Davidson Avenue, Somerset, NJ 08873

WHEREAS, Kronos has managed attendance and absence management for the District since 2009

WHEREAS, pursuant to 18A:18A-5a (19) the District is allowed to procure "support and maintenance of proprietary" goods and/or services by resolution at a public meeting without public advertising for bids and bidding; and

WHEREAS, the procurement of services and/or software from SHI International constitutes a proprietary purchase and therefore they are excluded from competitive bidding pursuant to 18A:18A-5a(19); and

WHEREAS: the awarding of this contract is inline with the 5 Year Strategic Plan 2019-2024, Goal Area #3 : Communications and Connections: and

THEREFORE BE IT RESOLVED, pursuant to 18A:18A-5a(19), the Kronos Workforce Ready and UKG Ready with SHI International located at, 290 Davidson Avenue, Somerset, NJ 08873 is approved for the 2024-2025 school year at the May 15, 2024 Board Meeting at a cost of \$\, 100,000

| year, at the May 15, 2024 Board Meeting at a cost of \$0,000   |
|--|
| 1. Submitted by  APPROVALS REQUIRED  Luis Rojas, Assistant Superintendent to Human Resources, Labor Relations and Affirmative Action  Date   |
| 2. Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.   |
| LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval  |
| 3. Verification by Legal Department  Funds Available  Funds Not Available  Funds Not Not Needed  Non-Budget Item   |
| Account No. 11 · 000 · 251 · 340 /690  |
| 4. Certification of Funds – Business Administrator Albert Signature  5. Approval by Superintendent auxil W- Newell 5/2/24  Determine the superintendent Supe |
| 6. Board Adoption Date  Copies as follows: White-To Brand Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2  |

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

WHEREAS, the Paterson Public School District ("District") Human Capital Services has determined the need to procure annual software maintenance services for Kronos Workforce Central from SHI International Corp.; located at 290 Davidson Avenue, Somerset, NJ 08873

WHEREAS, Kronos has managed attendance and absence management for the District since 2009

WHEREAS, pursuant to 18A:18A-5a (19) the District is allowed to procure "support and maintenance of proprietary" goods and/or services by resolution at a public meeting without public advertising for bids and bidding; and

WHEREAS, the procurement of services and/or software from SHI International constitutes a proprietary purchase and therefore they are excluded from competitive bidding pursuant to 18A:18A-5a(19); and

WHEREAS: the awarding of this contract is inline with the 5 Year Strategic Plan 2019-2024, Goal Area #3: Communications and Connections: and

THEREFORE BE IT RESOLVED, pursuant to 18A:18A-5a(19), the Kronos annual equipment support services for Data Collection: In Touch with Kronos Inc. located at, 900 Chelmsford Street Lowell, MA is approved for the 2024-2025 school year, at a cost of \$48,000 To be approved at the May 15, 2024 Board Meeting.

| APPROVALS REQUIRED   | 4/24/24          |
|--|------------------|
| Submitted by      Luis Rojas, Assistant Superintendent for Human Beacures, Labor Relations and Affirmative Action                    | Date             |
| 2. Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.           | Date             |
| LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval  |                  |
| Verification by Legal Department  Funds Available  Funds Not Available  Funds Not Needed  Non-Budget Item  Non-Budget Item           | 4/21/225<br>Date |
| Account No. 11.000.251.340.190   |                  |
| 4. Certification of Funds – Business Administrator funds – Signature   | 4/30/24          |
| 5. Approval by Superintendent Lauren 20. Newell  | 5/2/24<br>pate   |
| 6. Board Adoption Date Resolution Number   Copies as follows: Creen To Deputy Yellow To Business Administrator Pink-To #1 Gold-To #2 | -15-24/P-46      |

Yellow-To Business Administrator

Green-To Deputy

White-To Board Office

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Pri orities and Goals
  contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

#### TITLE- 2023-2024 Research Studies Request

Maryan Al-Houssein: Leveling Up: Students' Perceptions of Digital Game-Based Learning

In accordance with Paterson Public School District policy 9550, all educational research by persons other than district employees must be approved in advance by the Superintendent and Board. Paterson Public School District policy 3245, any research project involving pupils must be approved by the Board; all other research projects involving district personnel, facilities, and/or resources may be approved by the Superintendent.

WHEREAS, A written application for approval must state the purpose of the research, the specific ways in which pupils will be involved, the estimated duration of the project, the persons who will conduct the research project and their relevant affiliations, and any possible benefits to pupils or to the school district.

WHEREAS, Approval will be granted only to those projects that will serve the interests of pupils and the educational program; approval will not be granted to projects that will impede or significantly disrupt the instructional program approved by the Board;

WHEREAS, the sponsoring graduate school and/or organization along with graduate candidate complies with requirements of the Family Educational Rights and Privacy Act (FERPA) and the Protection of Pupil Rights Amendment (PPRA) and will ensure these requirements are followed in the conduct of this research in accordance with the Institutional Review Board (IRB); and

NOW, THEREFORE, BE IT RESOLVED, The Paterson Board of Education approves the research studies request through Seton Hall University, Maryan Al-Houssein: Leveling Up: Students' Perceptions of Digital Game-Based Learning during the 2023-2024 school year.

ADREOWALC DECLIDED

|     | APPROVALS REGULED  |                |
|-----|--|----------------|
|     | 1. Submitted by Dr. Annalesa Williams Barker   | April 19, 2024 |
|     | (Name_Title)   | Date           |
|     | 2. Approval by Divisional Administrator  |                |
|     | Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.                                | Date           |
|     | LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval                                |                |
| i.  | Verification by Legal Department   | 4/19/24        |
|     |  | Date           |
|     | Funds Available Funds Not Available Funds Not Needed Non-Budget Item   |                |
|     | Account No. 2  |                |
| ١.  | Certification of Funds – Business Administrator  | 4 84 BV        |
| i.  | Approval by Superintendent auxu W. Nuull   | 5 2 24         |
|     |  | Date           |
| i.  | Board Adoption Date Resolution Number 5-   | 15-2418-41     |
| Cop | pies as follows:<br>White-To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2 | 1              |



- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Pri rities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: Appoint Special Counsel for 2024-2025.

WHEREAS, the Paterson Public School District (the "District) has current and emergent legal needs for which it requires outside counsel; and

WHEREAS, the procurement of legal services from outside counsel is exempt from advertisin g and bidding requirements under the "professional services" exception to the Public School Contracts Law in N.J.S.A. 18A:18A-5a(1); and

WHEREAS, the procurement of legal services from outside counsel serves the best interests of the District and its students.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education approves the appointment of Special Counsel for the District on the following amended list, pursuant to the terms of a Professional Service Agreement, for the period July 1, 2024 through June 30, 2025:

Adams, Gutierrez & Lattiboudere, LLC, at a rate of \$160 per hour for all attorneys and \$95 per hour for paralegals; for all school law, contract, litigation insurance;

Appruzzese, McDermott, Mastro & Murphy, P.C., at an hourly rate of \$160 for all attorneys and \$115 for paralegals;

Arleo & Donohue, LLC at an hourly rate of \$160 for all attorneys;

Asatrian Law Group, LLC at an hourly rate of \$160 for all attorneys;

Bridges Law Group, LLC at an hourly rate of \$160 for all attorneys;

Buglione, Hutton & DeYoe LLC, at an hourly rate of \$132 for partners, \$120 for associates, and \$85 for paralegals:

Charles Allen Yuen, LLC, at an hourly rate of \$160 for all attorneys and \$70 for paralegals and law clerks;

Chiesa Shahinian & Giantomasi PC, at an hourly rate of \$160 for all attorneys;

O'Toole Scrivo, LLC, at an hourly rate of \$160 for all attorneys;

Robert E. Murray, LLC, at an hourly rate of \$160 for all attorneys and \$50 for paralegals;

Taylor Law Group, LLC, at an hourly rate of \$160 for all attorneys; and

The Murray Law Firm, LLC, at an hourly rate of \$160 for all attorneys.

(Approval signatures on next page.)

July 2023

# NOT TO EXCEED \$435,000 ANNUALLY, PENDING BUDGET APPROVAL AND THE AVA\_ILABILITY AND ALLOCATION OF ADEQUATE FUNDING UNDER THE 2024-2025 BUDGE T

#### APPROVALS REQUIRED

| 1. | Submitted byDr. Laurie W. Newell, Superintendent of Schools  | April 1 9, 2024 . |
|----|--|-------------------|
| 2. | Approval by Divisional Administrator  Sperintendent, Deputy, Assistant Superintendent, or Business Administrator, etc. | 5   2A            |
|    | LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval                                      |                   |
| 3. | Verification by Legal Department 3. #  | 4/19/24 Date      |
|    | Funds Available Funds Not Needed Non-Budget Item   |                   |
|    | Account No. 11-000-230-331-605-000 (\$285,000) (\$11-000-230-331-604-000 (\$150,000)                                   |                   |
| 4. | Certification of Funds – Business Administrator Lichard & Matheur Signature  | 5/2/24<br>Date    |
| 5. | Approval by Superintendent Kauri M. Newell   | 5/2/2             |
| 6. | Board Adoption Date Resolution Number  | 5-15-24/6-48      |
| Co | opies as follows:<br>White-To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2      | /                 |

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals
  contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: Appoint outside counsel.

**WHEREAS**, the Paterson Public School District (the "District") has current and emergent legal needs for which it requires legal services from outside counsel;

**WHEREAS**, legal services are exempt from advertising and bidding requirements under the "professional services" exception to the Public School Contracts Law in N.J.S.A. 18A:18A-5a(1);

WHEREAS, the District wishes to retain the law firm of Arleo & Donohue, LLC to provide specialized insurance coverage counsel; and

WHEREAS, retaining Arleo & Donohue, LLC will serve the best interests of the District.

NOW, THEREFORE, BE IT RESOLVED THAT, the District approves entering into a contract with Arleo & Donohue, LLC until June 30, 2024 at the hourly rate of \$160.00 for all attorneys, for an annual cost not to exceed \$10,000 during the 2023-2024 school year.

|     | APPROVALS REQUIRED  |                          |
|-----|---|--------------------------|
| 1.  | Submitted by Boris Zaydel, Esq. (Name, Title)   | 4/19/2024<br>Date        |
| 2.  | Approval by Divisional Administrator  | 5/1/24                   |
| ت   | Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.                               | bate                     |
|     | LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval                               |                          |
| 3.  | Verification by Legal Department  Funds Available  Funds Not Available  Funds Not Needed  Non-Budget Item       | 4/1 <b>1/2</b> 4<br>Date |
|     | Account No. 11-000-230-331-605-000  |                          |
| 4.  | Certification of Funds – Business Administrator   | 4/23/34<br>Date          |
| 5.  | Approval by Superintendent Janni W. Newell  | 5/2/24                   |
| 6.  | Board Adoption Date Resolution Number   | -15-24/G-49              |
| Сор | ies as follows:<br>White-To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2 | l                        |



# Items Requiring Acknowledgement of Review and Comments

# INFORMATION ITEMS



